

4/21/2009 Auction Properties

BLM Serial # Location	Legal Description and Assessor's Parcel Number	Subject T to/Reservations: (All parcels are subject to authorized rights-of-way, encumbrances, and items 1-4 on last page. Pending actions will be authorized prior to issuance of patent.)	Gross Acres	Fair Market Value
N-81965 SE corner of Pyle Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, pt. 177-30-701-034	no encumbrances The north 40 feet and the west 30 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 30, T. 22 S., R. 61 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	2.500	\$262,500
N-81967 SE corner of Haleh Ave. and Hinson St.	T. 22 S., R. 61 E., Sec. 30, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, pt. 177-30-701-034	no encumbrances The north and west 30 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 30, T. 22 S., R. 61 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	2.500	\$262,500
N-84293 $\frac{1}{4}$ mile south of Gomer Rd. and $\frac{1}{4}$ mile west of Fort Apache Rd.	T. 22 S., R. 60 E., Sec. 30, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, pt. 176-30-201-001	Nev-059100- Valley Electric Association- aerial line- 177.70' x 80' - diagonally in northeast corner N-76038- Clark County- detention basin- 330' x 165'- southwest corner The west 30 feet of SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ together with the south and west 30 feet of the W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ together with the east 30 feet and the west 40 feet of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ together with the south and east 30 feet and west 40 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ together with the north and east 30 feet and the west and south 40 feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 30, T. 22 S., R. 60 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	42.500	\$1,913,000
N-84294 $\frac{1}{4}$ mile south of Gomer Rd. and west of Fort Apache Rd.	T. 22 S., R. 60 E., Sec. 30, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, pt. 176-30-201-001	N-75246- Clark County- road- utilities- 325.19' x 50'- east boundary The south 30 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ together with the south 30 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ together with the north 30 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ excepting therefrom the east 50 feet together with the north and south 30 feet of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ together with the north, south and east 30 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 19, T. 22 S., R. 60 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.	22.500	\$1,125,000

4/21/2009 Auction Properties

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<p>N-85659</p> <p>South of Shelbourne Ave. and west of Jones Blvd. along Railroad.</p>	<p>T. 22 S., R. 60 E., Sec. 13, W$\frac{1}{2}$N$\frac{1}{2}$NE$\frac{1}{4}$NW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$, NW$\frac{1}{4}$NW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$, SW$\frac{1}{4}$NW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$, SE$\frac{1}{4}$NE$\frac{1}{4}$SW$\frac{1}{4}$NW$\frac{1}{4}$, W$\frac{1}{2}$NW$\frac{1}{4}$SW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$, SE$\frac{1}{4}$SE$\frac{1}{4}$SW$\frac{1}{4}$NW$\frac{1}{4}$.</p> <p>pt. 176-13-201-028</p>	<p>N-75019-Clark County-roads, public utilities & drainage- 170' x 40'- south boundary and 230' x 20' - runs diagonally in southeast corner</p> <p>N-75019-01-Clark County-TUP- expires December 31, 2011- 230' x 50' - runs diagonally in southeast corner</p> <p>NVCC-360-Los Angeles & Salt Lake Railroad- railroad- estimated 200' x 887.33'- southeast corner</p> <p>N-77528- Clark County- road - 330' x 30'- northern boundary</p> <p>N-79971- Clark County- road and drainage- 330' x 30'- north western boundary</p> <p>The north 30 feet the W$\frac{1}{2}$NE$\frac{1}{4}$NW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$ together with the west 30 feet of the SW$\frac{1}{4}$NW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$ together with the east 30 feet and the east 228 feet of the south 30 feet of the SE$\frac{1}{4}$NE$\frac{1}{4}$SW$\frac{1}{4}$NW$\frac{1}{4}$ together with the west 30 feet of the W$\frac{1}{2}$NW$\frac{1}{4}$SW$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$ together with the east 30 feet of the SE$\frac{1}{4}$SE$\frac{1}{4}$SW$\frac{1}{4}$NW$\frac{1}{4}$ of section 13, T. 22 S., R. 60 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.</p>	<p>12.500</p>	<p>\$4,128,000</p>
<p>N-85660</p> <p>North on Blue Diamond Rd. and west of Grand Canyon Dr.</p>	<p>T. 22 S., R. 60 E., Sec. 19, N$\frac{1}{2}$NW$\frac{1}{4}$NE$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$.</p> <p>176-19-201-022</p>	<p>NVCC-014956- Blue Diamond Water Corporation - water pipeline -diagonally northern boundary- 342.24' x 20'</p> <p>Nev-012728- Nevada Department of Transportation - road- 165' x 75' southwest boundary (corner)</p> <p>N-60107- Southwest Gas Corporation- gas pipeline- 261' x 40' - south boundary</p> <p>The north 30 feet of the N$\frac{1}{2}$NW$\frac{1}{4}$NE$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$ of section 19, T. 22 S., R. 60 E., M.D.M. Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.</p>	<p>1.250</p>	<p>\$71,000</p>
<p>N-85661</p> <p>North on Torino Ave. and west of Burham Ave.</p>	<p>T. 22 S., R. 61 E., Sec. 14, E$\frac{1}{2}$SW$\frac{1}{4}$NE$\frac{1}{4}$SW$\frac{1}{4}$SE$\frac{1}{4}$.</p> <p>pt. 177-14-801-001</p>	<p>N-75018- Clark County - road-public utilities-drainage- 165' x 30' - south boundary</p> <p>N-6486 - Central Telephone Company - communication line-- 165' x 5' - north boundary</p>	<p>1.250</p>	<p>\$237,500</p>

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<p>N-85662 NE corner of Haleh Ave. and Hinson St.</p>	<p>T. 22 S., R. 61 E., Sec. 30, SW$\frac{1}{4}$NW$\frac{1}{4}$NE$\frac{1}{4}$SE$\frac{1}{4}$. pt. 177-30-701-034</p>	<p>N-55739- Nevada Power Company- underground distribution and telephone line- 337' x 6" south boundary EASEMENT N-86310 Nevada Power Company dba: NVEnergy - underground distribution and telephone line - 337' x 6"- runs along south boundary. The west and south 30 feet of the SW$\frac{1}{4}$NW$\frac{1}{4}$NE$\frac{1}{4}$SE$\frac{1}{4}$ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County for road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.</p>	<p>2.500</p>	<p>\$262,500</p>
<p>N-85663 NE corner of Frias Ave. and Hinson St.</p>	<p>T. 22 S., R. 61 E., Sec. 30, SW$\frac{1}{4}$SW$\frac{1}{4}$NE$\frac{1}{4}$SE$\frac{1}{4}$. pt. 177-30-701-034</p>	<p>N-2557- Nevada Power Company- transmission line- 338' x 95' -south boundary N-81438- Nevada Power Company- overhead fiber optic line- 338' x 10' - south boundary EASEMENTS N-86308 Nevada Power Company dba: NVEnergy - transmission line - 338' x 95' - runs along south boundary. N-86306 Nevada Power Company dba: NVEnergy - overhead fiber optic line - 338' x 10' - runs along south boundary The west and south 30 feet of the SW$\frac{1}{4}$SW$\frac{1}{4}$NE$\frac{1}{4}$SE$\frac{1}{4}$ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.</p>	<p>2.500</p>	<p>\$212,500</p>

4/21/2009 Auction Properties

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<p>N-85664 SW corner of Haleh Ave. and Hinson St.</p>	<p>T. 22 S., R. 61 E., Sec. 30, NE$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$SE$\frac{1}{4}$. pt. 177-30-701-034</p>	<p>N-57121- Nevada Power Company and Central Telephone Company - underground distribution line- 65'1' x 6' - east and north boundaries EASEMENT N-86304 Nevada Power Company dba: NVEnergy - underground distribution line - 65'1' x 6' - runs along east and north boundaries. The north and east 30 feet of the NE$\frac{1}{4}$SE$\frac{1}{4}$NW$\frac{1}{4}$SE$\frac{1}{4}$ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.</p>	<p>2.500</p>	<p>\$262,500</p>
<p>N-85665 SE corner of Fitas Ave. and Hinson St.</p>	<p>T. 22 S., R. 61 E., Sec. 30, W$\frac{1}{2}$NE$\frac{1}{4}$SE$\frac{1}{4}$SE$\frac{1}{4}$, N$\frac{1}{2}$NW$\frac{1}{4}$SE$\frac{1}{4}$SE$\frac{1}{4}$. pt. 177-30-801-003</p>	<p>N-53121- Nevada Power Company- transmission line- 1013.79' x 75' - north boundary N-60432- Clark County- road- 330' x 30' - southern west boundary N-2557- Nevada Power- transmission line- 1013.79' x 5' - north boundary EASEMENTS N-86309 Nevada Power Company dba: NVEnergy - transmission line - 1013.79' x 5' - runs along north boundary. N-86305 Nevada Power Company dba: NVEnergy - transmission line - 1013.79' x 75' - runs along north boundary. The north, south and west 30 feet of the W$\frac{1}{2}$NE$\frac{1}{4}$SE$\frac{1}{4}$SE$\frac{1}{4}$ together with the north, west and east 30 feet of the N$\frac{1}{2}$NW$\frac{1}{4}$SE$\frac{1}{4}$SE$\frac{1}{4}$ of section 30, T. 22 S., R. 61 E., M.D.M., Nevada in favor of Clark County road, public utilities and flood control purposes to insure ingress and egress to adjacent lands.</p>	<p>10.000</p>	<p>\$840,000</p>

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<p>N-85668</p> <p>Southeast corner of Keehn Ave. and Gillespie St.</p>	<p>T. 23 S., R. 61 E., Sec. 09, N$\frac{1}{2}$SW$\frac{1}{4}$NW$\frac{1}{4}$NE$\frac{1}{4}$.</p> <p>191-09-601-002</p>	<p>N-78907- Las Vegas Valley Water District- water pipeline- 660' x 50' - south boundary/ N-78907-01- Las Vegas Valley Water District- TUP- water pipeline expires May 31, 2010- 660' x 50' - south boundary N-79751- Nevada Power Company- underground distribution line- 60' x 10' - very northwest corner N-84679- Southwest Gas Corporation- gas pipeline- 390' x 30' - diagonally in eastern half N-77148- City of Henderson- road- drainage & utilities- 381.888' x 175'- diagonally in eastern half</p> <p>EASEMENT</p> <p>N-86311 Nevada Power Company dba: NVEnergy - underground distribution line - 60' x 10' - runs along very northwest corner.</p>	<p>5.000</p>	<p>\$1,125,000</p>
<p>N-85669</p> <p>Approximately $\frac{1}{2}$ mile north of Sloan Rd. and about $\frac{3}{4}$ mile east of Las Vegas Blvd.</p>	<p>T. 23 S., R. 61 E., Sec. 20, S$\frac{1}{2}$NW$\frac{1}{4}$SE$\frac{1}{4}$NE$\frac{1}{4}$.</p> <p>191-20-601-008</p>	<p>no encumbrances</p>	<p>5.000</p>	<p>\$900,000</p>
<p>N-85670</p> <p>Approximately $\frac{1}{2}$ mile north of Sloan Rd. and about 1 mile east of Las Vegas Blvd.</p>	<p>T. 23 S., R. 61 E., Sec. 20, N$\frac{1}{2}$SE$\frac{1}{4}$SE$\frac{1}{4}$NE$\frac{1}{4}$.</p> <p>191-20-601-005</p>	<p>no encumbrances</p>	<p>5.000</p>	<p>\$900,000</p>

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<p>Total Parcels: 14</p> <p><i>Note: * The nominal acreage of this parcel is based on an aliquot division of a normal 640-acre section of land, which may vary from the actual acreage. Buyers are cautioned that they should perform their own due diligence concerning actual parcel sizes.</i></p>				
Total Acres:			117.500	Total Value: \$12,502,000.00

1. A reservation of all leaseable and saleable mineral deposits in the land so patented, and to it, its permittees, licensees and lessees, the right to prospect for, mine, and remove the minerals owned by the United States under applicable law and such regulations as the Secretary of the Interior may prescribe, including all necessary access and exit rights.
2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C 945)
3. Subject to all valid and existing rights.
4. Subject to easements for roads, public utilities and flood control purposes, both existing and proposed, in accordance with the local governing entity's Transportation Plan.