

SHARPER ENERGY, LLC.
621 17TH STREET STE. 2150
DENVER, CO 80203

January 19, 2016

EOI 2360

SENT VIA EMAIL.

Bureau of Land Management
2850 Youngfield Street
Lakewood, Colorado 80215

RE: Nomination of Federal Lands
Jackson County, Colorado

Ladies and Gentlemen,

The attached list outlines various federal lands that Sharper Energy, LLC., wishes to nominate for your next possible lease sale

Please put these lands in line for review/processing for the next lease sale. If you have any questions, please do not hesitate to contact the undersigned

Very truly yours,



Wes DiGrappa
Sharper Energy, LLC.

Attachment

NOMINATION LIST

JACKSON COUNTY, COLORADO:

TOWNSHIP 10 NORTH, RANGE 79 WEST

Section 1: Lot 1, Lot 2, Lot 3, Lot 4, S/2N/2, N/2SE/4
Section 10: S/2
Section 15: NE/4NE/4, NE/4NW/4, W/2NW/4
Section 24: N/2NE/4, SW/4NE/4, NW/4, W/2SW/4

TOWNSHIP 10 NORTH, RANGE 78 WEST

Section 6: Lot 1, Lot 2, Lot 3, Lot 4, Lot 5, Lot 6, Lot 7, S/2NW/4, SE/4NW/4, E/2SW/4,
N/2SE/4
Section 19: NE/4NE/4, S/2NE/4, SE/4
Section 30: N/2NE/4, Lot 1, Lot 2, E/2NW/4
Section 31: Lot 2, Lot 3, Lot 4, SE/4NW/4, E/2SW/4, W/2SE/4

TOWNSHIP 9 NORTH, RANGE 78 WEST

Section 4: S/2SW/4
Section 5: Lot 5, Lot 6, Lot 7, Lot 8, Lot 9
Section 6: Lot 8, Lot 9, Lot 10, Lot 11, Lot 12, Lot 13, Lot 14, Lot 15, Lot 16, Lot 17,
Lot 18, Lot 19, Lot 20, Lot 21, Lot 22
Section 9: ALL
Section 10: SW/4NE/4, NW/4NW/4, S/2NW/4, SW/4, SE/4SE/4

SURFACE OWNERSHIP

Bureau of Land Management
2850 Youngfield Street
Lakewood, CO 80215

SHARPER ENERGY, LLC.
621 17TH, STREET STE. 2150
DENVER, CO 80293

EOI 2360
Additione \

June 6, 2016

SENT VIA EMAIL

Bureau of Land Management
2850 Youngfield Street
Lakewood, Colorado 80215

RE: Amended Nomination of Federal Lands (EOI 2360)
Jackson County, Colorado

Ladies and Gentlemen:

After further title examination, there are additional lands that Sharper Energy, LLC would like to add to the Expression of Interest - 2360, which was originally submitted and completed on January 21, 2016 (EOI 2360). Please find the additional tracts to be added to EOI 2360, attached herein.

Please put these lands in line for review/processing for the next lease sale. If you have any questions, please do not hesitate to contact the undersigned.

Very truly yours,

Wes DiGrappa

Wes DiGrappa
Sharper Energy, LLC.

Attachment

2025 2/3
1-2024.11

NOMINATION LIST

JACKSON COUNTY, COLORADO:

TOWNSHIP 10 NORTH, RANGE 79 WEST

Section 24: SE/4NE/4
Section 25: S/2NE/4

TOWNSHIP 10 NORTH, RANGE 78 WEST

Section 31: Lot 1, NE/4NW/4, W/2NE/4
Section 33: NE/4NE/4, S/2SW/4, NE/4SW/4, NW/4SW/4

SURFACE OWNERSHIP

