

**15<sup>th</sup> Annual Wild Horse and Burro Expo**  
**October 22 - October 25, 2009**  
**Vendor Application**  
Please Print or Type

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Business/Contact Phone:** \_\_\_\_\_

**Items to be sold:** \_\_\_\_\_

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Please attach an additional sheet if necessary.

**Please indicate how many people will be at your booth**\_\_\_\_\_

Note: Booth assignments will be given in order of arrival by Wild Horse and Burro Staff.

I have read and understand all of the Rules, Regulations, and General Information set forth by the New Mexico Region Wild Horse & Burro Program. I agree to abide by each of the Rules, Regulations & General information by signing below.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Representing:** \_\_\_\_\_

If you have any questions or concerns, please contact Holle' Hooks.

**Mail to:**  
Bureau of Land Management  
Wild Horse & Burro Program Attn: Holle' Hooks  
221 North Service Rd  
Moore OK 73160  
405.790.1013 Fax 405.790.1050  
[Holle\\_Hooks@blm.gov](mailto:Holle_Hooks@blm.gov) Mobile 405.203.4658