

**Southern Nevada Public Land Management Act  
ROUND 11 Nomination Package Requirements for  
Eastern Nevada Landscape Restoration Project**

**I. ELIGIBILITY REQUIREMENTS:**

The SNPLMA, as amended, authorizes the Secretary of the Interior to approve expenditure of the revenue in the SNPLMA Special Account to be used to “carry out the Eastern Nevada Landscape Restoration Project in White Pine County, Nevada and Lincoln County, Nevada.”

The Eastern Nevada Landscape Restoration Project category provides funding for activities which promote resilient and healthy ecosystems within the Great Basin including planning, implementation, research, monitoring, environmental analysis and associated documentation, NEPA compliance, management, and delivery of programs such as, but not limited to: fire management, fuels, forest, woodlands, rangelands, aspen and riparian communities, wildlife habitat, soils, and watersheds. Research projects must demonstrate a practical application to management of federal lands in order to be accepted for consideration.

The Bureau of Land Management, National Park Service, U.S. Fish and Wildlife Service, and USDA Forest Service may nominate restoration initiatives in Lincoln and White Pine Counties, Nevada, under this category. In carrying out the project, the Secretaries of the Interior and Agriculture may make grants and the Director of the Bureau of Land Management and the Chief of the Forest Service may enter into an agreement, with the Eastern Nevada Landscape Coalition, Great Basin Institute, and other entities.

The Forest Service, Bureau of Land Management, and Ely Shoshone Tribe may carry out eligible ENLRP projects on Ely Shoshone Trust Lands that are beneficial to the tribe and the Forest Service or the Bureau of Land Management. The Forest Service and Bureau of Land Management will consult and coordinate with the Tribe on any proposed ENLRP project on trust lands.

The Secretaries may use SNPLMA funding for restoration projects on non-federal lands within White Pine and Lincoln Counties.

**II. GENERAL REQUIREMENTS:**

- A. **Nomination period duration is 60 days, beginning Tuesday, September 8, 2009 and ending Friday, November 6, 2009.** Nomination packages must be received by close of business, 4:30p.m. Pacific Time.
- B. Round 11 ENLRP project nomination submission is limited to two projects per agency.
- C. All proposals in this category from a given entity (projects where they are the lead entity) should be submitted under a single cover letter that lists the projects and funding requested for each submitted project. Electronic copies of nominations and accompanying data files (see below) for each proposal should be combined onto one CD.
- D. Project is nominated by one or more of the following: Bureau of Land Management, National Park Service, US Fish and Wildlife Service, and/or USDA Forest Service to carry out the Eastern Nevada Landscape Restoration Project in White Pine County, Nevada and/or Lincoln County, Nevada

- E. All nomination packages for the Eastern Nevada Landscape Restoration Project category are to be submitted to:

ENLRP Program Manager  
Bureau of Land Management - Las Vegas Field Office (LVFO)  
Division of SNPLMA Acquisition, Improvement and Conservation Programs  
4701 N. Torrey Pines Drive  
Las Vegas, NV 89130.

- F. Nomination packages should be submitted in hard copy and electronic copy (CDs). Text should be created in MS Word '97 or higher, with a 1" margin on all sides. The electronic version must match the hard copy version.
- G. All images should be integrated with the text to create a single document on the CD. This will require scanning maps, photographs, and other documents which were not originally created or obtained electronically. Photographs, maps, and letters should be scanned in .jpg format for insertion into the text document. In addition, all .jpg images should be included separately on the CD.
- H. Late submissions cannot be considered.
- I. Incomplete nomination packages cannot be considered. However, time permitting, nominators will be notified if their nomination package is incomplete and allowed a brief period to provide missing information.
- J. Letters or Statements of support must be included at time of submission.
- K. All nomination packages, including disks and CDs, become the property of the BLM LVFO Division of SNPLMA Acquisition, Improvement and Conservation Programs and will not be returned.
- L. Federal Managers are requested to provide the personnel required to present nomination packages to the appropriate Subgroup, Working group, and Executive Committee, if necessary.
- M. Please note significant revisions to the Implementation Agreement were approved by the Executive Committee on July 17<sup>th</sup>, 2007. The revised Implementation Agreement can be found at: <http://www.blm.gov/nv/st/en/snplma/implementation.html>

### **III. NOMINATION PACKAGE REQUIREMENTS:**

**Nomination packages for the Eastern Nevada Landscape Restoration Project MUST include the following:**

- A. A cover page including the following: the submitting entity's name and emblem, the SNPLMA round and category, the project title which reflects and captures the nomination content, amount requested, contact person/project manager, phone, fax and e-mail.
- B. A narrative addressing the following:

1. An Executive Summary (of no more than 400 words describing the project's goals and major deliverables)
  2. A description of the project implementation process.
  3. A timeline for the planning, implementation, results, and products of the project. Include a bulleted list of significant objectives and deliverables with their associated expected completion dates.
  4. If this nomination is a phased component of a project which has received funding from any source or will have additional phases in future round (s), provide a list of all project phases and discuss the scope/objective of each phase. For previously funded projects include project name, amount approved, and include a brief status update, including percent complete.
  5. If this project could be phased or down-sized appropriately under this round of funding if availability of funding is less than requested. (Entity representatives should be prepared to address the minimum amount of funding that would be needed and related reduced accomplishment to the Subgroup, Working Group, and Executive Committee, if necessary.)
- C. A completed detailed cost analysis (see attachment 2 for an example/template, modify for specific project and extent) including expected cash or in-kind contributions, and cost estimate sheet, Appendix B-10.
- D. Letters or statements of support if referenced in the nomination package.
- E. A map printed on 8 ½" x 11" size paper depicting the location of the nomination, if applicable. If the nomination has numerous project sites in a wide area of operations (NRA, NCA, Wilderness Area, Refuge, etc.), submit a single map if possible. Include electronic copies of the geographic data used with associated metadata (e.g. shapefiles, coverages, etc.)
- F. Single agency nominations are to be initialed by the appropriate Federal Manager prior to submission.
- G. Interagency nomination packages are to be coordinated between the participating agencies. A lead agency must be identified. Nominations are to be initialed by the Federal Manager of the lead agency prior to submission.
- H. Narrative addressing each of the following seven ranking criteria and factors:

### **Ranking Criteria**

Seven criteria will be used by the subgroup to evaluate, score, and rank nominations in this category. The total points available for each criteria is shown to the right of the criteria. The factors used to score the criteria are listed below it with the points available for each factor.

<b>1. Project results in the improvement of landscape/watershed function.</b>	Points = 10
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Factors:

A. Landscape/watershed plan is completed or will be completed	
1. Project has been identified in a landscape/watershed restoration plan. (Landscape/watershed analysis and restoration plan are complete)	7
2. Proposal is to develop or complete a landscape/watershed analysis and restoration plan.	5
B. Project planning is complete. (NEPA is complete and decision is signed)	3

Factors A1 and A2 are mutually exclusive, points are awarded for only one of these factors.

<b>2. Project maintains or restores native plant communities to reduce the risk of catastrophic events.</b>	Points = 16
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Factors:

A. The majority of the project is within Fire Regime Condition Class (FRCC):	
1. FRCC 2 (moderate departure from the natural regime of vegetation characteristics)	7
2. FRCC 1 (within the natural range of variability of vegetation characteristics)	3
3. FRCC 3 (high departure from the natural regime of vegetation characteristics)	1
B. Project is within Wildland Urban Interface (WUI).	9

Factors A1, A2, and A3 are mutually exclusive, points are awarded for only one of these factors.

<b>3. Project will benefit existing restoration initiatives and/or projects.</b>	Points = 15
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Factor:

A. Project will benefit existing restoration initiatives and/or projects	
1. Project builds upon an existing restoration project	15
2. Project begins implementation of a restoration project	10
3. Project is for planning of a restoration project/initiative	5

Factors A1, A2, and A3 are mutually exclusive, points are awarded for only one of these factors.

<b>4. Implementation of the project will lead to additional scientific information.</b>	Points = 6
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Factors:

A. Project will lead to needed/improved scientific information on the design, implementation, and/or adaptation of landscape-scale restoration treatments	3
B. Project will provide useful effectiveness monitoring through an established monitoring protocol	3

<b>5. Project meets program and/or resource objectives noted in the White Pine County Conservation, Recreation, and Development Act as it pertains to Subtitle G – Eastern Nevada Landscape Restoration Project.</b>	Points = 5
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Factors:

A. Sensitive or Threatened and Endangered Species Habitat	1
B. Wildfire Management	1
C. Riparian Communities	1

D. Aspen Communities	1
E. Soils	1

<b>6. Project promotes cooperative restoration.</b>	Points = 10
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Factors:

A. Involves non-governmental groups, volunteers, or organizations in the development and accomplishment of resource management goals, education, outreach, and other activities. (Nomination package includes documentation to verify external contributions and budget reflects expected contribution).	6
B. Actively involves and addresses the needs of more than one governmental agency.	4

<b>7. Project demonstrates sound project management and quality control measures.</b>	Points = 10
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Factors:

A. Project goals and implementation processes are clear, achievable, and demonstrable.	4
B. Deliverables and implementation plan are clearly articulated. Deliverables are measurable.	4
C. Project evaluation, monitoring and analysis is identified.	2
TOTAL POSSIBLE POINTS = 72	

\*The fire regime condition class (FRCC) is a classification system used by all federal agencies eligible for this category of funding. The three classes are based on low (FRCC 1), moderate (FRCC 2), and high (FRCC 3) departure from central tendency of the natural (historical) regime. Central tendency is a composite estimate of vegetation characteristics (species composition, structural stages, stand age, canopy closure, and mosaic pattern); fuel composition; fire frequency, severity, and pattern; and other associated natural disturbances.

FRCC 1 – low departure (0-33%) is considered to be within the natural (historical) range of variability. Risk of loss of key ecosystem components (e.g. native species, large trees, and soil) are low and would be cost efficient to maintain. Ecological thresholds have not been crossed.

FRCC 2 – moderate departure (34-66%) from central tendency of the natural (historical) regime. Risk of loss of key ecosystem components are moderate and would be cost efficient to maintain or restore. Ecological thresholds are threatened and may be crossed.

FRCC 3 - high departure (67-100%) from central tendency of the natural (historical) regime. Risk of loss of key ecosystem components are high and would be costly to restore. Ecological thresholds may have been crossed.

**Attachment 1  
APPENDIX B-10**

**EASTERN NEVADA LANDSCAPE RESTORATION PROJECT  
ESTIMATED NECESSARY EXPENSES & KEY MILESTONE DATES**

Project Name: \_\_\_\_\_ County/City: \_\_\_\_\_  
 Project #: \_\_\_\_\_ Priority # \_\_\_\_\_  
 Prepared by: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**Identify estimated costs of eligible reimbursement expenses:**

<b>1. Planning and Environmental Assessment Costs</b> (specialist surveys/reports including cultural resources, archaeology, wildlife, biology, environmental documentation, NEPA if required, etc.)	\$ _____	_____ %
<b>2. FWS Consultation—Endangered Species Act</b>	_____	_____ %
<b>3. Direct Labor (Payroll) to Perform the Project</b> (including one dedicated lead/team member per agency)	\$ _____	_____ %
<b>4. Project Equipment</b> (including specialized equipment for resource protection officers)	\$ _____	_____ %
<b>5. Travel</b> (including per diem where official travel status required to carry out project, such as serve as COR, experts to review reports, etc.)	\$ _____	_____ %
<b>6. Official Vehicle Use</b> (pro rata cost for use of Official Vehicles when required to carry out project)	\$ _____	_____ %
<b>7. Cost of Contracts, Grants and/or Agreements to Perform the Project</b>	\$ _____	_____ %
<b>8. Other Direct and Contracted Labor:</b> Agency payroll for the Contracting Officer to do project procurement, COR, Project Inspector, Sec. 106 consultation if required, NEPA Lead, Project Manager, Project Supervisor, and subject experts to review contracted surveys, designs/drawings, plans, reports, etc.; Also covered is the cost to contract for a Project Manager and/or Project Supervisor if contracted separately from other project contracts)	\$ _____	_____ %
<b>9. Other Necessary Expenses</b> (See Appendix B-11)	_____	_____ %
<b>10. Balance of Contingency Funds</b>	\$ _____	_____ %
<b>TOTAL*:</b>	\$ _____	_____ %

**Estimated Key Milestone Dates:**

Milestone/Deliverable:	Date:
<b>Final Completion Date:</b>	<b>xx/xx/xxxx</b>

## Attachment 2

**Project Title:**

	----- Expenses -----			
<b>1. Planning and Environmental Assessment Costs</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
FWS Consultation— Endangered Species Act				\$0
Watershed/Landscape Analysis				\$0
Specialist Surveys/Reports				\$0
NEPA				\$0
Permitting				\$0
Consultant Fees				\$0
Other				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>2. Direct Labor/Payroll to Perform the Project (use fully loaded labor rate)</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Classification 1				\$0
Classification 2				\$0
Classification 3				\$0
Classification 4				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>3. Project Equipment (list equipment)</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Item 1				\$0
Item 2				\$0
Item 3				\$0
Item 4				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>4. Travel (airfare, car rental, per diem, etc)</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Travel 1				\$0
Travel 2				\$0
Travel 3				\$0
Travel 4				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>5. Official Vehicle Use</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Vehicle Use 1				\$0

**Attachment 2**

Vehicle Use 2				\$0
Vehicle Use 3				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>6. Required Training for Resource Protection Positions (including tuition and required books)</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Training 1				\$0
Training 2				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>7. Cost of Contracts and/or Agreements to Perform Project (list each contract)</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Contract 1 Cost				\$0
Contract 2 Cost				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>8. Other Direct and Contracted Labor Costs</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Agency Contracting Officer Representative				\$0
Agency Project Inspector				\$0
Agency Project Manager/Supervisor				\$0
Contracted Personnel to review surveys, designs/drawings, reports, etc				\$0
Contracted Project Manager/Supervisor				\$0
<b>Subtotal</b>	\$0	\$0	\$0	\$0
<b>9. Other Necessary Expenses (see B-11)</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
<b>Subtotal</b>				\$0
<b>Expense Summary</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Grand Total</b>
<b>Total</b>	\$0	\$0	\$0	<b>\$0</b>
<b>Cash/In-Kind Contributions</b>	<b>Year 1</b>	<b>Year 2</b>	<b>Year 3</b>	<b>Total</b>
Cooperator 1				
Cooperator 2				
<b>Total</b>				