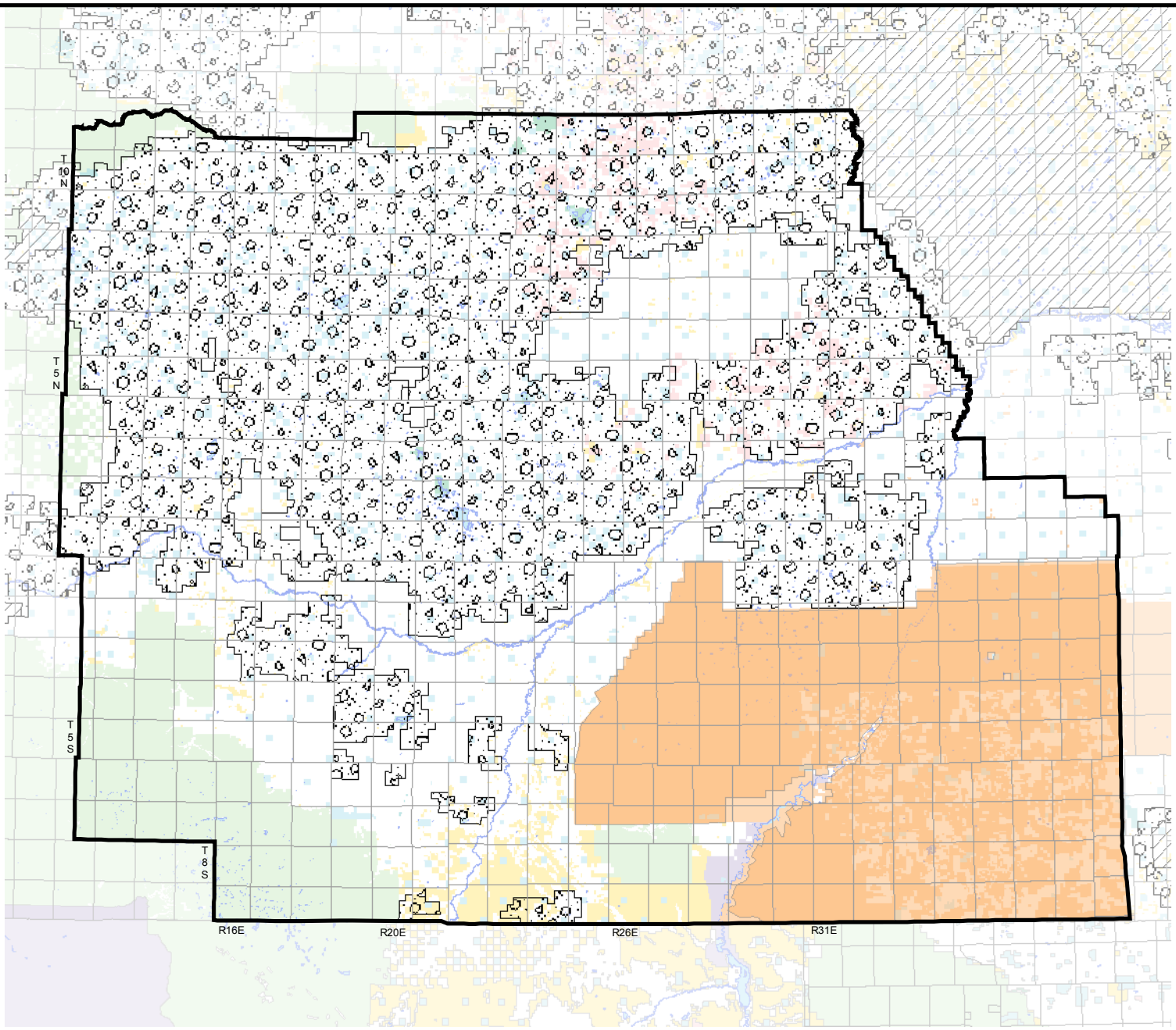
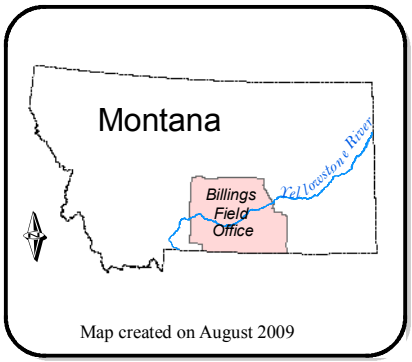
# Map 16
# Antelope Distribution
# Billings Field Office




**Billings Field Office Boundary**

**Township/Range Lines**

**Antelope Distribution**

**General Winter**

**General**

**Bureau of Land Management**

**BLM managed, Bankhead-Jones Land Use Lands**

**Forest Service**

**National Park Service**

**Indian Reservation**

**US Fish Wildlife Service**

**State**

**Water**

**Private**

0 4.5 9 18 27 36 Miles

1:1,420,000

Source Data:
Montana Fish Wildlife and Parks (2008)

No warranty is made by the Bureau of Land Management for the use of the data for purposes not intended by the BLM.