



# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

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[www.blm.gov/nm](http://www.blm.gov/nm)

In Reply Refer To:

**3120 (NM9220-mjd)**

**July 28, 2015**

### AMENDMENT NO. 1

**Competitive Oil and Gas Lease Sale Notice dated July 22, 2015, for the October 21, 2015, Oil and Gas Lease Sale, is amended as follows:**

**Parcel NM-201510-001 is amended to add:**

**“The successful bidder is subject to the requirements of the James Ranch Unit.”**

**If you have any questions, please contact Margie Dupre at (505) 954-2142.**

*/s/Gloria S. Baca*  
**Gloria S. Baca**  
**Supervisory Land Law Examiner**  
**Branch of Adjudication**

cc:

[www.blm.gov/nm](http://www.blm.gov/nm)

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