

**To:** Nikki Moore[nmoore@blm.gov]; Sally Butts[sbutts@blm.gov]  
**From:** Nelson, Britta  
**Sent:** 2017-03-06T12:47:39-05:00  
**Importance:** Normal  
**Subject:** Monthly Hot Topic Snapshot for week of March 6  
**Received:** 2017-03-06T12:48:34-05:00  
[FY2017 Tracking Spreadsheet.xlsx](#)  
[Monthly Hot Topic Snapshot for week of March 6.docx](#)

Hi Nikki and Sally, the Monthly Hot Topic Snapshot for the week of March 6 is attached for our check in. Also attached is the WO410 tracking spreadsheet.

I moved our check-in to 1:30 pm EST at Sally's request and plan to call in to the conference line unless you are together.

Call line: (b) (5)

Passcode:

(b) (5)

Thanks!

Britta Nelson, M.P.A., Program Analyst  
National Conservation Lands (WO-410)  
Bureau of Land Management  
303.236.0539

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[illegible]

Cell: 12

Comment: Dr. Tisa Nelson

8/21/15: S review per lod began 06/20/16 and ended on 07/18/16. We discuss prog an comments provided on 06/20/16. submit ted a Tamsara Gerth h and Renee S. roud on 07/18/16. WSR comment s submit ted on 07/15/16. NGH comments submit ted on 07/18/16.

[illegible][illegible][illegible]



Hi Mary, Mike & Tracy - I hope you are a few days from being out next week & I can't wait to check & welcome you on the Nevada Territory (also you act RMP amendments) (DO) - in hope you can keep me updated on the progress of the project and in the future I support it needed from WFOH in the future, I hope you

Our meeting show the following project items:

(b) (5) DPP

Add land & water information for items

Thanks

Hi Mary, Mike  
Management and Planning, and  
Not on 10/20/2020 (not land) (not land)  
Not on 10/20/2020 (not land) (not land)  
Not on 10/20/2020 (not land) (not land)

Call 10

Comment: Hi Mary, Mike

Hi Mary, Mike, I hope you are a few days from being out next week & I can't wait to check & welcome you on the Nevada Territory (also you act RMP amendments) (DO) - in hope you can keep me updated on the progress of the project and in the future I support it needed from WFOH in the future, I hope you

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Thanks, Mary

Hi Mary, Mike, I hope you are a few days from being out next week & I can't wait to check & welcome you on the Nevada Territory (also you act RMP amendments) (DO) - in hope you can keep me updated on the progress of the project and in the future I support it needed from WFOH in the future, I hope you

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From: Adler, Male [mailto:maadler@bbs.gov]  
Sent: Monday, October 02, 2016 1:52 PM  
To: Adrian Garcia  
Subject: Fed Check on the Verde Transmision Project RFP amendment 01

Maria Adler  
Acting National Coordinator on Lands, Youth, and Wildlife Programs  
Bureau of Mexican Settlement Office

505-954 2176  
mod ac 010 re p

... --fo us did message... --  
 from: the can. for a china condition

-----To send message-----  
from Nils van der Velden (nvdv@kwi.nl)

[illegible]

On Fri Sep 20 2016 at 11:09 AM, Neil on 8132 <neil.ong@bt.com> wrote:

Hi Mo ly Mail e and T ny- i hope ou are a l we l and have had a g at week. I was id to check n w h you on the Verde Transm cion pro ect R&P amending JES. I m hop ng you can keep me updated on the progess of his pro ect and et me know f support is needed from WOI10 at the d ft. s be ng p p.

Our records show the following project issues:

Add local product information on the cover

Thanks

Dr. TIA Nelson  
Management and Program Analyst  
National Conservation Lands Division  
Bureau of Land Management

000000

Comment: Britta Nelson  
On File: Sep 20, 2016 at 11:09 AM. Neilson, Britta-Gabrielle and Britta Nelson

Hi Moji, Mike and Tim - I hope you are all well and have had a nice week. I wanted to check in with you on the Verde Transition project RFP amendment. I'll let you know how you can keep me updated on the progress of this project and let me know if support is needed from WDFB as the draft becomes a

Our records show he owes no object issues.

Add local project information on the cover.

Comment: Britta Nelson

Hi Adrian, I hope you are well. I thought I would check in to see if there is a status update on the Verde Taronis ongoing RMP amendment that you would have I am updating WHOIS checking files and would like to make sure updates are recorded. Thank

Britta Nelson, M.P.A., Program Administrator  
National Conservation Lands (NCL) Division  
Bureau of Land Management  
202.236.0539

On Tue, Oct 4, 2016 at 6:34 AM, Ad-Jan Gie via cpa-cliff@nasa.gov wrote:

1000

At this time I'm not sure what our plans are re: a WFO review of the draft EIS. I'll consult with our local management team here in New Mexico and our NEPA Coordinator and get back to you on that question.

Adrián García B.

Realty Specialist/Project Manager  
Bureau of Land Management

NMI - 1000 OFF CO

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

Sent Monday, October 02, 2016 2:43 PM

To: Adrián Cárdenas

Table 1. Re-Check in on the Verde Transmission Project RMP amendments /5/

Thanks

Britta Nelson  
Management and Program Analyst  
National Conservation Lands W0430  
Bureau of Land Management

101 214-0529

On May 19, 1999, the following information was received from the Bureau of the Census:

I was p... avoided the e-mail because I am Ma... is Adler here at the BLM NM... and I... I wanted to let you know that I have been assigned as the Project Manager for the Inside Transm... sion Project. I am also assigned here at the BLM NM... s... (C... ) as well. The... on are that you include me in all future... s... s... as we set the preparation of the... ath... s...

Thank you

### Realty Specialist/Property Manager

Not rate office

(505) 954-2299

From: Adler, Maie [maie.to.madie@btm.gov]  
Sent: Monday, October 03, 2016 1:52 PM  
To: Adrian Garcia  
Subject: Fwd: Check on the Verde Transmision/Proje: RMP/Amendment 05

Maria Adler  
Acting National Coordinator on Lands, Youth, Wildlife Programs, and  
Bureau of Mexican State Affairs  
505-954-2174  
madler@do.gov

[illegible]

On F | Sep 20, 2016 at 11:09 AM Nel on B i T2-Ginkel on@ding-guo-w-ate

Hi Maely, Maely and Tomy - I hope you are all well and have had a great week. I wanted to check in with you on the Verde Translocation project RMP amendment. I'm hoping you can keep me updated on the progress of this project and let me know if support is needed from WOFD as the drafts are being prepared.

Our records show he owes no object issues.

(b) (5) DPP

Add local project information on its own.

Thanks

Cell: F52  
Counselor: Britta Nelson

10-06 16  
Adrian Garcia  
Oct 6 2 days ago  
  
to me Mail e Deborah Terance Mo ly Pe er Ni li Ca Ni Robert  
Britta

At this time, I'm not sure what our plans are re: a written WDO review of the draft EIS. I'll consult with our local management team here in New Mexico and our NEPA Coordinator and get back to you on that question.

Adrian Gatt  
Realty Specialist / Project Manager  
Bureau of Land Management  
NMI State Office  
(505) 954-2099

From Nelson R / t a m a l o b k n e s a n d b l i n g ]  
Sent Monday, October 02, 2016 3:43 PM  
To: Adrian Garcia  
Cc: Ma e Ader Deborah Salt Tennance (T r y); Heslin Muly-Gubbis P t e r M a i ; Nikki Moore C a h i l a y ; Robert Wick

Subje. 1: Re: Check in on the Verde Tran in cc on Project RHP amendments /JLS

Hi Adrian, thanks for the note. I will make sure and include you on communications on the Video project. Thank you for keeping me updated and letting me know what WDHQ support might be needed as you move forward. I do have a question - I saw this project listed on the priority project transition slide.

### Thanks

Britta Nelson  
Management and Program Analyst  
National Conservation Lands W4600  
Bureau of Land Management  
202 234-0539

On: Mon, Oct 2, 2016, 12:21 PM. Address: caga.cia@hhs.gov

I was so excited the e-mail he sent from Ms. Miller here at the B&M NM Site was so good. I wanted to let you know that I have been assigned as the Pro-ect Manager for the Inside Transmision Pro-ect. I'm also assigned here at the B&M NM Site as a Chief of a crew. Please let me know what you include me in a file or a site. I'll be glad to let you know what I can do for you.

Thank you

Adrian Garcia  
Realty Specialist / Project Manager  
Bureau of Land Management  
NMT Rate Office  
(505) 954-3299

From: Adler, Male [mailto:maadler@bim.gov]  
Sent: Monday, October 03, 2016 1:52 PM  
To: Adrian Garcia  
Subject: Fuel Check on the Verde Transmission Project RMP amendment GIS

Maria Adler  
Acting National Coordinator on Lands, Youth, Wildlife Programs, and  
BIM/NIS in Montana State Office  
  
505-954-2126  
madler@dmr.gov

----- Forwarded Message -----  
 From: Ne san: Rrt t a ctkine son@bmg.gov  
 Date: Fri Sep 20 2016 at 11:34 AM  
 Subject: Re: Check in on the Verde Tiran in us on Pro-act RHP amendments /US

To: Mary Collins <mcollins@blm.gov> At: 10:18 AM -0500  
Cc: Robert Wick <rwick@blm.gov> Subject: [REDACTED] - [REDACTED]  
Date: 2016-03-01 10:18 AM

On: 11:30 AM -0500

Hi Mary, I hope you are well. I am writing to you to check on the progress of the BLM NEPA EIS. I am writing to you to check on the progress of the BLM NEPA EIS. I am writing to you to check on the progress of the BLM NEPA EIS.

Thank you for your response.

(b) (5) DPP

ADD: [REDACTED]

Thanks,

Robert Wick  
Management and Program Analyst  
National Conservation Lands Division  
Bureau of Land Management  
202-219-5150

Call: 202-219-5150

Comment: [REDACTED]

On: 11:30 AM -0500

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ADD: [REDACTED]

Call: 202-219-5150

Comment: [REDACTED]

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Management and Program Analyst  
National Conservation Lands Division  
Bureau of Land Management  
202-219-5150

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ADD: [REDACTED]

From: Heide W 1 <hewind@blm.gov>  
Date: Fri, Sep 20, 2024 at 11:38 AM  
Subject: Re: Check on the Verde Trust in its own Proc Act BHP amendment (2)  
To: Mary L Cullen <mccullen@blm.gov>; Adrienne M <adrienne@blm.gov>; T. Monica (T. m) <tmcc@blm.gov>; Peter M <peterm@blm.gov>; Heide W <hewind@blm.gov>; Robert W <robertw@blm.gov>; Scott D <scottd@blm.gov>; Ryan H <ryanheide@blm.gov>;  
Cullen, Scott <scottd@blm.gov>; Heide W <hewind@blm.gov>

On Fri, Sep 20, 2024 at 11:38 AM, Heide W 1 <hewind@blm.gov> wrote:  
Hi Mary, Adrienne, and T. m. I hope you are all well from last week. I want to check in with you on the Verde Trust's charges and BHP amendment (2). I'm hoping you can keep me updated on the progress of the project and on the BHP amendment (2) as the draft is being prepared.

Our records show the following is the current status:

(b) (5) DPP

Addional information on the case.

Thanks,

Call: 1-800-451-7263

Comment: 1-800-451-7263

10/24/24

Adrienne M <adrienne@blm.gov>

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Addional information on the case.

### Thanks

Britta Nelson  
Management and Program Analyst  
National Conservation Lands/WDO  
Bureau of Land Management  
203 236-0539

067

Comment: B i t t a Nelson  
On F i Sep 20 2016 at 11:09 AM: Niel on: B i t t a -daniel on@bim.gov-w.ote

Hi Ma & Mia & T. My little hope is we are all well and have had a great week. I was glad to check in with you on the Verde Transmision project RMP amendments. I'll be happy to keep me updated on the progress of this project and let me know if support is needed from WOI10 as the draft is being prepared.

Our records show he slowing object came

(b) (5) DPP

Add local project information on to own

Call 657

02-03 17

Hi Adrian I hope you are well. I thought I would check in to see if there is a status update on the Video Team's ongoing RMP amendment that you would share. I am updating WD410's tracking files and would also like to make a few updates re: included. Thank

Britta Nelson, M.P.A., Prog. am. Eng.

Not on i-Conservation Lands (WFO-63)  
Bureau of Land Management  
203 236-0529

On Tue, Oct 4, 2016 at 6:34 AM Adrian Garcia Gago [adg@bmg.com](mailto:adg@bmg.com) wrote:

1000

Adapted from *Journal of Management Education*, 20(1), 1996, pp. 10-12. Copyright 1996 by Sage Publications, Inc.

RealtySpecialtyProject Management  
Bureau of Land Management  
888 - 874 - 0770

(505) 954-2277

From Nic con Brit a mail o bline con@bingo ]  
Sent Monday, 10 October 2011 16:43

Cc: Ma e Ader Deborah Salt Tenenice (T rry) Hec in MulyCubbe P terMail Nikki Moore Ca N Rai ey Robert Wick

Subje. t: Re: Check in on the Verde Tran. in cc on Pro-act RHP amendments /E.S.

Hi Adrián, thanks for the note. I will make sure and include you on communications on the Vida project. Thanks for keeping me updated and letting me know what WORD10 support might be needed as you move forward. I do have a question - I saw the project is still in the early project testing stage.

## Thanks

Dr Rita Nelson  
Management and Program Analysis

National Conservation Lands Workshop  
Bureau of Land Management  
203 236-0539

On Mon Oct 3 2016 11:21 PM, Ad-ian Garcia <aga-cla@tiscali-glo-w.italy>

As we start the preparation of the Draft EIS,

Thank you

Table 1. Continued

Bureau of Land Management

Not Case Off  
 01/11/2014 14:30

From Adler Malia [ma to madio @bingo]  
Sent Monday, October 09, 2006 1:53 PM

Subject: Fuel Check on the Verde Transmission Project (BMP amendment) 05

Male Adler  
Acting National Conference vice president

1000

- - - --fo wa del meesse- - - --

From: Nelson, Jr. t a chine son@comcast

Sabie 1. Re. Check in on the Verde Trce

To: Ma h y Cobbett cncabb@btm.gov; Ad er M i e A. cmaad a@btm.gov; T i m m e r (T e r y) H e i c e t h e i n@btm.gov; Pe e r M a i q m a i@btm.gov; N i l i S t a c e n c m a e a@btm.gov; C a N i R a i e y c i t h a i e y@b e n.gov; Robert Wick-crowc @btm.gov; S a t t D e b e a h A. c d e b a i t@b e n.gov; Ryan H a h a w a y c h a h a w a y@btm.gov

On Fri, Sep 20, 2014 at 11:09 AM, Neil on 811a <neil.on@bt.com> wrote:

Hi Ma ly Mai e and T rny-i hope ou are all well and have had a g ood week I was ed to check n w h you on the Verde Tranonl on pro ect RMP amendmen JES l m hop ng you can keep me updated on the progre s of his pro ect and et me know f support is needed from WOI10 as the d ft s be ng p p

Our records show the following object sizes:

(b) (5) DPP



































DTS #	Name	Date Rec'd by WO410
BLM0009617	Donation of Private Lands to the Bureau of Land Management (BLM) for Addition to the Sabinoso Wilderness Area	12/29/2016
BLM0009637	Response to SO 3342 on Tribal Partnerships & Cooperative Management	12/20/2016
BLM0006244	Proposed San Joaquin Wild and Scenic River Designation	4/14/2016
BLMR001342	Call for Nominations for GSENMAC	11/22/2016
BLMR006696	Awaiting signatures from other agencies NATIONAL TRAILS SYSTEM MEMORANDUM OF UNDERSTANDING	11/28/2016
BLM0008813	WSR 50th Anniversary MOU	11/29/2016
BLM0009609	Write in campaign: oppose potential Bears Ears Monument	12/15/2016
BLM0009630	Supports expansion of Cascade Siskiyou National Monument	12/20/2016
BLM0009617	Donation of Private Lands to the Bureau of Land Management (BLM) for Addition to the Sabinoso Wilderness Area	12/29/2016
BLM0009667	Bears Ears	12/30/2016
BLM0009669	Bears Ears	12/30/2016
BLM0009670	Bears Ears and Gold Butte	12/30/2016
BLM0009671	Bears Ears	12/30/2016
BLM0009672	California Coastal National Monument	12/30/2016
BLM0009674	Bears Ears	12/30/2016
BLM0009679	Bears Ears	12/30/2016
BLM0009682	Bears Ears	12/30/2016
BLM0009683	Gold Butte National Monument proposal	12/30/2016
BLM0009709	FY 2017 National Monument & National Conservation Area Program Manager's Reports IM	1/5/2017
BLM0009814	2017 Interagency National Wilderness Leadership Training	1/26/2017
BLM0009796	Bears Ears National Monument	1/25/2017
BLM0009783	Bears Ears thank you	1/23/2017