

**Bureau of Land Management  
California Desert District Advisory Council Meeting Agenda**

**Saturday, September 27, 2014  
Saddle West Hotel  
1220 S Hwy 160  
Pahrump, NV 89048**

**FOCUS TOPIC – Working Landscapes / Ecological**

|                  |   |                                   |
|------------------|---|-----------------------------------|
| <b>8:00 a.m.</b> | <b>New Member Orientation</b><br><i>Algazy, Barrett, Burke (separate location TBA)</i>  | <b>Razo/Raml</b>                  |
| <hr/>            |   |                                   |
| 9:00 a.m.        | Welcome/Pledge of Allegiance, introductions, approval of May 2014 meeting transcript, review of agenda and procedures for public comment* | April Sall, Chair                 |
| 9:10 a.m.        | State Director / CDD District Manager report  | Teri Raml<br>CDD District Manager |
| 9:20 a.m.        | <b>Advisory Council member reports</b> and Chair close-outs from previous meeting(s)  | Council                           |
| 9:40 a.m.        | Public comment on items not on agenda, including requests for DAC to consider items for future agendas                                    | Chair                             |
| 10:00 a.m.       | <b>Focus Topic: Water and that pesky vole</b>   | Godfrey                           |
| 10:45 a.m.       | <b>Morning Break</b>  |                                   |
| 11:00 a.m.       | DAC discussion on water and that pesky vole   | Chair                             |
| 11:20 a.m.       | Public questions / comments on focus topic  | Chair                             |
| 11:45 a.m.       | <b>DAC Bylaws discussion</b>  | Raml                              |
| 12:15 p.m.       | <b>LUNCH</b>  |                                   |

|           |  |       |
|-----------|--|-------|
| 1:30 p.m. | Report from DRECP Subcommittee   | Sall  |
| 2:00 p.m. | Report from Dumont Dunes subgroup  | Banis |
| 2:10 p.m. | Report from SRP Subgroup   | Erb   |
| 2:20 p.m. | Report from ISDRA Subgroup   | TBA   |
| 2:30 p.m. | Council questions / comments on<br>SO/DM/FO/subgroup reports                             | Chair |
| 3:15 p.m. | <b>Afternoon Break</b>   |       |
| 3:30 p.m. | Public questions / comments on<br>SO/DM/FO/subgroup reports                              | Chair |
| 4:15 p.m. | Wrap-up and summary, including discussion of theme<br>and agenda topics for next meeting | Chair |

### **Adjournment**

#### **\*Rules of Engagement (Procedures for Public Comment)**

- Speaker cards will be available to ensure an orderly process for individuals who wish to make public comment on that agenda item and must be submitted prior to the start of comment period
- Public comments per individual per agenda item limited to three minutes or less, depending on number of speakers and time available
- Public may bring up items not on agenda at 9:15 a.m., including requests for DAC to consider adding a particular item to a future agenda
- Public comment will be allowed before the DAC takes action on an item (noted on agenda in **bold**)