

Written Comment Sheet



Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft Environmental Impact Statement Comment Form

We want your comments! If you have any issues, concerns, or questions related to the Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft EIS, please complete and submit this comment form. Detach this page from the newsletter, fold the comment sheet on the lines with the return address showing, tape it closed, affix postage, and mail. You may include additional pages. Please refer to the project website for the comment closing date. For your comments to be effective, the BLM suggests the following guidelines:

- Keep your comments focused on the proposed project and alternatives;
- Make your comments specific and actionable; and
- Remember that the EIS process is not a vote for or against the project; base your comments on the analysis, the data, the impacts or resources, etc.

I AM 83 Year Old X Nevada Rancher. (STEP RANCH SPRING VALLEY). I THINK I KNOW WHAT WILL HAPPEN IF THE GROUND WATER IS TAKEN & THE WATER TABLE DROPS. THE NATURAL VEGETATION DIES OUT & THE SURFACE IT TURNS INTO A DUST BOWL AND THE FOOD SUPPLY FOR GAME, BIRDS & FISH DISAPPEARS SO WITH THE ABOVE MENTIONED NATURAL LIFE. ON THE STEP RANCH WHEN THE DESERT DRIED THE ANTELOPE, DEER, SAGOHENS MOVE INTO THE IRRIGATED FIELDS FOR WATER & FEED FOR THE LATTER PART OF SUMMER & FALL.

Before including your address, phone number, e-mail address or any other personal identifying information in your comment, you should be aware that your entire comment - including personal identifying information - may be made publicly available at any time. While you may ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Name: GRANT NIELSON Title: X Nevada + UT. Rancher
Organization: _____
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Thank you for your interest and participation!

GRANT NIELSON
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PROVO, UT 846
01 JUL 2011 PM 1 T



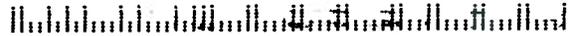
REC'D - BLM - NSO

JUL 05 2011

9:00 A.M.

Bureau of Land Management
Groundwater Projects Office
P.O. Box 12000
Reno, NV 89520-0006

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Clark, Lincoln, and White Pine Counties Groundwater Development Project Mailing List

To have your name removed from our mailing list or to update your address information for this project, please check the appropriate box and complete the contact information section on page 7. If changes are needed, check the box below. If you do not ask us to remove your name from our mailing list, we will send you future EIS-related correspondence.

- Please remove my name from your mailing list
- Please correct/modify my contact information