



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Alaska State Office
222 W. 7th Avenue, #13
Anchorage, Alaska 99513-7599
<http://www.ak.blm.gov>

FF-94263 (1864)
(932)

NOV 15 2005

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Michael Menge, Commissioner
State of Alaska
Department of Natural Resources
550 West Seventh Avenue, Suite 1070
Anchorage, Alaska 99501-3579

Dear Commissioner Menge:

We are please to transmit the enclosed original recordable disclaimer of interest regarding the Salcha River.

Sincerely,

Henri R. Bisson
State Director

Enclosure
Recordable Disclaimer of Interest

Copy furnished to:
Resources (932)

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

RECORDABLE DISCLAIMER OF INTEREST

Serial No. FF-94263

WHEREAS, the State of Alaska is entitled to a recordable disclaimer of interest pursuant to Section 315(a) of the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1745(a), the United States of America, acting by and through the BLM – Alaska State Director, hereby gives notice that the United States claims no real property interest in and therefore disclaims any and all real property interest in the submerged lands more particularly described as:

The lands underlying the Salcha River, between the ordinary high water marks on its banks, from its mouth at the Tanana River, upstream approximately 109 river miles to its confluence with Lost Creek, located in Section 15, T. 1 S., R. 16 E., Fairbanks Meridian (FM). This segment of the Salcha River is presently located in the following townships: T. 1 S., R. 16 E.; Tps. 2 S., Rs. 14 to 16 E.; Tps. 3 S., Rs. 8 to 14 E.; Tps. 4 S., Rs. 6 to 9 E.; and Tps. 5 S., Rs. 4 to 7 E., FM, Alaska.

The lands underlying the Salcha River, between the ordinary high water marks on its banks, that begin at approximately river mile 112 and continue upstream approximately twenty-eight [28] river miles to the head of the river. This segment of the Salcha River is located in the following townships: T. 1 N., R. 16 E.; T. 2 N., R. 16 E.; and Tps. 3 N., Rs. 16 to 19 E., FM, Alaska.

This disclaimer is subject to all valid existing rights, if any.

IN WITNESS THEREOF, the undersigned authorized officer, in the name of the United States, set his hand and caused the seal of the Bureau of Land Management to be affixed on this 15th day of November, 2005.



United States of America
Department of the Interior

By: Henri R. Bisson
State Director, Bureau of Land Management

ACKNOWLEDGEMENT

STATE OF ALASKA }
 } ss
THIRD JUDICIAL DISTRICT }

The Forgoing Disclaimer of Interest was acknowledged before me by Henri R. Bisson on this 15th day of November, 2005.

Witness my hand and seal.



Margaret J. McDaniel
NOTARY PUBLIC in and for Alaska
My Commission Expires: 2/23/2009

Fairbanks Recording District