



**Rebecca Palmer**  
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To "nvgwprojects@blm.gov" <nvgwprojects@blm.gov>  
cc Nevada State Clearinghouse  
<Clearinghouse@budget.state.nv.us>  
bcc  
Subject Comments on the Clark, Lincoln, and White Pine Counties  
Groundwater Development DEIS

We have reviewed the subject document and request no substantial changes. The draft Programmatic Agreement is included in the subject document as is required and it is mentioned throughout the document.

However, on page 5-3 please correct our Department name from "Department of Cultural Affairs" to "Department of Conservation and Natural Resources".

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