

Dow, Kimberly D

From: usacitizen1 usacitizen1 <usacitizen1@live.com>
Sent: Saturday, August 13, 2011 1:45 PM
To: nvgwproject@blm.gov; penny.woods@blm.gov; amy.lueders@blm.gov; americanvoices@mail.house.gov; comments@whitehouse.gov; foe@foe.org; info@sierraclub.org
Subject: public comment on federal register FW: drive the wild horses out - take all the water and kill them? is that the plan here?

america will not accept the killing of the wild horses which is being fostered by the venal, vicious agency called bureau of land management - blm.

this agency is the most venal agency in the usa. they were part of the problem at the gulf of mexico too when the oil spilled for 86 days.

this agency is careless, negligent, anti environmental and totally needs to be shut down. they keep getting appropriations but should have a budget of zero and the employees should all be fired. i see nothing good for america coming out of this agency, which is full of people who despoil the environment. this plan makes no sense. the birds and wildlife are entitled to water too. they are entitled to life. the blm just sends helicopter to drive the mothers and foals for miles and miles in the hot desert sun until the foals die. then they ship the mothers off to canada to be killed in slaughterhouses.

this blm is venal, vicious. it needs shut down now.
jean public address if required

nothing they do is worth the trauma, the horror of it all. they cant do anything right. they are a venal, vicious agency.

Date: Fri, 12 Aug 2011 14:07:35 -0700
From: jeanpublic@yahoo.com
Subject: drive the wild horses out - take all the water
To: usacitizen1@live.com

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[Notices]
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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNVL00000.L51010000.ER0000.LVRWF09F3450 241A; N-78803; 11-08807;
MO4500020763; TAS: 14X5017]

Notice of Extension of Public Comment Period for the Draft
Environmental Impact Statement, Including a Draft Programmatic
Agreement, for the Clark, Lincoln, and White Pine Counties Groundwater
Development Project, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Extension.

SUMMARY: The Bureau of Land Management (BLM) is extending the public comment period for thirty (30) days on the Draft Environmental Impact Statement (EIS), including a Draft Programmatic Agreement, for the Southern Nevada Water Authority's (SNWA) proposed Clark, Lincoln, and White Pine Counties Groundwater Development Project. A notice published in the Federal Register on June 10, 2011 (76 FR 34097), provided for a 90-day public comment period ending on September 8, 2011.

DATES: Public comments on the Draft EIS and Draft Programmatic Agreement will now be accepted through October 11, 2011. Comments received or postmarked after October 11, 2011, will be considered to the extent practicable.

ADDRESSES: You may submit comments related to the Draft EIS or Draft Programmatic Agreement for the SNWA Project by any of the following methods:

E-mail: nvgwprojects@blm.gov.

Fax: (775) 861-6689.

Mail: SNWA Project, Bureau of Land Management, Attn: Penny Woods, P.O. Box 12000, Reno Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Penny Woods, Project Manager, telephone (775) 861-6466; address P.O. Box 12000, Reno, Nevada 89520; e-mail penny_woods@blm.gov. You also may visit the project Web site at <http://www.blm.gov/5w5c>.

SUPPLEMENTARY INFORMATION: The BLM received numerous requests from individuals and organizations to extend the comment period on the Draft EIS and Draft Programmatic Agreement. In response to those requests, the BLM is extending the public comment and review period 30 days, through October 11, 2011.

Authority: 40 CFR 1506.6, 40 CFR 1506.10.

Amy Lueders,
BLM Nevada Acting State Director.
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