

**Bureau of Land Management - National Landscape Conservation System
Owyhee River Wilderness**

Idaho BLM Boise District Office
3948 South Development Ave.
83705-5339
(208) 384-3300

2014 ARTIST-in-RESIDENCE APPLICATION

Please fill out this form and email it with the rest of your submission to BLM_ID_StateOffice@blm.gov by August 22, 2014 for the September 20-27 residency.

If you are unable to email your application: Print out this form and mail it with items listed below to the address at the top of this page ("ATTN: AiR"). Mailed applications must be postmarked by August 18, 2014.

Artist Name _____

Mailing Address _____

City _____ State _____ ZIP _____

Phone: Day _____ Evening _____ Cell Phone: _____

E-mail: _____ Website: _____

ARTIST APPLICATION CHECKLIST

___ **This Application Form.**

___ **Artwork Samples:**

- **Visual Artists** (photographers, painters, sculptors, etc.): 8x10 color prints, or one CD or one slide sheet containing 4 to 10 color images. Slides must be 35mm. Digital submissions must be in JPG or TIF format, *not larger than 1 MB each*.
- **Videographers:** One CD or DVD with at least two productions, or segments thereof, not to exceed 5 minutes total. In MPEG file format
- **Performing Artists:** One CD or DVD with at least two performances, or segments thereof, not to exceed 5 minutes total, in MPEG file format
- **Writers, Poets:** 10 pages of writing samples, double-spaced (printed, or PDF /MS Word document format).
- **Musicians, Composers:** one CD or DVD with at least two compositions, or segments thereof, not to exceed 5 minutes total, in WAV, MP3, or WMA file format

___ **Artwork List:** Provide a one-page list of work samples submitted with title, medium, date, and other relevant information that will assist in the evaluation of your work (printed, or PDF /MS Word document format). Use your last name and image number in the file name. (For example: JoeSmith_Image01.jpg)

___ **Resume:** Please provide a professional resume, including exhibition record, fellowships & residencies, and other honors; **not to exceed two pages in length** in 10-point type (printed or PDF /MS Word document format).

___ **Project Proposal:** No more than **1 page in length**, 10-point type (printed, or PDF /MS Word document format).

Your proposal should address:

- Why you are interested in an AiR residency with Idaho BLM.
- Brief description of past outdoor experiences and relevance of your project to Idaho BLM wilderness program goals.
- Potential for development of your professional growth/interests.
- Description of your planned public presentation.