

LUP AMENDMENT/MAINTENANCE SHEET

Office: Price Field Office

Plan Name: Price RMP

Maintenance Change No. : 4

Program: _____

LOCATION OF CHANGE

Decision Number: ROD

Page Number: 32

Column Number: _____

Line Number: 9

CHANGE

Delete: 27

Insert: 37

REASON(s)

The Draft RMP/EIS was mailed to all 37 tribes identified above. This is a typo

SIGNATURES

Program Lead		Date:
Environmental Coordinator	Signed Floyd Johnson	Date: January 7, 2009
Manager	Signed Michael Stiewig	Date: January 7, 2009

Copy sent to USO Planning:	Date: <u>January 7, 2009</u>	Signature: Signed Floyd Johnson
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