

**From:** Moody, Aaron  
**To:** [Bowman, Randal](#)  
**Subject:** Re: Bears Ears National Monument  
**Date:** Monday, August 21, 2017 6:58:33 PM

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just this

Aaron G. Moody  
Assistant Solicitor, Branch of Public Lands  
Division of Land Resources  
Office of the Solicitor  
U.S. Department of the Interior  
202-208-3495

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On Mon, Aug 21, 2017 at 5:08 PM, Bowman, Randal <[randal\\_bowman@ios.doi.gov](mailto:randal_bowman@ios.doi.gov)> wrote:

From this, or generally? I'm not planning to look at any incoming material, unless its from a public official, until after the 24th, and then only to determine if it is a review comment or not.

On Mon, Aug 21, 2017 at 4:52 PM, Moody, Aaron <[aaron.moody@sol.doi.gov](mailto:aaron.moody@sol.doi.gov)> wrote:

If you get .pdfs would you mind forwarding them to me too? thanks...

Aaron G. Moody  
Assistant Solicitor, Branch of Public Lands  
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On Mon, Aug 21, 2017 at 3:07 PM, Bowman, Randal <[randal\\_bowman@ios.doi.gov](mailto:randal_bowman@ios.doi.gov)> wrote:

Thanks. As you know, the comment period on the monument review is closed. I will note these with the many other comments that have come in subsequent to July 10. In case there is material here that might relate to implementation of the Secretary's recommendations, I will access the cover letter after the recommendations are transmitted.

On Mon, Aug 21, 2017 at 3:00 PM, Daniel Jorjani <[daniel.jorjani@sol.doi.gov](mailto:daniel.jorjani@sol.doi.gov)> wrote:

Sent from my iPhone

Begin forwarded message:

**From:** <[houston.shaner@hoganlovells.com](mailto:houston.shaner@hoganlovells.com)>  
**Date:** August 21, 2017 at 2:28:08 PM EDT  
**To:** <[exsec@ios.doi.gov](mailto:exsec@ios.doi.gov)>  
**Subject:** Bears Ears National Monument

You have received 3 secure files from [houston.shaner@hoganlovells.com](mailto:houston.shaner@hoganlovells.com).  
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Dear Secretary Zinke,

Please find attached a cover letter and two reports from Friends of Cedar Mesa relating to the Bears Ears National

Monument. Copies of these materials have also been provided to the Deputy Secretary's office and leadership in the Bureau of Land Management and Solicitor's Office. Thank you for your time and careful consideration of the materials attached herein.

Regards,

**Houston Shaner**  
Associate

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|-----------------------------|--|
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