

**BLM Miles City RMP Scoping Comment Form**



Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

Name: DUANE Claypool

Organization (if applicable): \_\_\_\_\_

Address: 911 SOUTH SUTTON AVE.

City, State, Zip: Miles City, MT 59301

Email address: CLAYPOOL@MIDRIVERS.COM

Please submit your comments by **March 5, 2005.**

Please choose a category (or categories) for each of your comments.

- |                     |                          |                                 |
|---------------------|--------------------------|---------------------------------|
| Air/Climate         | Livestock Grazing        | Special Management Designations |
| Cultural            | Native American Concerns | Vegetation                      |
| Fire                | Off-Highway Vehicles     | Visual                          |
| Fish                | Paleontology             | Water                           |
| Fluid Minerals      | Recreation               | Wilderness                      |
| Forestry            | Socioeconomics           | Wildlife                        |
| Hazardous Materials | Soils                    |                                 |
| Lands and Realty    | Solid Minerals           | Planning Criteria               |
|                     |                          | Other                           |

*Please check the box that applies:*

- Use email only to update me on project progress and the RMP.
- Please keep me on your mailing list for hard-copy information.
- I have no further interest and do not want to receive RMP mailings.

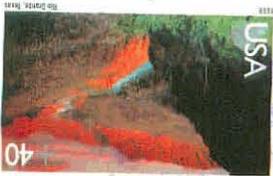
1. Category: RECREATION

PROVIDE BETTER ACCESS TO BLM LAND  
BUT WITH THE LEAST IMPACT TO RESOURCES  
IN ACCESS FOR WALKING RECREATION

2. Category: WILDERNESS

RECOMMEND TO CONGRESS WILDERNESS  
DESIGNATION FOR ALL WILDERNESS STUDY  
AREAS.

Miles City RMP Comments  
P.O. Box 219  
Miles City, Montana 59301-0219



3. Category: Wild Life/Fish

MANAGE BLUE LANDS TO MAXIMIZE  
FISH & WILDLIFE POPULATIONS THAT THE  
RESOURCES CAN SUPPORT.

4. Category: WATER

MANAGE BLUE LANDS TO ASSURE  
WATER QUALITY THAT MEETS FEDERAL  
& FEDERAL STANDARDS & TO BRING THESE WATERS  
THAT GO UP TO STANDARDS.

B070057

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Name: Cedric Coolahan

Organization (if applicable): \_\_\_\_\_

Address: Rt. #2

City, State, Zip: Broadus MT 59317

Email address: \_\_\_\_\_

**Please submit your comments by March 5, 2005.**

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- |                     |                          |                                 |
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*Please check the box that applies:*

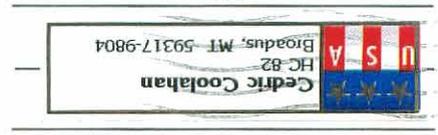
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1. Category: Toxic Weeds It's now - or never!

2. Category:

9301+0219 92

Miles City RMP Comments  
P.O. Box 219  
Miles City, Montana 59301-0219



3. Category:

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4. Category:

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Name: L. DEAN CULLWELL

Organization (if applicable): WESTECH Environmental Services

Address: P.O. BOX 6045

City, State, Zip: HELENA, MT 59604

Email address: \_\_\_\_\_

Please submit your comments by **March 5, 2005.**

Please choose a category (or categories) for each of your comments.

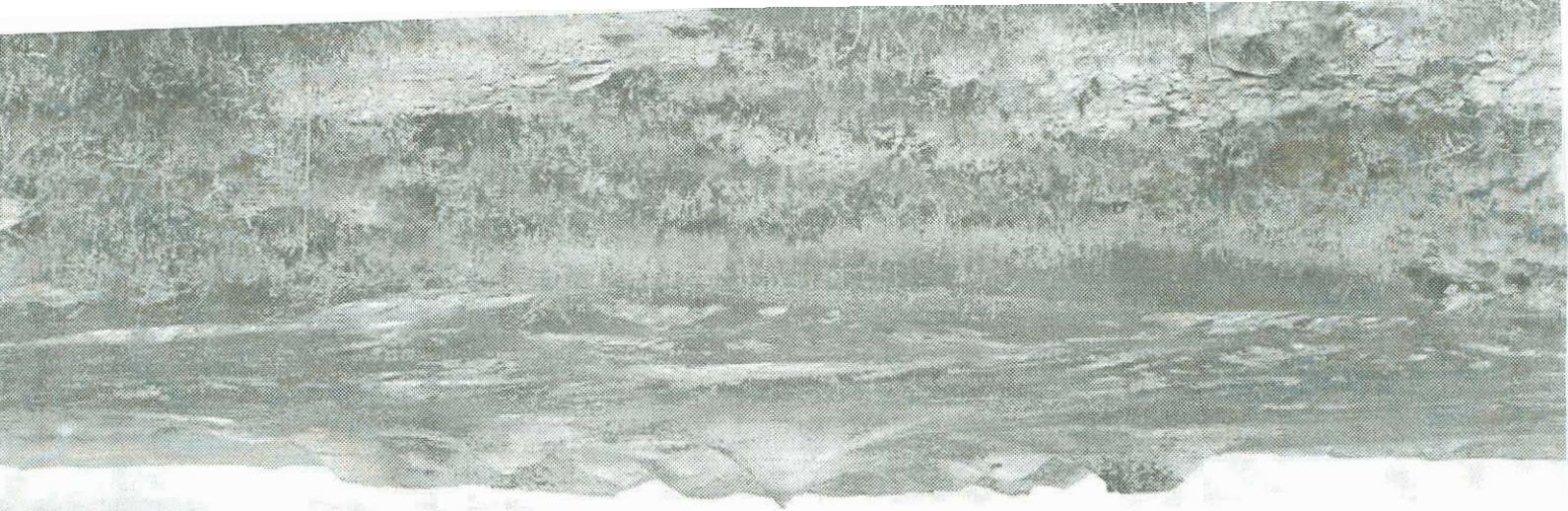
- |                     |                          |                                 |
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|                     |                          | Other                           |

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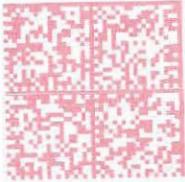
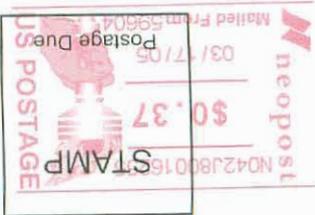
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1. Category:  \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Category:  \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Miles City RMP Comments  
P.O. Box 219  
Miles City, Montana 59301-0219



WESTECH  
Box 6045  
HELENA MT 59604

3. Category:

Four horizontal lines for writing a response to question 3.

4. Category:

Four horizontal lines for writing a response to question 4.

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Name: Meurl DeTienne

Organization (if applicable): \_\_\_\_\_

Address: P.O. Box 273

City, State, Zip: Fallon Mt. 59326

Email address: \_\_\_\_\_

Please submit your comments by **March 5, 2005.**

Please choose a category (or categories) for each of your comments.

|                     |                          |                                 |
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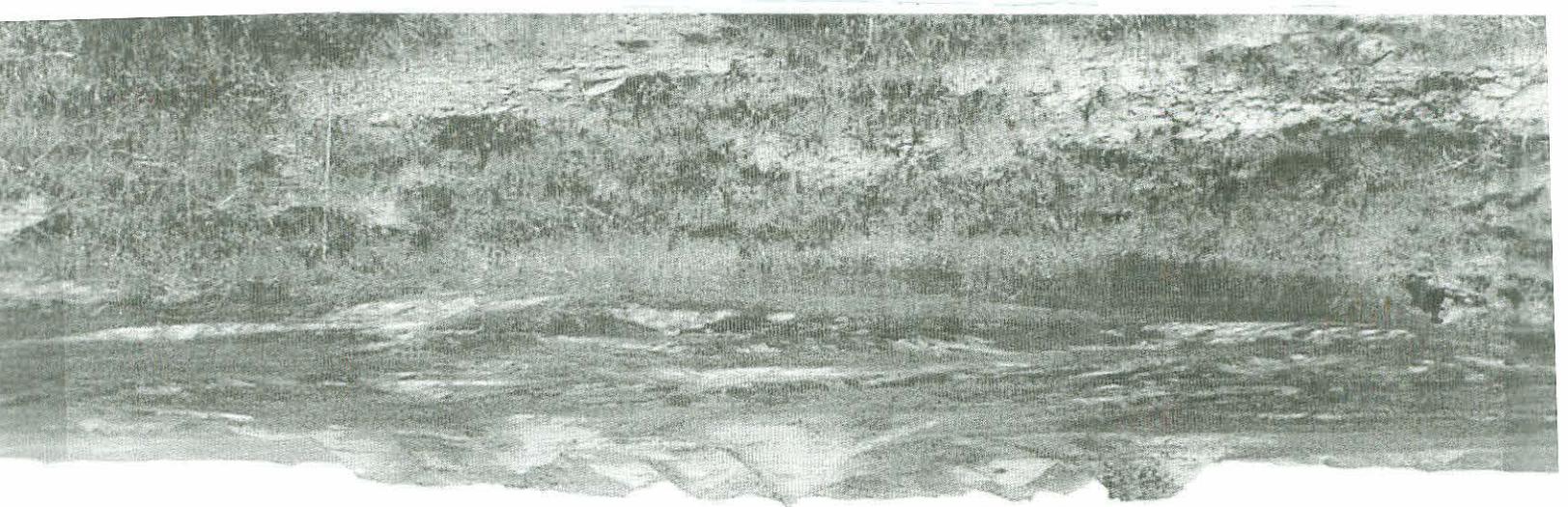
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1. Category: Fish & Recreation I am very much in favor of developing the Powder River Depot recreation area, as this area does not have any decent access and camping along the Yellowstone river, it would be a great asset to Eastern

2. Category: \_\_\_\_\_ Mt.

I am also in favor of better management of the fishery at Clark Reservoir. What Fish & Game has done there lately just isn't satisfactory.



Miles City RMP Comments  
P.O. Box 219  
Miles City, Montana 59301-0219



*Mrs. D. St. Pierre*  
*G.O. Box 219*  
*Fallon, MT, 59306*

3. Category:

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4. Category:

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Name: Art Drange

Organization (if applicable): \_\_\_\_\_

Address: He 80, Box 68

City, State, Zip: Clancy, mt. 59336

Email address: \_\_\_\_\_

Please submit your comments by **March 5, 2005.**

Please choose a category (or categories) for each of your comments.

- |                     |                          |                                 |
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1. Category: Lands + Realty I believe there should be a way to purchase or trade B.L.M. lands. Some of these smaller parcels are inconvenient for the B.L.M. to administer and also inconvenient for the rancher.

2. Category: Livestock Grazing Livestock grazing should continue to be a major part of multiple use of B.L.M. lands. Any changes in AUM's should be addressed by a joint 3 party effort.

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P.O. Box 219  
Miles City, Montana 59301-0219



*On 1/25/05*  
*He 89 Box 68*  
*Blomberg, Mt. 59336*

3. Category:  *Off-Highway Vehicles should be confined to established trails when they are used for recreation.*

4. Category:  *Recreationists should pay a user fee.*