

**To:** Daniel Jorjani[daniel.jorjani@sol.doi.gov]  
**Cc:** Brown, Laura[Laura.Brown@sol.doi.gov]; Joshua Hanson[joshua.hanson@sol.doi.gov]  
**From:** Moody, Aaron  
**Sent:** 2017-12-01T17:02:10-05:00  
**Importance:** Normal  
**Subject:** Bears Ears  
**Received:** 2017-12-01T17:02:21-05:00  
[Bears Ears Modification Proc DRAFT CLEAN 12 1 17 445pm.docx](#)  
[BENM 12012017.pdf](#)  
[Bears Ears Bibliography 12.01.2017.docx](#)  
[Bears Ears Modification Memo DRAFT 12 1 17 CLEAN.docx](#)

Dan-

Attached are final, clean versions of (1) the Proclamation (b) (5) DPP  
(b) (5) DPP), (2) the Memo, (3) the Map, and (4) the bibliography.  
This is the entire package for this monument.

We're working on GSENM now in accordance with our (b) (5) - DPP  
(b) (5) DPP.

-Aaron

Aaron G. Moody  
Assistant Solicitor, Branch of Public Lands  
Division of Land Resources  
Office of the Solicitor  
U.S. Department of the Interior  
202-208-3495

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MODIFYING THE BEARS EARS NATIONAL MONUMENT

- - - - -

BY THE PRESIDENT OF THE UNITED STATES OF AMERICA

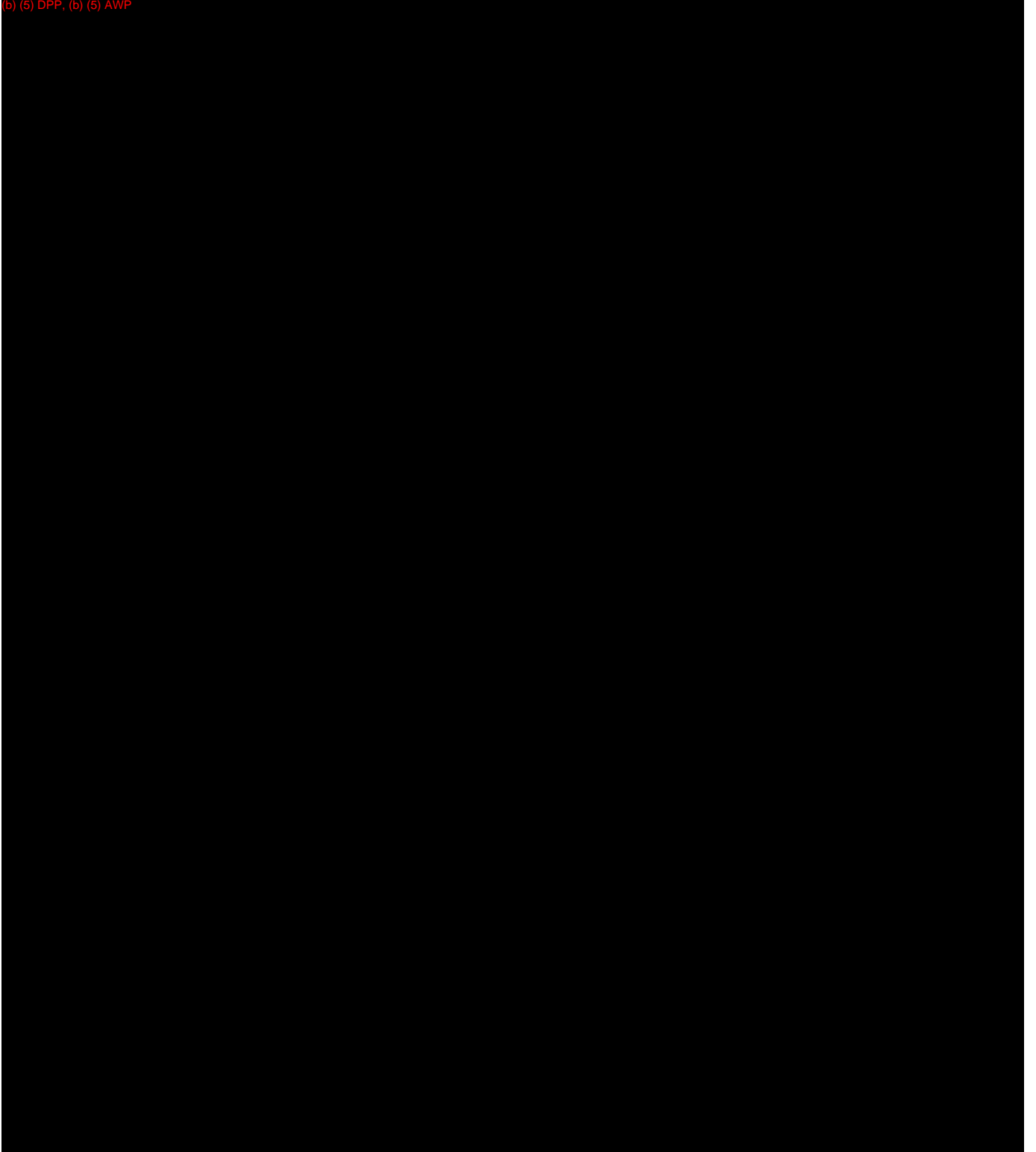
A PROCLAMATION

(b) (5) DPP, (b) (5) AWP



**DRAFT – Internal – Not for Distribution**  
*Attorney-Client Privileged/Attorney Work Product/Deliberative*

(b) (5) DPP, (b) (5) AWP



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**DRAFT – Internal – Not for Distribution**  
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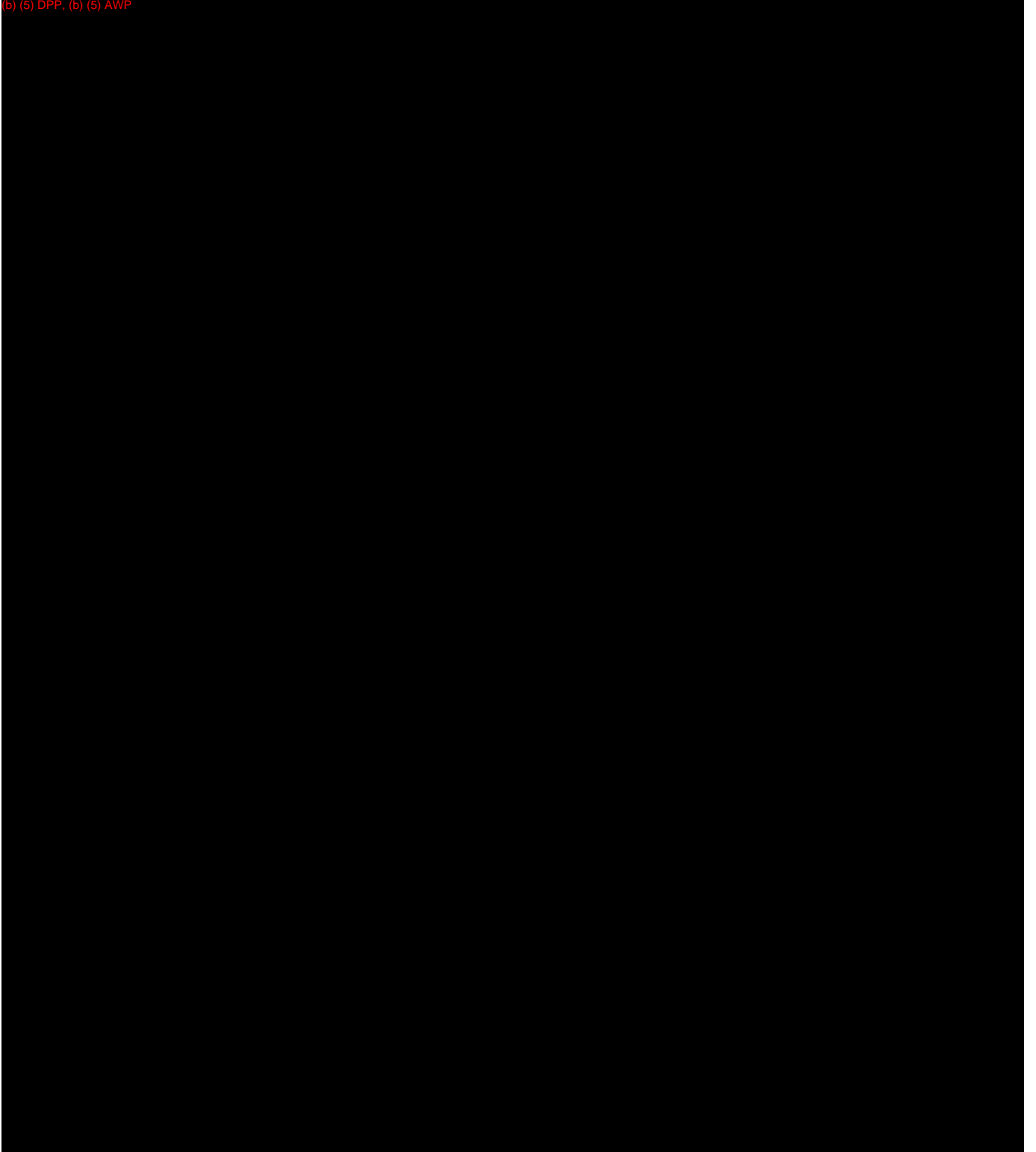
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MEMORANDUM FOR THE PRESIDENT

FROM: RYAN K. ZINKE

SUBJECT: Recommendation for Modification to the Bears Ears National Monument

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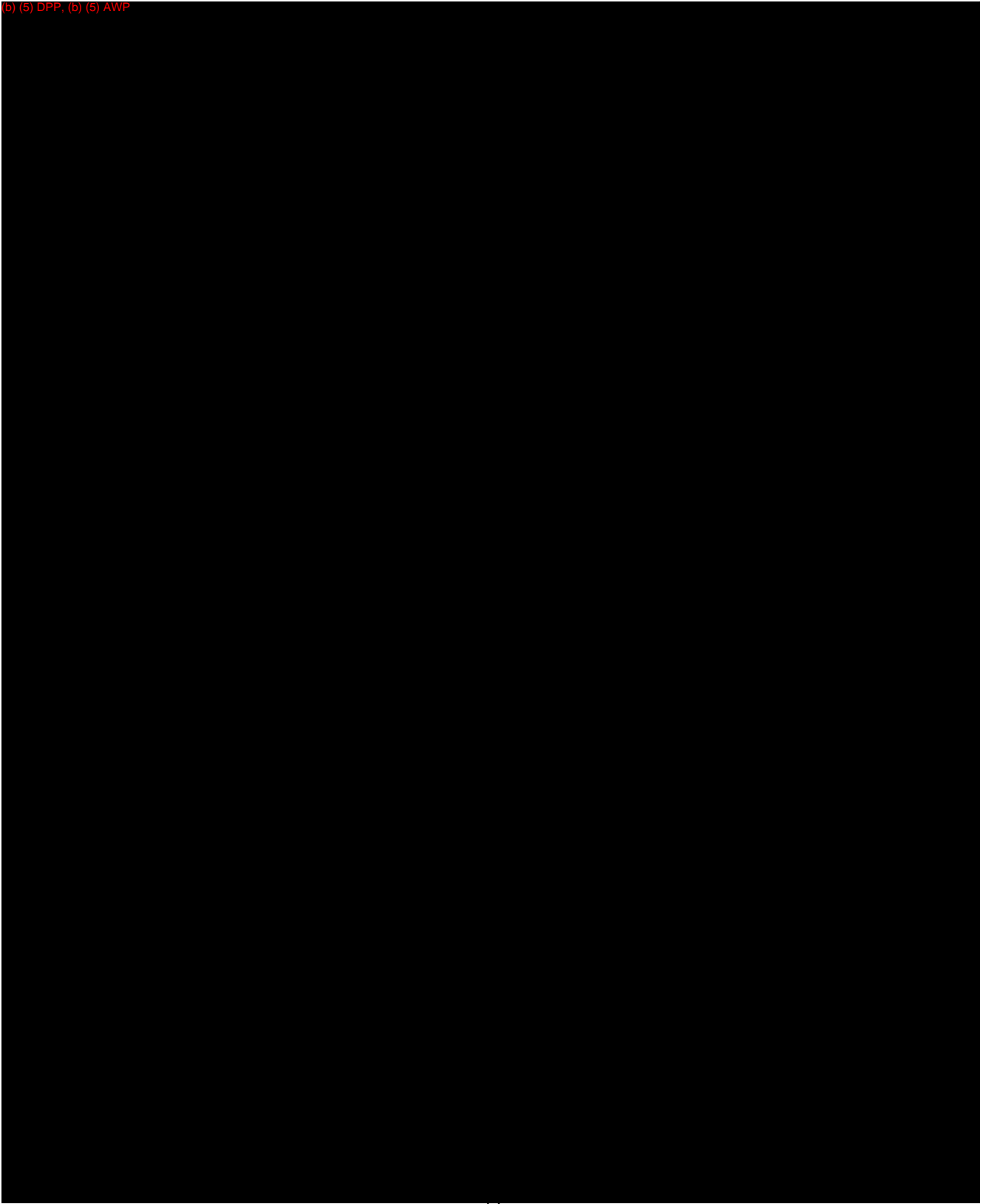


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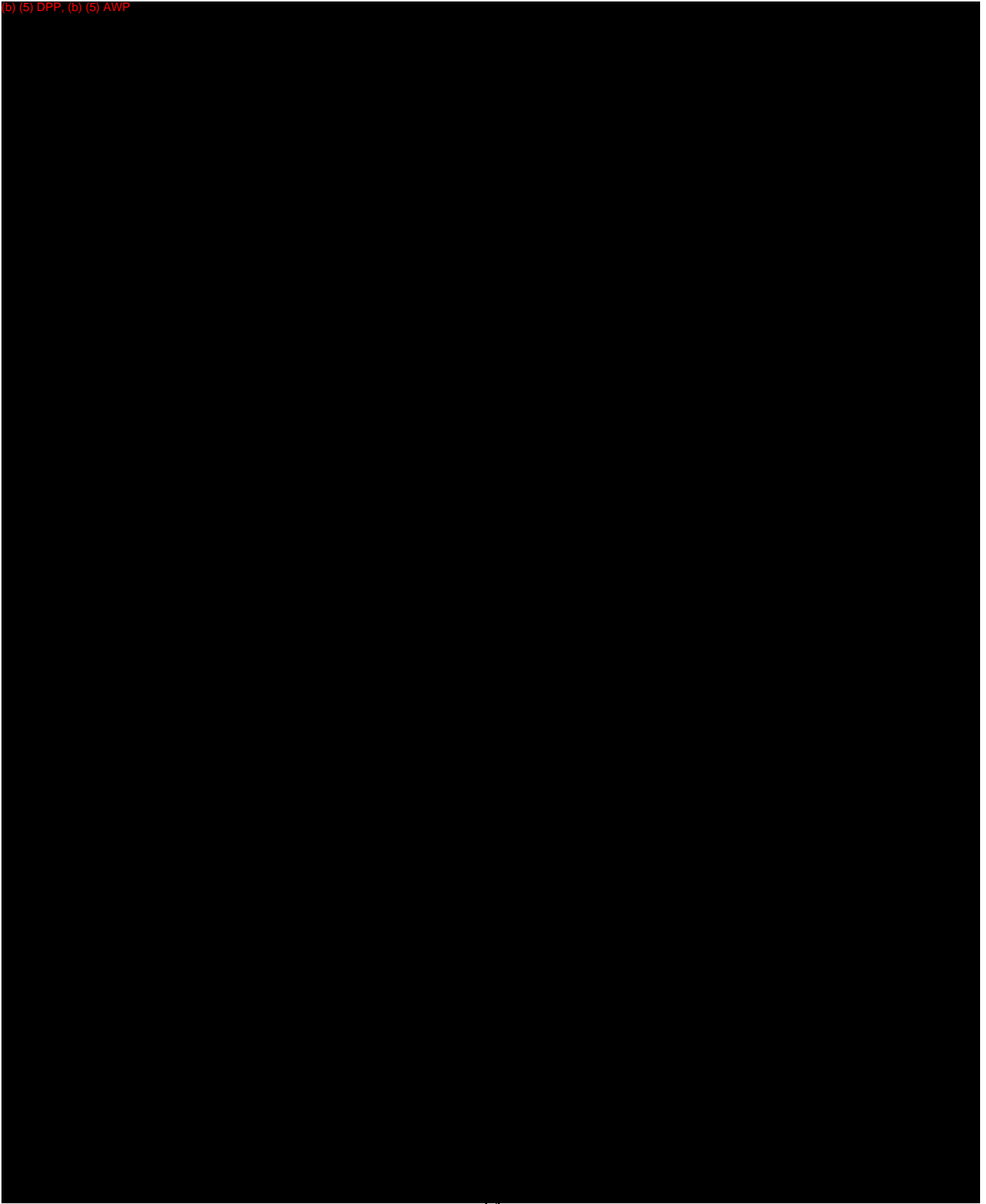
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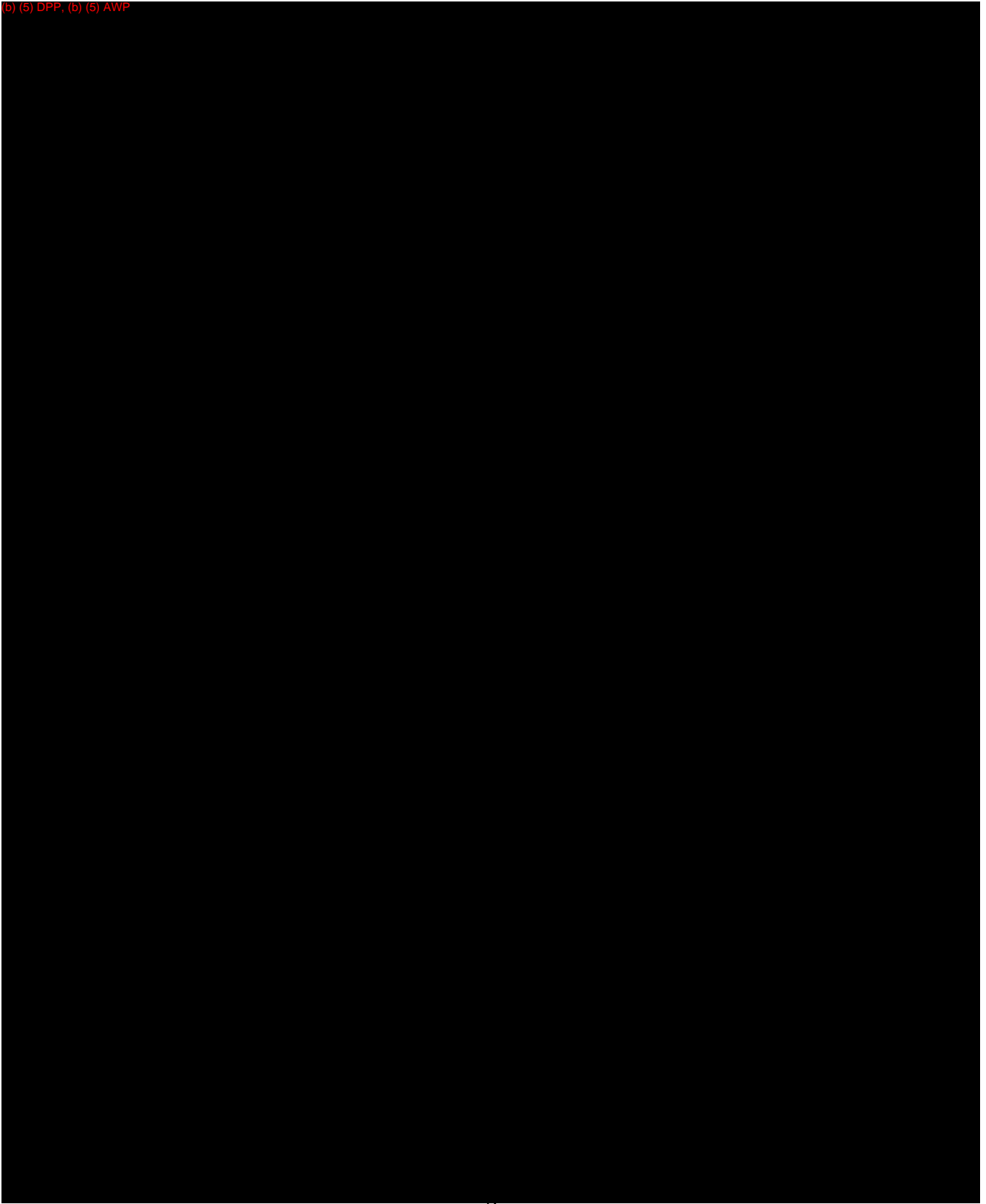
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






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# Bears Ears National Monument Boundary Modification

(b) (5) DPP



- |   |                   |   |                                 |   |                          |
|---|-------------------|---|---------------------------------|---|--------------------------|
|  | Shash Jaa Unit    |  | Wilderness Study Area           |  | Private                  |
|  | Indian Creek Unit |  | Bureau of Land Management (BLM) |  | State                    |
|  | US Highway        |  | Indian Reservation (IR)         |  | US Forest Service (USFS) |
|  | State Highway     |  | National Park Service (NPS)     |  | USFS Wilderness Area     |

 Coordinate System: NAD 1983 UTM Zone 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Units: Meter  
DOI-2019-05 01849

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| Response  | Percentage |
|---|------------|
| Yes, the current administration is responsible    | 85%        |
| No, the current administration is not responsible | 15%        |

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(b)(5) DPP

| Device Type | Percentage of Respondents |
|-------------|---------------------------|
| Smartphone  | 92%                       |
| Tablet      | 88%                       |
| Smartwatch  | 75%                       |
| Smart TV    | 60%                       |

| Category  | Percentage |
|-----------|------------|
| Very good | 85%        |
| Good      | 85%        |
| Not good  | 10%        |
| Very bad  | 0%         |

| Government          | Percentage |
|---------------------|------------|
| Current government  | 85%        |
| Previous government | 10%        |
| Neither government  | 5%         |

| Government          | Percentage |
|---------------------|------------|
| Current government  | 85%        |
| Previous government | 15%        |

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| Government          | Percentage |
|---------------------|------------|
| Current government  | 85%        |
| Previous government | 10%        |
| No government       | 5%         |

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1. **Identify the main components of the system.**  
 2. **Define the scope and objectives of the project.**  
 3. **Develop a detailed project plan.**  
 4. **Implement the project plan.**  
 5. **Monitor and control the project.**  
 6. **Close the project.**



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