

**From:** Magallanes, Downey  
**To:** [Bowman, Randal](#)  
**Subject:** Fwd: USFS Data Release  
**Date:** Saturday, May 27, 2017 7:19:11 AM  
**Attachments:** [attachedFile.html](#)  
[Email-signature-Mighty-5-final.jpg](#)  
[SHPO-PLPCO-05-23-2017.pdf](#)  
[attachedFile.html](#)  
[FS\\_DataCut.gdb.zip](#)  
[attachedFile.html](#)

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----- Forwarded message -----

**From:** **Cody Stewart** <[codystewart@utah.gov](mailto:codystewart@utah.gov)>  
**Date:** Wed, May 24, 2017 at 5:04 PM  
**Subject:** Fwd: USFS Data Release  
**To:** Downey Magallanes <[downey\\_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)>

One more....

Sent from my iPhone

Begin forwarded message:

**From:** Justin Harding <[jharding@utah.gov](mailto:jharding@utah.gov)>  
**To:** Cody Stewart <[codystewart@utah.gov](mailto:codystewart@utah.gov)>, Jacey Skinner <[jskinner@utah.gov](mailto:jskinner@utah.gov)>  
**Subject:** Fwd: USFS Data Release

One more: The data contained in this email is also protected under federal law and should only be released to the Secretary's Office.

Thank you!

Justin

**Justin Harding**  
Chief of Staff  
Office of the Governor | State of Utah  
Utah State Capitol, Suite 200  
Salt Lake City, Utah 84114-2220  
801-538-1505 (Office)  
[jharding@utah.gov](mailto:jharding@utah.gov)  
[Governor's Office](#)

--

Downey Magallanes

Office of the Secretary  
[downey\\_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)  
202-501-0654 (desk)  
202-706-9199 (cell)

----- Forwarded message -----

From: **Christopher Merritt** <[cmerritt@utah.gov](mailto:cmerritt@utah.gov)>

Date: Wed, May 24, 2017 at 1:09 PM

Subject: USFS Data Release

To: Justin Harding <[jharding@utah.gov](mailto:jharding@utah.gov)>

Cc: Jill Love <[jlove@utah.gov](mailto:jlove@utah.gov)>, Brad Westwood <[bradwestwood@utah.gov](mailto:bradwestwood@utah.gov)>, Arie Leeflang <[aleeflang@utah.gov](mailto:aleeflang@utah.gov)>

Hello Justin,

As per the request of the Manti La-Sal by the Governor's Office, they have sent us a formal letter allowing us to release the data to you and the Governor. Please find attached to this email the GIS for archaeological site locations in San Juan County, limited to the Manti-La Sal National Forest administered lands.

Charmaine Thompson, the Heritage Program Manager for the Manti-La Sal is cc'd to this message to let her know that we have fulfilled this request.

I'm also attaching the letter from the USFS to our office allowing this release. Thank you for your time.

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\*\*\*\*\*

Christopher W. Merritt, Ph.D., RPA  
Deputy SHPO, Antiquities Section Coordinator  
Utah Division of State History  
Phone: [\(801\) 245-7263](tel:(801)245-7263)  
Email: [cmerritt@utah.gov](mailto:cmerritt@utah.gov)



United States  
Department of  
Agriculture

Forest  
Service

Manti-La Sal National Forest

Supervisor's Office  
599 West Price River Drive  
Price, UT 84501  
435-637-2817  
Fax: 435-637-4940

**File Code:** 2360  
**Date:** May 23, 2017

Dr. Christopher Merritt  
Deputy SHPO and Antiquities Coordinator  
Utah State Historical Society  
300 S. Rio Grande Street  
Salt Lake City, UT 84101-1182


Dear Dr. Merritt:

We request that you release all electronic site and inventory data for the Manti-La Sal National Forest located in San Juan County to the Governor's Utah Public Lands Policy Coordinating Office (PLPCO). This includes all relevant spatial and tabular data in the Utah Division of State History CURES database. We acknowledge that Section 9(b) of the Archaeological Resources Protection Act (ARPA) of 1979 provides that the governor of a state may learn of the location and nature of any archaeological resources within that state.

We also acknowledge that PLPCO GIS and archaeological staff will comply with regulations protecting the confidentiality of all site information as per ARPA section 9(3)(b).

Thank you very much for your assistance in meeting the Governor's Office data request and for doing so in a timely manner. If you have any questions please contact Charmaine Thompson at [cthompson01@fs.fed.us](mailto:cthompson01@fs.fed.us).

Sincerely,

  
BRIAN M. PENTECOST  
Forest Supervisor



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