Written Comment Form

NATIONAL SYSTEM OF PUBLIC LANDS

Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft Environmental Impact Statement

We want your comments! If you have any issues, concerns, or questions related to the Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft EIS, please complete and submit this comment form. Fold the comment sheet on the lines with the return address showing, and deposit it in the comment box before you leave, or tape it closed, affix postage, and mail at your convenience. You may include additional pages. Please check the project website (http://www.BLM.gov/5w5c) for the comment period closing date (October, 11, 2011).

Please note: Anonymous comments cannot be considered.

Freedom of Information Act (FOIA) - Before including your address, phone number, e-mail address or any other personal identifying information in your comment, you should be aware that your entire comment - including personal identifying information - may be made publicly available at any time.

If you wish to withhold your name or address from public review or from disclosure under FOIA rules, you must state this prominently at the beginning of your comments or check the box below. While you may ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

☐ Please withhold my name/address from public review if possible.

What about this environmental analysis are you specifically concerned about?

What is missing from this environmental document?

What other comments or questions do you have?

I am concerned about the effect that drilling into the aquafers will have on our natural springs that are so necessary for our livelyhood.

☐ Please correct/modify my contact information (provide the correct information on the opposite page).

Thank you for your interest and participation!

Fold 2

Name: Gail Foremaster Title: _____
Organization: _____
Mailing address: HC 61 Box 29
City, State, ZIP code: Hiko, NV 89017
E-mail: _____ Phone: 775-725-3551

REC'D - BLM - NSO
9:00 A.M. OCT 11 2011

Bureau of Land Management
Groundwater Projects Office
P.O. Box 12000
Reno, NV 89520-0006

Fold 1

To have your name removed from the Clark, Lincoln, and White Pine Counties Groundwater Development Project mailing list, please complete the return address information above and check the box below.

☐ Please remove my name from your mailing list

For your comments to be effective, the BLM suggests the following guidelines:

- Keep your comments focused on the proposed project and alternatives;
- Make your comments specific and actionable; and
- Remember that the EIS process is not a vote for or against the project; base your comments on the analysis, the data, the impacts or resources, etc.

Please postmark by: October 11, 2011
(verify comment period closing date at http://www.BLM.gov/5w5c)

Thank you for your interest and participation!