

Clerk/Deputy Clerk
2-4, 2-11, 2-18-05

BLM SEEKS PUBLIC INPUT FOR PLANNING EFFORT

The Bureau of Land Management's (BLM) Miles City Field Office is inviting public input on a major planning revision concerning federal land management within the field office's area of jurisdiction.

The document will guide the agency's management of public lands to ensure healthy ecosystems, promote multiple uses, and develop natural resources for present and future generations.

The new plan will transpire over the next three years and merge the current Powder River and Big Dry resources management plans. The scope of the resource management plan (RMP) will affect 2.78 million BLM-managed surface acres and 11.7 million sub-surface acres of mineral estate.

The planning area includes Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Richland, Roosevelt, Rosebud, Sheridan, Treasure, Wibaux and portions of Big Horn and Valley counties.

The BLM will hold a series of scoping meetings February 22 through March 3, 2005.

The meetings are designed to give the public an opportunity to identify natural resource concerns and alternative management for resources.

Meeting dates and locations are as follows:

February 22, Baker: The Garage (19 W Montana Ave), 6:00 to 8:00 p.m.

February 23, Ashland: Public School multipurpose meeting room, 1:00 to 3:00 pm.

February 23, Broadus: Community Center, 6:00 to 8:00 p.m.

February 24, Terry: USDA Service Center, 6:00 to 8:00 p.m.

February 28, Jordan: VFW Hall, 6:00 to 8:00 p.m.

March 1, Sidney: Public Library, 1:00 to 3:00 p.m.

March 1, Glendive: Carney Conference Center, Gabert Clinic, 6:00 to 8:00 p.m.

March 2, Billings: Student Union Building, Montana State University, 6:00 to 8:00 p.m.

March 3, Miles City: Room 106, Miles Community College, 6:00 to 8:00 p.m.

The period for scoping officially begins February 4th and ends March 5th. In addition to the scoping meetings, scoping comments can also be submitted on the web at:

<http://www.milescityrmp.com>, or in writing to: Miles City RMP Comments, P.O. Box 219, Miles City, MT 59301-0219.

2-04-05

PUBLIC GARAGE SALE

Notice is hereby given that Yellowstone County will be holding a public garage sale from 1:00 p.m. until 4:00 p.m. February 11th, 2005. The sale will be held in the basement of the County Courthouse, 217 North 27th Street, Billings, MT 59101. All sales will be 1) on a cash basis only, 2) final, and 3) as is. There will be no early sales and all items purchased must be removed at the time of the sale. The sale will include the following items.

Approximately 10,000 law books, shelving for books, chairs, tables, fluorescent

ports are available in the Fremont County Law Library located 15 miles from Fort Washakie in Lander, Wyoming. The selected firm should anticipate providing services beginning in early March, 2005. Contracts need to be based on a three (3) year period.

All proposals shall include a description of the services to be provided, a firm resume, a list of clients who can be contacted as references, the hourly fee charge, the proposed contract amount broken down by fees and expenses, and identification of those individuals in the firm who will have primary responsibility for providing services to the Tribe.

All proposals shall be sent to the Eastern Shoshone Tribe, P.O. Box 538, 14 North Fork Road, Fort Washakie, Wyoming, 82514. Questions can be directed to Chairman or the Executive Secretary at (307) 332-3532/4932. All proposals must be received by February 11, 2005. 1-12, 14, 19, 21, 26, 28 & 2-2, 4, 9, 11-05

INVITATION FOR BIDS

The Montana Department of Transportation (MDT) is soliciting contracting and design services for a design-build project. This project includes Design and Construction activities required for reconstructing US Highway 89 from Reference Post 70.53 south of Dupuyer, north to Reference Post 74.96, in Pondera County. (See Attachment A - Preliminary Plan and Profile Sheets and Attachment B - Preliminary Cross Sections). The Request for Qualifications (RFQ), the Statement of Qualifications (SOQ) requirements and the site plans are available on the MDT web site

<http://www.mdt.state.mt.us/design/build>
or
<http://www.mdt.state.mt.us/contract/contract.htm>

Contractors/consultants are encouraged to submit a Statement of Qualifications until 10:00 a.m. local time on February 11, 2005. Send your complete SOQ to:

Montana Department of Transportation-
Highways Division
Contract Plans Bureau,
Room 101
2701 Prospect Ave.
Helena, MT 59620-1001
1-28, 2-4-05

INVITATION TO BIDDERS

Yellowstone County will receive sealed bids from interested vendors for the replacement of Bridge 09-35 until 5:00 PM, Feb. 18th, 2005. Bids must be submitted on the form provided with the Contract Documents. Copies of the project plans and specifications may be obtained from Design 3 Engineering, 17 N. 26th Street, Suite 22, Billings, Montana 59101. Copies of the bid must be submitted to the Board of County Commissioners, P.O. Box 35000, Billings, MT 59107 or delivered to them on the fourth floor of the County Courthouse, Room 403, 217 North 27th Street, Billings, MT 59101. Envelopes containing bids must be marked "Replacement of Bridge 09-35".

All bids submitted or delivered will be time and date stamped. The time and date stamped on each bid must indicate that it was received no later than 5:00 PM, February 18th, 2005.

All timely bids will be opened and read aloud at 9:30 AM, February 22nd, 2005 in the Commissioner Board Room, room 403A of the County Courthouse. All

/s/Laura A. Brent
Clerk of Court
By: /s/Misty Durney
Deputy Clerk
1-28, 2-4 & 2-11-05

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is filed in the above-entitled court, a copy of which is served upon you. In the event that you deny any or all of the material facts stated in the complaint, you must file your written answer together with a \$20.00

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cial improvement. District for the purpose of assessing costs for the maintenance, preservation and repair of the streets benefiting lots 1-9 of Cass Estates Subdivision amending tracts A-1 and A-2, Certificate of Survey No. 2250 located in the East 1/2, SW 1/4 of section 6, Township 1N, Range 27E, PMM, Cass Estates Subdivision, as also

INVITATION FOR BIDS

Sealed bids for construction of this project will be received by the Montana Department of Transportation-Highways Division, Contract Plans Bureau, Room 101, 2701 Prospect, Helena, Montana until 9:00 a.m. on February 24, 2005, the bids being publicly opened and read thereafter at 10:00 a.m. in the Department's auditorium.

1. Minesinger Trail - MT 35
Federal Aid Project No. NH 5-2(124)56
NOTE: Two Month Advertisement, March 31, 2005 Bid Letting Date. We will make every attempt to have the advertised plans and bid files available for this project by Friday, February 4, 2005.

Grading, gravel, plant mix bituminous surfacing, seal and cover, lighting, irrigation crossings, retaining walls, storm drain, wildlife crossing and scenic overlook on the Minesinger Trail - MT 35 project in Lake County.
The project is located within the Flathead Indian Reservation on US 93 (IN-5) beginning at Station 888+95 (RP 56.0) northbound and extends north 3.3 kilometers to Station 922+15.56 (RP 58.1).

MANDATORY PRE-BID CONFERENCE

A pre-bid conference will be held at the following time and location:
March 9, 2005 at 10:00 a.m. at the Late Louis Caye Sr. Cultural Bldg., Salish Kootenai College in Pablo

Representatives of MDT and the Confederated Salish and Kootenai Tribes will be present to describe the project and answer questions.

The pre-bid conference will have a formal sign-in process that will become the official record of attendance for the purposes of determining eligible bidders.
Attendance at this conference is mandatory for any contractor to submit a bid as a prime. Contractors who bid as a prime bidder on this project must have at least one full time, permanent employee present. No proxy representatives, such as subcontractors or consultants, meet this requirement. In the event a bidder tenders a bid but did not attend the pre-bid conference, the bid will be returned unopened.

2. Bozeman Area Seismic Retrofit, Bozeman - Bear Canyon & MRL Overpass - 7 km East of Bozeman
Federal Aid Project Nos. IM 0002(508), IM 90-6(90)304 & IM 90-6(91)313

IM 0002(508) - Bridge deck rehabilitation and seismic retrofit on the Bozeman Area Seismic Retrofit project in Gallatin County.
The project consists of twelve (12) structures at six (6) locations (EB & WB) on Interstate 90 in the Bozeman area between RP's 303.6 and 313.5.

IM 90-6(90)304 - Grading, mill and fill, plant mix overlay and seal & cover on the Bozeman - Bear Canyon project in Gallatin County.

The project is located on interstate 90 beginning in Bozeman at RP 307.3 and extending east 9.6 kilometers to RP 313.7. Approach road and approach guardrail work is also being done at RP 303.6 for the Valley Center Road bridges.

IM 90-6(91)313 - Grade, gravel, plant mix surfacing and two 129 meter steel plate girder structures on the MRL Overpass - 7 km East of Bozeman project in Gallatin County.

The project is located 7 kilometers east of Bozeman on Interstate 90 beginning at RP 313.7 (Sta. 74+71.6) extending through new structures at Sta. 81+09.2 (WB) and Sta. 81+43.3 (EB) and ending at RP 314.2 (Sta. 83+80).

3. 37 km NW of Terry - North
Federal Aid Project No. STPS 253-1(9)23

37 km NW of Terry - North consists of grading, gravel and plant mix bituminous surfacing of approximately 21.8 kilometers.

The project is approximately 37 km northwest of Terry on State Secondary Route 253 in Prairie County, beginning at RP 23 in Township 15 North, Range 49 East, Section 26 and extending northwest 21.8 kilometers to the McCone/Prairie County Line.

4. Ringling - North & South
Federal Aid Project No. STPP 59-2(12)38

Grading, gravel surfacing, or alternately cement treated base, plant mix bituminous surfacing, seal and cover on 17.179 kilometers of the Ringling - North & South project in Meagher County.

The project is located on US 89 beginning south of the town of Ringling beginning at Reference Post 37.9 and extending north 17.179 kilometers to Reference Post 49.2.

5. Pendroy - East & West
Federal Aid Project No. STPS 219-1(2)0

Leveling, plant mix bituminous surfacing overlay, seal and cover on the Pendroy - East & West project in Teton County.

The project is located on State Secondary Route 219 beginning at the intersection with US 89 west of Pendroy at RP 0.0 and extends 20.104 kilometers east to RP 12.5.

6. Baker - East
Federal Aid Project No. STPP 2-2(29)84

Cold milling, plant mix bituminous surfacing, seal and cover and guardrail on the Baker - East project in Fallon County.

The project is located on US Route 12 (P-2) beginning just east of Baker at RP 83.8 (Sta. 434+23) and continues east 18.8 kilometers to RP 95.5 (Sta. 622+12). The guardrail work is located on a structure over the BNSF railroad at RP 85.7 (Sta. 464+95).

7. Clearwater Jct. - East, Jct. MT 83 - West & Blackfoot R. - 12 km NE Helmville
Federal Aid Project Nos. NH 24-1(59)32, NH 24-1(60)27 & BR 41-1(19)32

NH 24-1(59)32 - Plant mix bituminous overlay with a seal & cover on Clearwater Jct. - East in Missoula and Powell Counties. The project begins at Clearwater Junction at RP 31.7 on National Highway Route 24/MT 200 and extends east approximately 19 kilometers to RP 43.4.

NH 24-1(60)27 - Plant mix bituminous overlay with a seal & cover on Jct. MT 83 - West in Missoula County. The project begins at RP 26.7 on National Highway Route 24/ MT 200 and extends west approximately 8 kilometers to RP 31.7.

BR 41-1(19)32 - Grading, gravel, plant mix bituminous surfacing and removal of structure on the Blackfoot River - 12 km NE of Helmville in Powell County. The project begins approximately 1.2 kilometers south of the intersection of Primary Route 41/MT 141 and National Highway Route 24/MT 200 and ending at the intersection.

8. 9 km South of St. Xavier - South
State Project No. SECS 313-1(14)29

Plant mix bituminous surfacing, seal and cover and bridge rail revision on the 9 km South of St. Xavier - South project in Big Horn County.

The project is located on the Crow Indian Reservation approximately 10 km south of St. Xavier on Secondary 313 beginning at RP 29.0 (Sta. 73+15) and continuing north 8.4 kilometers to RP 34.3 (Sta. 156+84). The bridge rail work is located over Soap Creek at RP 32.7 (Sta. 97+87).

MANDATORY PRE-BID CONFERENCE

A pre-bid conference will be held at the following time and location:
Friday, February 4, 2005, 10:00 a.m., MDT Billings Conference Room