

**Public Scoping Meeting Sign-in Sheets
Baker, MT
February 22, 2005**

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Baker

DATE: 2/22/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Charles Parks		P.O. Box 298 Kalak Mt 59324	406-775-6641
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	James Carroll	C-B Grouping Coop Pres.	2261 Hwy 323 Kalak Mt. 59324	406-775-6343
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Marly L Carroll		2261 Hwy 323 Kalak Mt 59324	406-775-6343
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	[Signature]	MEBCSD	HCSD Box 2 [Signature] 59311	406-528-4440

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Deb Ranum	fallon Co.	P.O. Box 484 Baker MT 59313	778-7107 Work 778-2128 Home fullercc@midrivers.com
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Harlan Jirges	Fishing EPA	P.O. Box 1010 Bend MT 59330	406-377-8040 406-354-7233 Harlan.jirges@fishingepa.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Frank Mehlman		1021 HIWAY 107 BAKER MT	406-775-6478
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Wanda Pinnow			

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	DENNIS AFRANK	FALLOU COUNTY Commissioner		
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Don Rieger	FalloU County Commissioner		
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	JAN THIELEN	THIELEN BANKS CO.		
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	DENNIS ZANDER	FIDELITY EAP	PO Box 1010 GLENDALE MT 59330	406-359-7360 dennis.zander@fidelityeap.com
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Steve Skelton	Fidelity EAP	PO Box 1520 DAKER, MT 59330	406-773-3358 NOT FOR PUBLIC RELEASE
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	RANDY TUNBY		PO Box 1244 DAKER, MT	406-773-5627 NOT FOR PUBLIC RELEASE
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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**Public Scoping Meeting Sign-in Sheets
Ashland, MT
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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Frank Desmond Rollifson	N. Cheyenne Tribe - EPD	Box 23 Lame Deer, MT	477-6506 fdrmalip@hotmail.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Jason Whiteman Sr	Northern Cheyenne Tribe Natural Resources Dept	P.O. Box 128 Lame Deer, MT 59443	477-6503
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Irv Alderson	Birney MT	Box 487 Birney MT 59012	4069846219
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DAVID MELLEGAN	N. CHEYENNE TRIBE ENVIRONMENTAL PROTECTION DEPT	Box 24133 LAME DEER MT 59045	477-6506 environment2@hotmail.com

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	MORRIS, Connie J.	VT Ranch	<div style="background-color: #e0e0ff; padding: 5px; text-align: center; font-weight: bold;">NOT FOR PUBLIC RELEASE</div>	406 307 784-2483
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STUDNER, Scott J.	ASHLAND RANGER DISTRICT	Box 168 ASHLAND, MT 59003	784-2344 sstudiner@fs.fed.us
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Rich Atkinson	Karneco H Energy Company	Box 3009 Gillette WY 82717	307-687-6031 rich.atkinson@karnecoenergy.com
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Marian Hansen	RAC	Box 237 Ashland, MT	406-784-2357

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	David Daveport	Rosebud Conservation District	2762 Rosebud Creek Forsyth, MT 59327	347-5243
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Marge Eaglesman	TBIA No. Chey Agency	P.O. Box 40 Lame Deer MT 59043	406 477-8244
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Chuck Eaglesman	Self	Lame Deer MT 59043	477-8924
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	John Barley	Rancher BLM Ranch	<div style="background-color: #e0e0ff; padding: 5px; text-align: center; font-weight: bold;">NOT FOR PUBLIC RELEASE</div> <div style="background-color: #e0e0ff; padding: 5px; text-align: center; font-weight: bold;">NOT FOR PUBLIC RELEASE</div>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Allen Clubfoot cr	N e Tribu		Box 177 Jane Dreyer
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DOLLY McRAE		NOT FOR PUBLIC RELEASE	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	DICK TURPIN	KENNECOTT ENERGY	PO Box 3009 Gillette, WY 82718	307-685-6112 DICK.TURPIN@KENNECOTTENERGY.COM
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Joe Walks/Hart	NORTHERN CHEYENNE TRIBE	P.O. Box 126 Lame Deer M	406-477-6506 ncwaterquality@hotmail.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Jay Littlewolf	N. Cheyenne Tribe	NOT FOR PUBLIC RELEASE	

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Broadus, MT
February 23, 2005**

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PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 - MARCH 3, 2005**

MEETING LOCATION: Broadus, MT

DATE: Feb. 23, 2005

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<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ruth & Bill Rosencranz	Ted Bickerdike Inc	HC 62 Box 8 Camp Crook, SD 57724	406-972-4581 branz@sdplains.com
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Jerry Rosencranz		Boyes mont	427 5491
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Betty Aye		Rt 89 Broadus MT 59317	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Floyd Zuckers		PO Box 427 Broadus, MT 59317	427-5351

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Calvin Ried		P.O. Box 618 Broadus	436-2452
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Francis Hayes		HC 54 Alzada MT	767 5541
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Jim Bowers		Rte 59 Box 14 Broadus, Mt.	427-5718
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	DARCIA PATTEN		Box 281 BROADUS, MT.	427-5338

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<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	CARL SAMUELSON		Box 48 NOT FOR PUBLIC RELEASE	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Jerry Linda		Box 26 NOT FOR PUBLIC RELEASE	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	SS Linda		Box 176 NOT FOR PUBLIC RELEASE	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	LANE PILSTER		Hc 54 Box 31 ALZADA MT 59311	

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Larry Pilster		HC 56 Box 3 Alzada, Mont 59314	406-828-4473 lmpil@rangeweb.net
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Randy Arpan		P.O. Box 27 Alzada, MT 59311	406-828-7014
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Scott Hemmer	FWP	P.O. Box 162 Broadus, MT 59317	406 434-2719 mtwildlife@rangeweb.net
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Bob & Jan Bush	Rancher	HC 62 Box 36 Belle Fourche SD 57717	406-828-4021

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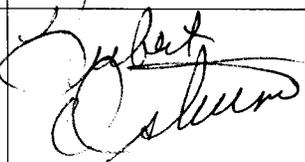
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<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No			POSCOE, MT. 5-9071	328-6716
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	CHAD HARMON		Powder Mill, MT 59345	554-3071
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Lewis McClell		Powder Mill, MT 59345	554-3071
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Corey Hagan Rocky Mountain Bank		P.O. Box 20347 201 N. Wilbur Broadus, MT 59317	466-436-2011

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Paul Mobley	Mobley Land Inc	HCR 88, Box 110 Olive MT 59343	554-3495
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Delbert Ritter		HC 82 Box 43 Broadus, MT 59317	427-5359
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Thebea Thomas		HCR 50 Box 13 Alzada, MT 59311	828-4027 thebea21@yahoo
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Thomas Ranch Inc - Nowalla Thomas		HCR 50 Box 15 Alzada, MT 59311	406-828-4489
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Mella Gem Howell Ranch			

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ralph Brownfield	Brownfield Ranch Inc.	Hc 49 Box 14 Hammond, MT 59332	406-427-5755
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Emily Brownfield	Sampson Family Ranch Inc	Hc 49 Box 14 Hammond, MT 59332	406-427-5755
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	TOM HUBBARD	HUBBARD CATTLE CO.	PO Box 353 BIDDLE, MT	(406) 427-5055
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	VIM Russiff	Russiff Ranch Co.	Oliver, MT	406 554 3533

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Terry, MT
February 24, 2005

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MEETING LOCATION: Terry

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<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	John Booz		1353 Red Hill Rd + Dead Terry Mont 59349 NOT FOR PUBLIC RELEASE	406-485-2624
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	JERRY SLATER		402 Red Hills Rd FALLON MT 59326	4865665
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Tim Ehnman		1234 Hwy 240 Fallon MT 59326 NOT FOR PUBLIC RELEASE	486-5555
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Jim Keltner		Box 96 Terry mt 59349	

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Bow Tibbets	Tibbets Ranch	Box 807 TERRY MT 59349	406-485-8553
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	W. Joel Jackson	Jackson Trailblazer Ranch	Box 418 Terry MT 59349	635-4070
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Todd Ban	Ban Ranch Inc	Box 2592 Hwy 233 Terry, MT 59349	485-2333
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Lyle Jackson		Box -1 Fallon, MT 59326	

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: 2 Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Susan Peoples	Brushing Ballotrays	PO Box 544 Terry MT	635-2114
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Pat O'Neill	Pat O'Neill Ranch	612 Bad Rt. Rd. Terry, MT 59349	486-5632
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Bill Tustler		Box 636 Terry, MT 59349	486-5641
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Jerry Johnson		Terry, MT 59349	485-3513

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<i>Doug Sempleton</i>		822 Little Whitney Creek Mildred MT 59341	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<i>Steve Shroy</i>		Box 201 Fallon MT 59326	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<i>Dan Harrington</i>		254 Pine Co. RD Fallon MT, 59326	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2-24-05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Karen Cantillon	Paracutry	20604 22nd Ave W Lynnwood, WA 98036	425-775-6053 kcantillon@aol.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Tracey Feickert		PO Box 80 Terry MT 59349	bigskyskier@hotmail.com
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Jackson Don	_____	PO Box 73 Terry MT 59349	/
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	SCOTT CARLTON	MONTANA SPIDERS PROJECT	P.O. Box 620 TERRY 59349	montanaspiders@gmail.com

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	CHRISTINE W. KELTNER	RANCHER	2202 Canyon Creek Rd Terry, MT 59336	5690
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Quinn Haughiani	Rancher	P.O. Box 95 Terry, MT 59349	637-2112
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Carol Larsen	Rancher	P.O. Box 95 Terry, MT 59349	486-5598
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ann Marie Lorris	County Comm		

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Yes	Steve and Sue J. bbetts		Box 583	406-635-5000
<input type="checkbox"/> No	<input checked="" type="checkbox"/> No			Terry MT 59349	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Yes	Bill Leach	Prairie Co.	1143 old Hwy 10	
<input type="checkbox"/> No	<input checked="" type="checkbox"/> No			Terry, MT 59349	637-2114 ELEACH@midrivers
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Yes	Vera Seckman		Tallon, MT 59324	
<input type="checkbox"/> No	<input type="checkbox"/> No				
<input checked="" type="checkbox"/> Yes	<input checked="" type="checkbox"/> Yes	Monte Eays			
<input type="checkbox"/> No	<input type="checkbox"/> No				

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NOT FOR PUBLIC RELEASE

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Lon R Reukauf	Cherry Creek Ranch	Box 956 Terry MT 59349	406-486-5600
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Terry Haughian	Haughianhometalk	HC 46 Box 100 Kinsey MT ⁵⁹³³⁸	486-5698
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Clint Grace	Grace Ranch, Dranm County grazing District	Box 216 Terry MT 59349	485-2592
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Rick Strohmeyer	MT DNEC Eastern Land office	Box 1794 Miles City MT	406-232-2034 rstrohmeyer@mt.gov

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Don Kuehl	US-Ranch	2012 Bad Rd 59349	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	James Larsen	Wild Wood Ranch	PO Box 426 Terry, MT 59349	NOT FOR PUBLIC RELEASE
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Darlene L. Stohel	Terry Truitt	POB 127 TERRY, MT 59349	NOT FOR PUBLIC RELEASE
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Robert B. Reukauf		Box 546 Terry, MT 59349	

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Dennis Leslie		PO Box 687 Terry, MT 59349	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Les Thomason		Box 102 392 Terry MT	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Pam Crisafulli Sen Burns		324 W. Towne	Pam - teabarns.senate.gov
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Darwin Strabel		Box 5 Fallon MT.	

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Terry

DATE: 2/24/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Sharon Schmiede		8624 E. 98th St Tulsa, OK 74133	schmiede45@yahoo.com (918) 249-0979
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Sandie K. Brown		Box 716 Terry, MT 59349	Sandie.Brown@mt.usda.gov 406-635-5500
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Michael Detenro		P.O. Box 273 Fallon MT 59326	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	M.H. Kamb		575 Hwy 253 N Terry MT 59349	486-5008

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Public Scoping Meeting Sign-in Sheets
Jordan, MT
February 28, 2005

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Jordan

DATE: 2/28/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Sharon Schmiede		8624 E 98th St Tulsa, OK 74133	(918)249-0979 ssmiede@yahoo.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Karen + Clay Taylor	Ranchers	NOT FOR PUBLIC RELEASE	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	John Wood	Rancher	NOT FOR PUBLIC RELEASE	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Ada Skeding	Rancher	NOT FOR PUBLIC RELEASE	

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Jordan

DATE: 2/28/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>please see below</i> Wally Harbaugh	Harbaugh Ranch	P.O. Box 330 Jordan	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	B.G. Fitzgerald	Garfield County Conservation District	P.O. Box 369 Jordan, MT 59337	557-2740 x100
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

NOT FOR PUBLIC RELEASE

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Jordan

DATE: 2/28/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <small>please see below</small>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Sharon Schmiege		8624 E. 98th St Tulsa, OK 74133	(918)249-0979 sschmiege@yahoo.com
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>Jimmy Caldwell</i> Caldwell Sons		PO Box 130 Jordan, WY 82431	406-557-6138 jordan@wyo.net
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>Tina Bell</i>		PO Box 130 Jordan, WY 82431	406-557-6138
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>Charlie O'Connor</i>		PO Box 130 Jordan, WY 82431	406-557-6138

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NOT FOR PUBLIC RELEASE

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Jordan

DATE: 2/28/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Robert P Cosgriff		PO Box 20 Jordan, Mont	(406) 557-6108
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Bill (w/m) + IRENE RATHERT		924 5th Aven Wolf Point MT 59201	406 653 2334
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Matt Bliss Bliss Livestock		HC 68 Box 72 Sand Springs MT 59077	557 2489
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Julie Jordan	Garfield Co Comm Home phone 354-6271	Box 7 Jordan 59337	557-2434 gccomm@midrivers.com

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Jordan

DATE: 2/22/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<i>William Murray</i>		<i>Box 13-59337</i>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<i>Rod E. Coulter Coulter Ranches</i>		<i>Gen Del, Box 59 Brusett, MT. 59318</i>	<i>557-6240</i>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Tim Miller USFWS CMR</i>		<i>CMR NWR JORDAN Box 63 JORDAN, MT 59337</i>	<i>557-6145</i>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Pam Crisafulli</i>		<i>Senator Burns</i>	

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Jordan

DATE: 2/28/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	John Trumbo		Box 325 Jordan	557- 222-
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evelyn Thomas		NOT FOR PUBLIC RELEASE	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Cathy Byron	Crane Ranch Partnerships & Garfield Co. Fire Foundation	Box 109 Forsyth MT 59327	406.346.2641 ammabyron@hotmail.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Phil & Deborah Hill	County Commissioner	Bx 5234 Mosby, MT 59058	hilangus@midriver.com

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**Public Scoping Meeting Sign-in Sheets
Sidney, MT
March 1, 2005**

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Sidney

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>Rag Halverson</i>		<div style="background-color: #e0e0ff; padding: 5px; text-align: center; font-weight: bold; font-size: 1.2em;"> NOT FOR PUBLIC RELEASE </div>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Casey Thiel</i>		<i>1985 S Portal Ave Sidney MT 59220</i>	<i>406-482-3228</i>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Lee Romo</i>		<i>HC 58 Box 4 Bainville MT 59212</i>	<i>406 769 3102</i>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>GARY LORENZEN</i>		<i>1002 15TH ST S.W. #1 SIDNEY, MT. 59270</i>	<i>406 488-1223 garylmac@mac.com</i>

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: sidney

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Jeremy Jensen	Mondak Ridge Riders	524 3rd St NE	406 489 1186
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Red Lovac		121 7th Ave S.W. Si. Eng	406-488-1593
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Howard Hill	Mondak Ridge Riders	212 5th St SF. Sidney, MT 59270	406-488-9779 Cyclenat2 @ Hotmail.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	TYLER RADKE	MONDAK RIDGE RIDERS MONDAK MOTORSPORTS	2550 S. CENTRAL	406-4888902 essex @ midrivers.com

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Sidney

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Dexter Miel	Sidney Ridgebridge	NOT FOR PUBLIC RELEASE NOT FOR PUBLIC RELEASE	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Brad Franklin	1ST Bank	120 2 ST NW Sidney MT 59270	406 433 3212
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Sidney

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Dennis Trudell	self	Rt. 2 Box 2602 Fairview, mt. 59221	406-798-3427
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	BRUCE OWEN	BRIDGER PIPELINE LLC	2029 FOREST PARK DR BILLINGS, MT. 59102	bowen@TRUECOS.COM
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Gerald NAVRATIL	self	Rt Box 3337 Sidney, MT 59270	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Brian Bouchard	Mondak Ridge Riders	PO Box 46 Sidney, mt. 59270.	mondakridgeriders046@yahoo.com

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Sidney

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	John Farnes	Mondak Ridge Riders.	R.R. 1 Box 7353 Sidney, M.T. 59270	406-488-6680 Frostbyt@midmas.com
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Deb Madison	FORT Peck TRIBE	P.O. Box 11027 Poplar MT 59255	406-768-5755 x399 zhorses@nemonte.mt
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	RAY Trumppowell	Fairview	RR1 Box 1030 Fairview MT	742-5259 trumpwer@midrivers.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Justin Rau	Mondak Ridge Riders Mondak Motorsports Sidney MT	710 4th SE Sidney, MT 59270	406-482-8240

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Sidney

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Robert Troeger	Boucher	Box 422 Breckenridge mt 59213	406-783-5523
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Julie Goss	Richland City CD	Hc 89 Box 5165A Sidney MT 59270	408-433-2103 julie.goss@mt.nadnet.net
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**Public Scoping Meeting Sign-in Sheets
Glendive, MT
March 1, 2005**

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Glendive

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld? <i>please see below</i>	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	DENNIS ZANDER	FIDELITY EMP	ON-FILE	ON-FILE
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	JIM KANE	Wibaux Conservation District	on file	on file
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Dennis Getz	Dawson Resource Council	1105 N. River Av Glendive	365-5127
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>X</i>	Mike Carlson	USDA NRCS	123 W. Main Sidney 59270	433-5024

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Glendive

DATE: 3/1/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Gene Moffett</i>		<i>P.O. Box 218 Fallon, MT 59326</i>	<i>406-486-5517</i>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Ray Banister</i>	<i>Wibaux Conservation District</i>	<i>HC71 Box 7415 Wibaux MT 59353</i>	<i>406-795-2804</i>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<i>Clay + Karen Taylor</i>		<div style="border: 2px solid blue; padding: 5px; background-color: #e6f2ff;"> NOT FOR PUBLIC RELEASE </div> <div style="border: 2px solid blue; padding: 5px; background-color: #e6f2ff;"> NOT FOR PUBLIC RELEASE </div>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>EUGENE ABBY</i>	<i>PERSONAL</i>	<i>3200 N. ANKERSON Glendive, MT 59330</i>	<i>406-577-4227</i>

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**Public Scoping Meeting Sign-in Sheets
Billings, MT
March 2, 2005**

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Billings

DATE: 3/2/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Kathy Marsh	Senator Dumas	222 N 32nd St Billings, MT 59101	252-0550 kathy_marshall@bens.gov
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	CONNIE EISSINGER	McCone County	Box 86 Brockway, MT 59214	485-2274 ceissngr@midrivers.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	BRUCE WILLIAMS	FIDELITY EXPLORATION & PRODUCTION CO	2585 HEARTLAND Dr SHERIDAN WY 82801	307-672-7111 bruce.williams@fidelityepco.com
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Reid Miller	Kennecott Energy	Spring Creek Mine P.O. Box 67 Decher MT 59025	406 757 4268 reid.miller@kennecottenergy.com

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Billings

DATE: 3/2/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Colleen Simpson	Northern Plains Resource Council	PO Box 645 Billings, MT 59103	(406) 671-4369 cmsimpson7@hotmail.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Shannon Chavez		P.O. Box 643 Crow Agency, MT 59022	638-2836
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Margaret Webster			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Sue Duncan	Montana Wilderness Assn - Eastern Wildlands Chapter	3318 Third Ave N # 203 Billings MT 59101	mwaeast@wildmontana.org

NOT FOR PUBLIC RELEASE

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Billings

DATE: 3/2/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Mistle Clark	Coalbed Natural Gas Alliance	1541 Wyoming Ave B Blain, MT 59102	cbnga_nsc@aol.com
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Jim Beaver	BLM	MSO	896 5023
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Joan Tread	BLM	1150	896-5034
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Melodee Hanas	Sen. Max Baucus	222 N. 32nd St. 100 Billings 59101	melodee_hanas@baucus.senate.gov

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Billings

DATE: 3/2/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Theresa Johnson	Crow Tribe	662 Aries Billings, MT 59105	248-1113
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No				

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Billings

DATE: 3/2/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Don + BRYSON FORBES	MWA	NOT FOR PUBLIC RELEASE NOT FOR PUBLIC RELEASE	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ron Santi			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	MAI MILLENBACH		2011 PRYON LANE BILLINGS, MT 59102	245-4059
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Jonathan Johnson	Crow Tribe	662 Aries Billings, MT 59105	248 1113

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**Public Scoping Meeting Sign-in Sheets
Miles City, MT
March 3, 2005**

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Miles City

DATE: 3/3/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<p align="center"><i>-Red Kerach</i></p>		<p align="center"><i>17032 Box 4741 M.C. 59301</i></p>	<p align="center"><i>406-421-5587</i></p>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<p align="center"><i>Ben Bahr</i></p>	<p align="center"><i>Consultant Enviro-Tech. NCT</i></p>	<p align="center"><i>P.O. Box 432 Ashland, MT 59003</i></p>	<p align="center"><i>784-2654 bngbar@yahoo.com</i></p>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<p align="center"><i>Jocelyn Littu Boy</i></p>		<p align="center"><i>PO Box 1242 Lame Deer, MT 59043</i></p>	<p align="center"><i>477 8590 lyn-1bbahr@yahoo.com</i></p>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<p align="center"><i>Dwayne Andrew</i></p>	<p align="center"><i>FWP</i></p>	<p align="center"><i>12th N. Custer Miles City, MT</i></p>	<p align="center"><i>234-0919</i></p>

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Miles City

DATE: 3/3/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Dean A Johnson	WBI Holdings, Inc.	P.O. Box 131 Blendon MT	406 359-7310 dean.johnson@wbi.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Arla Schrey Bill Cassie Erickson	Cambell Ranch	H.C. 80 Box 2 Ismay MT 59336	CRC @ Arden rangeweb.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	DAVID PRATT	NRCS	<div style="background-color: #e0e0ff; padding: 5px; text-align: center;">NOT FOR PUBLIC RELEASE</div> <div style="background-color: #e0e0ff; padding: 5px; text-align: center;">NOT FOR PUBLIC RELEASE</div>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Clifford M. Egan	Retired		

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**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Miles City

DATE: 3/3/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	Kirk Montgomery		92 Route 446	347-5472
<input type="checkbox"/> No	<input type="checkbox"/> No	Kirk Montgomery		Rosebud Mt.	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Yes	DEBORAH HANSON	Pine Hills Ranch Assoc.	PO Box 550	406 232-2134
<input type="checkbox"/> No	<input checked="" type="checkbox"/> No	DEBORAH HANSON		Miles City MT	hans_debe@hotmail.com
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes				
<input type="checkbox"/> No	<input type="checkbox"/> No				
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes				
<input type="checkbox"/> No	<input type="checkbox"/> No				

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Miles City

DATE: 3/3/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roger Maggali	T+Y Irrigation	RR1 Box 2216 Miles City MT 59301	406-232-5312 ^{work} h2ok9@midriver.com
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	John Jones	Self	NOT FOR PUBLIC RELEASE NOT FOR PUBLIC RELEASE	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Gary Huckins		2507 Stover Miles City MT 59301	406-234-5838
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Mela M. Hopper Audrey M. Watts		NOT FOR PUBLIC RELEASE	

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Miles City

DATE: 3/3/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Case Watts</i>	<i>Custer County Conservation District</i>	<i>3120 Valley Dr. E M.C. MT 59301</i>	<i>232 7905 ext 103</i>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Jim Watts</i>	<i>Rancher</i>	<i>2608 Gumflat Rd Miles City MT 59301</i>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Mike Blum</i>	<i>FARMER/RANCHER</i>	<i>HC 40 Box 6152 Miles City MT 59301</i>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<i>Milt Helvorson</i>	<i>John Deere Service mgr Ranch Roosevelt Cty.</i>	<i>913 TATRO Miles City mt 59301</i>	<i>234-1259</i>

*Individual respondents may request confidentiality. Individuals who wish to withhold their name or street address from public review or from disclosure under the Freedom of Information Act must state this prominently at the beginning of their written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety. BLM will not accept anonymous comments.

**BUREAU OF LAND MANAGEMENT, MILES CITY FIELD OFFICE RESOURCE MANAGEMENT PLAN (RMP)
PUBLIC SCOPING MEETINGS ~ FEBRUARY 22 – MARCH 3, 2005**

MEETING LOCATION: Miles City

DATE: 3/3/05

Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Glen E Kraus-Tzkr	CUSTER R+G Club	1251 S. STREVELL Miles City, MT 59301	232-3232 232-3170
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Kent Williams	Custer County Extension BLM RAC	1010 Main Miles City, MT 59301	874-3370
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Robert Ziskin of Oregon Mountain			
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	David Squires		29 Broken Bow Ln Miles City, MT 59301	squires@midrivers.com 406 234 2876

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Add me to the Miles City RMP Mailing List	*Do you want your address withheld?	Name	Organization	Mailing Address City, State Zip	Phone Number E-mail Address
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	Marilyn Fortune		HC 32	4061421-5410
<input type="checkbox"/> No	<input type="checkbox"/> No	Marilyn Fortune		Miles City MT 59301	ttui@ronye.com.net
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	JOHN HARTWICK	CLUSTER ROD&GUN	519 S. CENTER	234-0595
<input type="checkbox"/> No	<input type="checkbox"/> No			MILES CITY 59301	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Yes	E Cott Kaiser	DNRC	PO Box 276	232-6359
<input type="checkbox"/> No	<input checked="" type="checkbox"/> No			Miles City	
<input checked="" type="checkbox"/> Yes	<input checked="" type="checkbox"/> Yes	Gus + Karen GLASSCOCK	Rancher		
<input type="checkbox"/> No	<input type="checkbox"/> No				

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