

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
COLORADO STATE OFFICE
2850 YOUNGFIELD STREET
LAKEWOOD, COLORADO 80215-7093**

October 22, 2002

In Reply Refer To:
CO-932
6830 (P)

EMS TRANSMISSION
Instruction Memorandum No. CO-2003-003
Expires: 9/30/2004

To: All Field Offices, Colorado

From: Deputy State Director, Division of Resources

Subject: Animal Damage Control (ADC) Map Standards

Background: Colorado Bureau of Land Management (BLM) seems to have taken over the responsibility for making the animal damage control maps used at the annual meeting with Animal Plant Health Inspection Service, Division of Wildlife Services (WS) and subsequently used by WS in its ADC operations on public lands. In order to have the maps consistent with the wording in the Memorandum of Understanding with WS and avoid problems with outside critics of the process we need to standardize the maps.

Action: The listing below covers the attributes to be mapped and the colors and line weights to be used in preparing ADC maps. This direction is effective for the maps to be made for the 2003 ADC operations. The base map background should be a scanned image of the BLM 1:100,000 maps which should be available on your server "T" drive under "Image\Maptrails100kdr". Contact Ken Schauer or Dave Taylor to obtain copies if they are not available locally.

Map Attribute

Color and Description

Field Office Boundary	Heavy black line
BLM land	Medium yellow shade
Roads	Medium to fine back line
Communities	Medium gray shading
Wilderness Areas	Light purple shading
Control areas	Heavy green cross hash
Permits	Medium black cross hash with black numbers
Safety Areas (No Control)	Heavy red cross hash
Section numbers	Medium brown numbers
USFS Land	Light green shade

State lands	Light blue shade
Streams	Line medium blue line
Contour lines	Light brown line
Seasonal Concern Areas	Fuchsia cross hash

Conservationist Wilderness Proposal Areas will not be shown on the map.

If you have any questions, please contact Bill Kendall at 303-239-3649.

Signed by
Jim May
Acting Deputy State
Director, Division of
Resources

Authenticated by
Don Snow
EMS Operator