

**To:** 'Damm, Laura'[laura.damm@sol.doi.gov]  
**Cc:** Brian Perron[brian.perron@sol.doi.gov]  
**From:** Glazer, David (ENRD)  
**Sent:** 2017-05-16T11:31:22-04:00  
**Importance:** Normal  
**Subject:** RE: Cascade-Siskiyou NM -- DRAFT motion for stay:  
**Received:** 2017-05-16T11:34:33-04:00  
SANFRAN-#175885-v1-O&C-Counties -- DRAFT Motion for Stay (5-15-17 ver ).DOC

My management had some non-substantive changes to the motion.

The most recent version is attached.

*David B. Glazer*  
*Natural Resources Section*  
*San Francisco Field Office*  
*301 Howard Street, Suite 1050*  
*San Francisco, California 94105*  
*Tel. (415) 744-6477*  
*Fax (415) 744-6476*

This e-mail, including attachments, contains information that is confidential and that is protected by the attorney/client, work product, or other applicable privilege. This e-mail, including attachments, constitutes non-public information intended to be conveyed only to the designated recipient(s). If you are not an intended recipient, please delete this e-mail, including attachments, and notify me by return mail, e-mail, or at (415) 744-6491. The unauthorized use, dissemination, distribution, or reproduction of this e-mail or any attachment is prohibited and is unlawful.

**From:** Damm, Laura [mailto:laura.damm@sol.doi.gov]  
**Sent:** Tuesday, May 16, 2017 6:56 AM  
**To:** Glazer, David (ENRD) <DGlazer@ENRD.USDOJ.GOV>  
**Cc:** Brian Perron <brian.perron@sol.doi.gov>  
**Subject:** Re: Cascade-Siskiyou NM -- DRAFT motion for stay:

Thanks, David. Our managers are still reviewing; we will pass along comments as soon as we can. Also, the formal notice of opportunity for public comment issued in the Federal Register (attached)

Do you know if anyone at DOJ has coordinated with WH counsel (John Moran) about the CSNM cases?

Thanks.

On Fri, May 12, 2017 at 12:17 PM, Glazer, David (ENRD) <[David.Glazer@usdoj.gov](mailto:David.Glazer@usdoj.gov)> wrote:

No, no urgency.

**From:** Damm, Laura [<mailto:laura.damm@sol.doi.gov>]  
**Sent:** Friday, May 12, 2017 7:24 AM  
**To:** Glazer, David (ENRD) <[DGlazer@ENRD.USDOJ.GOV](mailto:DGlazer@ENRD.USDOJ.GOV)>  
**Cc:** Perron, Brian <[brian.perron@sol.doi.gov](mailto:brian.perron@sol.doi.gov)>  
**Subject:** Re: Cascade-Siskiyou NM -- DRAFT motion for stay:

Sorry, I should have read my email before I hit send... (b)(5) ACP

[REDACTED]

On Thu, May 11, 2017 at 6:21 PM, Glazer, David (ENRD) <[David.Glazer@usdoj.gov](mailto:David.Glazer@usdoj.gov)> wrote:

(b)(5) ACP

**From:** Damm, Laura [<mailto:laura.damm@sol.doi.gov>]  
**Sent:** Thursday, May 11, 2017 8:02 AM  
**To:** Glazer, David (ENRD) <[DGlazer@ENRD.USDOJ.GOV](mailto:DGlazer@ENRD.USDOJ.GOV)>  
**Cc:** Perron, Brian <[brian.perron@sol.doi.gov](mailto:brian.perron@sol.doi.gov)>  
**Subject:** Re: Cascade-Siskiyou NM -- DRAFT motion for stay:

(b)(5) ACP

[REDACTED]

[REDACTED]

On Wed, May 10, 2017 at 6:32 PM, Glazer, David (ENRD) <[David.Glazer@usdoj.gov](mailto:David.Glazer@usdoj.gov)> wrote:

(b)(5) ACP

[REDACTED]

(b)(5) ACP [REDACTED]

David B. Glazer  
Natural Resources Section  
San Francisco Field Office  
301 Howard Street, Suite 1050  
San Francisco, California 94105  
Tel. (415) 744-6477  
Fax (415) 744-6476

This e-mail, including attachments, contains information that is confidential and that is protected by the attorney/client, work product, or other applicable privilege. This e-mail, including attachments, constitutes non-public information intended to be conveyed only to the designated recipient(s). If you are not an intended recipient, please delete this e-mail, including attachments, and notify me by return mail, e-mail, or at (415) 744-6491. The unauthorized use, dissemination, distribution, or reproduction of this e-mail or any attachment is prohibited and is unlawful.

**From:** Perron, Brian [mailto:[brian.perron@sol.doi.gov](mailto:brian.perron@sol.doi.gov)]  
**Sent:** Wednesday, May 10, 2017 3:21 PM  
**To:** Glazer, David (ENRD) <[DGlazer@ENRD.USDOJ.GOV](mailto:DGlazer@ENRD.USDOJ.GOV)>  
**Cc:** Damm, Laura <[laura.damm@sol.doi.gov](mailto:laura.damm@sol.doi.gov)>  
**Subject:** Re: Cascade-Siskiyou NM -- DRAFT motion for stay:

(b)(5) ACP [REDACTED]

On Wed, May 10, 2017 at 2:49 PM, Glazer, David (ENRD) <[David.Glazer@usdoj.gov](mailto:David.Glazer@usdoj.gov)> wrote:

Laura, Brian:

Attached is a draft, based on the approved language in the lobstermen's case.

Please let me know what you think.

(b)(5) ACP

David B. Glazer  
Natural Resources Section  
San Francisco Field Office  
301 Howard Street, Suite 1050  
San Francisco, California 94105  
Tel. (415) 744-6477  
Fax (415) 744-6476

This e-mail, including attachments, contains information that is confidential and that is protected by the attorney/client, work product, or other applicable privilege. This e-mail, including attachments, constitutes non-public information intended to be conveyed only to the designated recipient(s). If you are not an intended recipient, please delete this e-mail, including attachments, and notify me by return mail, e-mail, or at (415) 744-6491. The unauthorized use, dissemination, distribution, or reproduction of this e-mail or any attachment is prohibited and is unlawful.

--

Brian Perron  
Attorney-Adviser  
Office of the Regional Solicitor  
Pacific Northwest Region  
U.S. Department of the Interior  
Portland, OR 97205  
P: (503) 231-6298  
F: (503) 231-2166

This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies. Thank you.

--

Laura W. Damm, Attorney Advisor  
Office of the Solicitor  
Division of Land Resources  
U.S. Department of the Interior  
ph. 202-208-5431  
fax 202-219-1792  
[laura.damm@sol.doi.gov](mailto:laura.damm@sol.doi.gov)

This e mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e mail or its contents is strictly prohibited. If you received this e mail in error, please notify the sender immediately and destroy all copies. Thank you.

--

Laura W. Damm, Attorney Advisor  
Office of the Solicitor  
Division of Land Resources  
U.S. Department of the Interior  
ph. 202-208-5431  
fax 202-219-1792  
[laura.damm@sol.doi.gov](mailto:laura.damm@sol.doi.gov)

This e mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e mail or its contents is strictly prohibited. If you received this e mail in error, please notify the sender immediately and destroy all copies. Thank you.

--

Laura W. Damm, Attorney Advisor  
Office of the Solicitor  
Division of Land Resources

U.S. Department of the Interior

ph. 202-208-5431

fax 202-219-1792

[laura.damm@sol.doi.gov](mailto:laura.damm@sol.doi.gov)

This e mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e mail or its contents is strictly prohibited. If you received this e mail in error, please notify the sender immediately and destroy all copies. Thank you.

JEFFREY H. WOOD  
Acting Assistant Attorney General  
Environment & Natural Resources Division  
United States Department of Justice

DAVID B. GLAZER (D.C. 400966)  
Natural Resources Section  
Environment & Natural Resources Division  
United States Department of Justice  
301 Howard Street, Suite 1050  
San Francisco, California 94105  
TEL: (415) 744 6491  
FAX: (415) 744 6476  
E mail: david.glazer@usdoj.gov

Attorneys for Federal Defendants

**UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA**

ASSOCIATION OF O&C COUNTIES	)	
16289 HWY 101 South, Suite A	)	
Brookings, Oregon 97415,	)	
	)	
Plaintiffs	)	Case No. 1:17 cv 00280 RJL
	)	
v.	)	
	)	
DONALD J. TRUMP	)	
1600 Pennsylvania Avenue, N.W.	)	
Washington, D.C. 20500;	)	
UNITED STATES OF AMERICA;	)	
RYAN ZINKE, BUREAU OF LAND	)	
MANAGEMENT	)	
1849 "C" Street, N.W.	)	
Washington, D.C. 20240	)	
	)	
Defendants.	)	

**FEDERAL DEFENDANTS' NOTICE OF EXECUTIVE ORDER AND  
CABINET SECRETARY REVIEW AND MOTION TO STAY CASE**

(b)(5) ACP, (b)(5) AWP





(b)(5) AWP, ACP

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

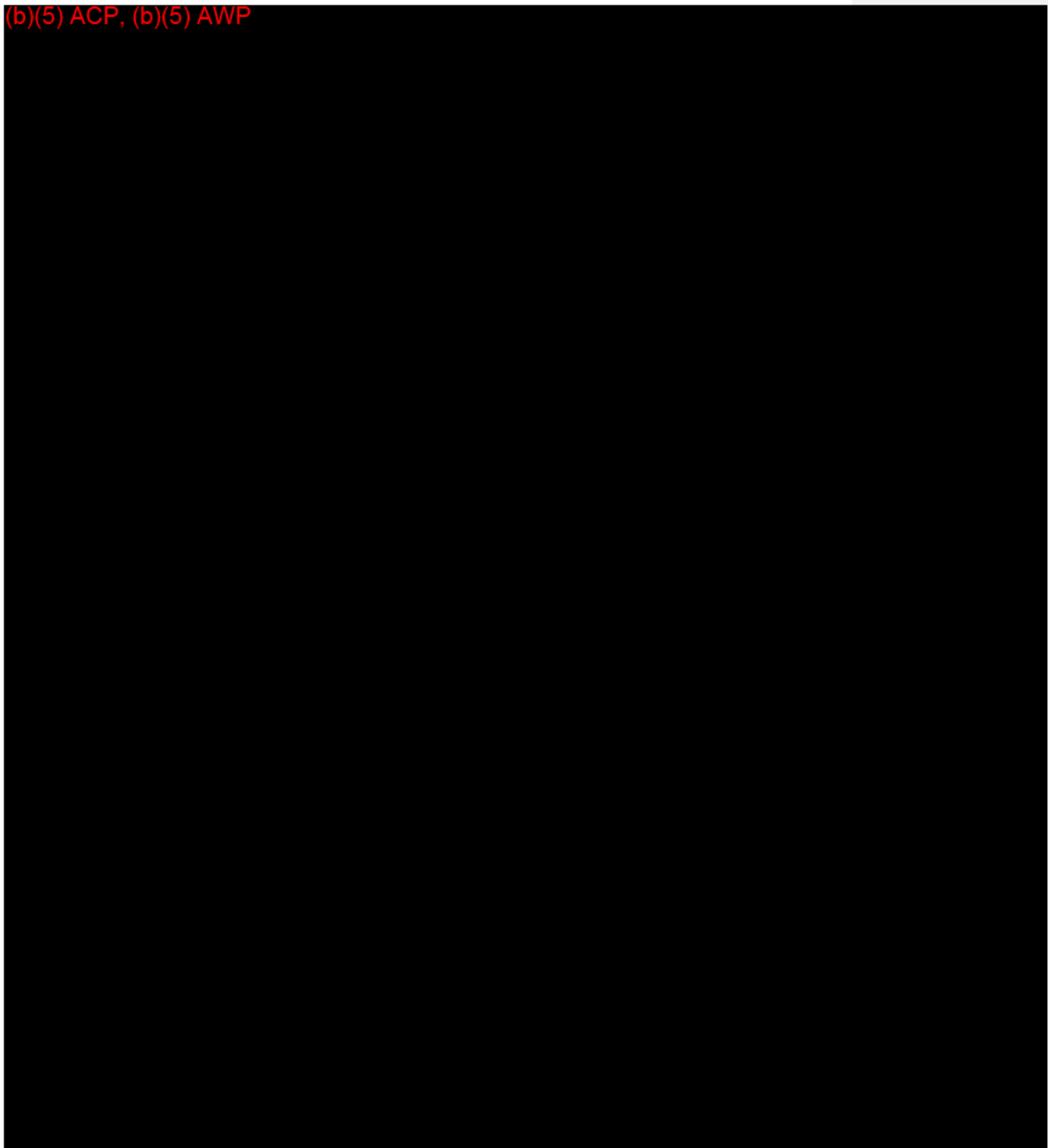
Commented [GD1]: (b)(5) AWP, ACP  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Commented [GD2]: (b)(5) AWP, ACP  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

(b)(5) ACP, (b)(5) AWP



(b)(5) ACP, (b)(5) AWP



(b)(5) ACP, (b)(5) AWP



(b)(5) ACP, (b)(5) AWP



(b)(5) ACP, (b)(5) AWP

