

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. <input type="checkbox"/> Show to whom delivered, date, and addressee's address. ↑(Extra charge)↑		2. <input type="checkbox"/> Restricted Delivery ↑(Extra charge)↑	
3. Article Addressed to: HON. JOHN MCCAIN 5353 N. 16TH ST., Ste 190 PHOENIX, AZ 85016		4. Article Number PRA R000000 P 845 570 233	
5. Signature - Addressee <i>[Signature]</i>		Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail	
6. Signature - Agent <i>[Signature]</i>		Always obtain signature of addressee or agent and DATE DELIVERED.	
7. Date of Delivery		8. Addressee's Address (ONLY if requested and fee paid) JUL 27 1988 SA	

P 845 570 233
RECEIPT FOR CERTIFIED MAIL
 NO INSURANCE COVERAGE PROVIDED
 NOT FOR INTERNATIONAL MAIL
 (See Reverse)

Sent to	HON JOHN MCCAIN
Street and No.	5353 N. 16TH ST., Ste 190
P.O. State and ZIP Code	PHX AZ 85016
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	JUL 27 1988

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

U.S.G.P.O. 1987-197-722

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE USE, \$300

RETURN

Print Sender's name, address, and ZIP Code in the space below.

TO RECEIVED

BLM, PHOENIX DIST. OFF.
PHOENIX, ARIZONA

PHOENIX DISTRICT OFFICE
2015 W. DEER VALLEY ROAD
PHOENIX, ARIZONA 85027

AUG 1 1988

AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
(AZ-020-08-4212-13; AZA-22792-B)

Notice of Realty Action
Exchange of Public Land
Pinal and Yavapai Counties, Arizona

The following described federal lands have been determined to be suitable for disposal by exchange pursuant to Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716:

Gila and Salt River Base and Meridian, Pinal County, Arizona

T. 5 S., R. 5 E.,

sec. 13, lots 1 to 7, incl., SW $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$;

sec. 14, lots 1 to 4, incl., S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;

sec. 15, lots 1 to 4, incl., S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;

sec. 16, lots 1 to 4, incl., S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$;

sec. 17, NE $\frac{1}{2}$;

sec. 21, NE $\frac{1}{2}$, S $\frac{1}{2}$;

sec. 22, lots 1 to 4, incl., NW $\frac{1}{2}$;

sec. 23, lots 1 to 4, incl., S $\frac{1}{2}$ N $\frac{1}{2}$;

sec. 24, lots 1 to 5, incl., S $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$.

T. 5 S., R. 6 E.,

sec. 17, W $\frac{1}{2}$;

sec. 18, lots 1 to 5, incl., SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Comprising 4,916.93 acres

In exchange for the above-described public land, the United States will acquire all or part of the below-described private land from M&B Investments, An Arizona General Partnership, or their nominee.

T. 9 N., R. 3 E.,

sec. 4, lot 3;

sec. 20, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

T. 10 N., R. 3 E.,

sec. 4, lots 1 to 4, incl., S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;

sec. 8, all;

sec. 9, all;

sec. 11, N $\frac{1}{2}$ SE $\frac{1}{4}$;

sec. 12, N $\frac{1}{2}$ SW $\frac{1}{4}$;

sec. 25, all.

T. 10 N., R. 4 E.,

sec. 34, exchange survey 667.

Comprising 2,620 acres, more or less, commonly referred to as the Horseshoe Ranch.

T. 9 N., R. 1 E.,
sec. 24, all.

T. 9½ N., R. 2 E.,
sec. 21, lot 1, SE¼;
sec. 22, lots 1 and 2, S½, except metes and bounds description*;
sec. 27, lots 1 to 4, incl., S½N½, except metes and bounds
description*.

T. 10 N., R. 2 E.,
sec. 8, W½;
sec. 14, SW¼SW¼, W½SE¼SW¼;
sec. 16, W½SW¼;
sec. 21, NE¼;
sec. 22, all;
sec. 23, W½W½, W½E½W½;
sec. 26, NW¼, N½SW¼, SW¼SW¼;
sec. 27, all;
sec. 28, E½, E½W½, except metes and bounds description*;
sec. 33, E½, E½W½, except metes and bounds description*;
sec. 34, all, except metes and bounds description*;

Comprising 5,280 acres, more or less, commonly referred to as
the Bumble Bee Ranch.

*Metes and bounds description from Exhibit A of Ticor Preliminary Title
Report 88060240

The exchange proposal involves all of the exchange proponent's interest in the surface and subsurface of the private lands and the surface and subsurface estate of the public lands. The exchange is consistent with the Bureau's land use planning objectives.

Lands to be transferred from the United States will be subject to the following reservations, terms and conditions:

1. A right-of-way for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391, 43 U.S.C. 945.
2. Rights-of-way AZA-9304, AZA-21393, AZAR-005190, AZA-8839, AZA-18929, AZA-18979 and AZA-23377.
3. Restrictions which may be imposed by Pinal County Board of Supervisors in accordance with Pinal County floodplain regulations.
4. All valid existing rights.

Lands to be transferred out of federal ownership will affect the following livestock allotment: Sacaton Mountains 6194.

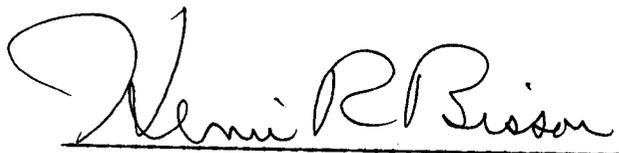
The lands to be acquired by the United States from M&B Investments shall be subject to certain easements, permits and other encumbrances detailed in Schedule B of Ticor Title Insurance Company preliminary title report number 88060240 and Transamerica Title Insurance Company preliminary title report 88005257-C.

In accordance with the regulations of 43 CFR 2201.1(b), publication of this Notice will segregate the public lands from appropriation under the public land laws, including the mining laws, and from any subsequent land exchange proposals filed by any proponent other than M&B Investments or their nominee.

The segregation of the described selected lands shall terminate upon issuance of a document conveying title to such lands or upon publication in the Federal Register of a notice of termination of the segregation, or the expiration of two years from the date of initial publication (June 25, 1987), whichever occurs first.

Upon completion of the official appraisal, acreage adjustments will be made to equalize the values of the offered and selected lands.

For a period of forty-five (45) days from the date of publication of this Notice in the Federal Register, interested persons may submit comments to the District Manager, Phoenix District, Bureau of Land Management, 2015 West Deer Valley Road, Phoenix, Arizona 85027. Objections will be reviewed by the State Director, who may modify, vacate or sustain this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.



Henri R. Bisson
District Manager

JUL 05 1988

Date