

**To:** Damm, Laura[laura.damm@sol.doi.gov]; Brian Perron[brian.perron@sol.doi.gov]  
**From:** Glazer, David (ENRD)  
**Sent:** 2017-05-16T12:50:53-04:00  
**Importance:** Normal  
**Subject:** Cascade-Siskiyou -- Final motion for stay:  
**Received:** 2017-05-16T12:54:02-04:00  
SANFRAN-#175906-v1-O&C-Counties -- DRAFT Motion for Stay (5-16-17 ver ).doc

This version reflects DOI comments on the background section. (b)(5) ACP [REDACTED]

If DOI is providing the green light, I'll replicate this for the other two cases and then ping the other parties.

*David B. Glazer*  
*Natural Resources Section*  
*San Francisco Field Office*  
*301 Howard Street, Suite 1050*  
*San Francisco, California 94105*  
*Tel. (415) 744-6477*  
*Fax (415) 744-6476*

This e-mail, including attachments, contains information that is confidential and that is protected by the attorney/client, work product, or other applicable privilege. This e-mail, including attachments, constitutes non-public information intended to be conveyed only to the designated recipient(s). If you are not an intended recipient, please delete this e-mail, including attachments, and notify me by return mail, e-mail, or at (415) 744-6491. The unauthorized use, dissemination, distribution, or reproduction of this e-mail or any attachment is prohibited and is unlawful.

JEFFREY H. WOOD  
Acting Assistant Attorney General  
Environment & Natural Resources Division  
United States Department of Justice

DAVID B. GLAZER (D.C. 400966)  
Natural Resources Section  
Environment & Natural Resources Division  
United States Department of Justice  
301 Howard Street, Suite 1050  
San Francisco, California 94105  
TEL: (415) 744-6491  
FAX: (415) 744-6476  
E-mail: david.glazer@usdoj.gov

Attorneys for Federal Defendants

**UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA**

ASSOCIATION OF O&C COUNTIES	)	
16289 HWY 101 South, Suite A	)	
Brookings, Oregon 97415,	)	
	)	
Plaintiffs	)	Case No. 1:17-cv-00280-RJL
	)	
v.	)	
	)	
DONALD J. TRUMP	)	
1600 Pennsylvania Avenue, N.W.	)	
Washington, D.C. 20500;	)	
UNITED STATES OF AMERICA;	)	
RYAN ZINKE, BUREAU OF LAND	)	
MANAGEMENT	)	
1849 "C" Street, N.W.	)	
Washington, D.C. 20240	)	
	)	
Defendants.	)	

**FEDERAL DEFENDANTS' NOTICE OF EXECUTIVE ORDER AND  
CABINET SECRETARY REVIEW AND MOTION TO STAY CASE**

(b)(5) ACP, AWP

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

---

[REDACTED]

[REDACTED]

(b)(5) ACP, AWP [Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

---

[Redacted]

DOI-2020-11 01055

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

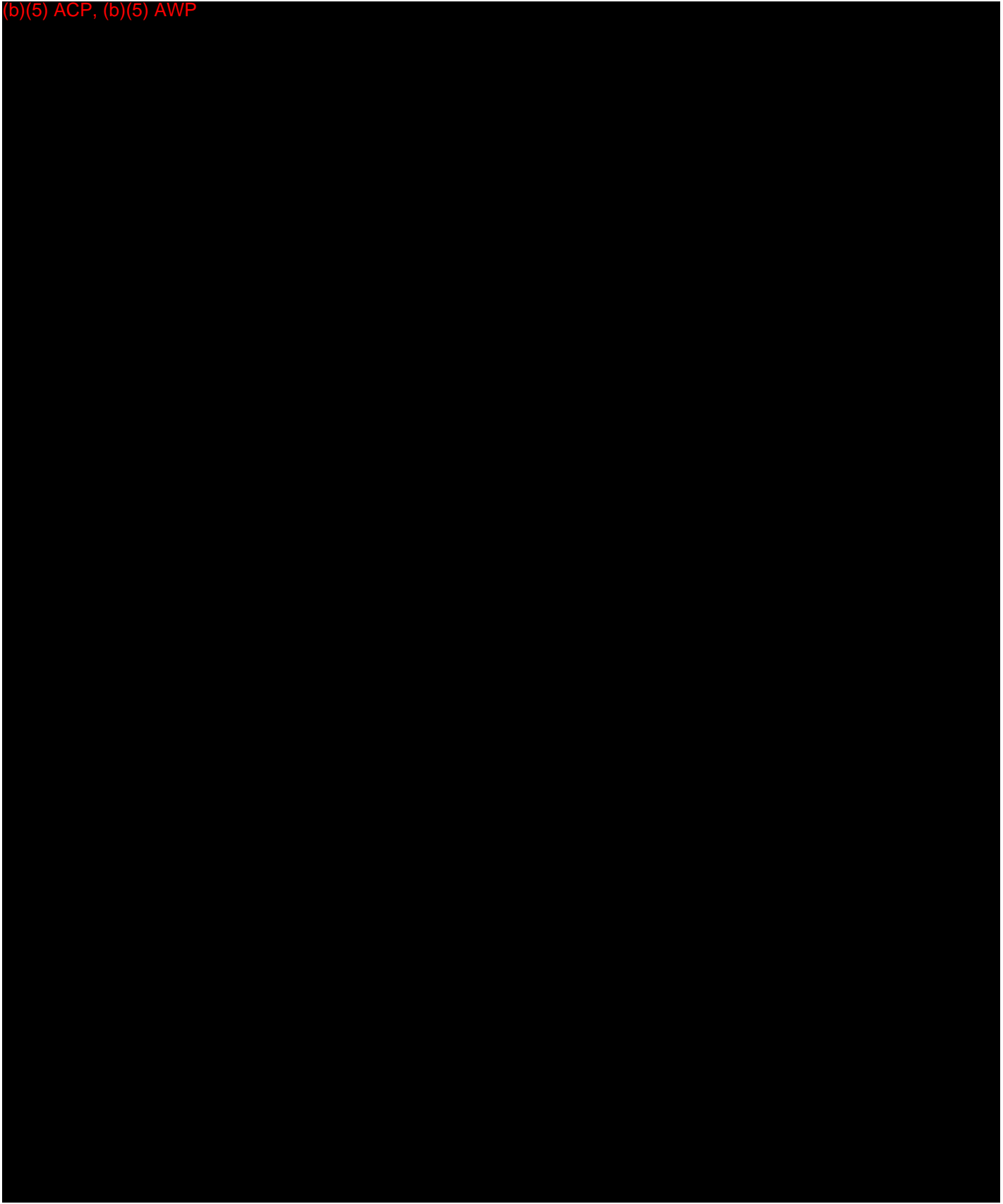
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b)(5) ACP, (b)(5) AWP



(b)(5) ACP, AWP

