

To: Christopher McAlear[cmcalear@blm.gov]; Nikki Moore[nmoore@blm.gov]; Robin Hawks[rhawks@blm.gov]; Sally Butts[sbutts@blm.gov]; Robert Wick[rwick@blm.gov]; Timothy Fisher[tjfisher@blm.gov]; Bailey, Cathi M[c1bailey@blm.gov]; Salt, Deborah A[debsalt@blm.gov]; James Sippel[jsippel@blm.gov]; Mara Alexander[malexander@blm.gov]; Rachel Wootton[rwootton@blm.gov]; Cindy Osorto[cosorto@blm.gov]; Clayton Schmidt[cfschmidt@blm.gov]; Anne (Annie) Ebberts[aeblers@blm.gov]

From: Nelson, Britta

Sent: 2017-09-19T09:46:28-04:00

Importance: Normal

Subject: Monthly Hot Topic Snapshot for Week of September 18

Received: 2017-09-19T09:47:21-04:00

[FY2017 Tracking Spreadsheet.xlsx](#)

[Monthly Hot Topic Snapshot for week of September 18.docx](#)

Hi Folks, the Monthly Hot Topic Snapshot for the week of September 18 and the WO410 tracking spreadsheet are attached. Please let me know if you have any questions.

Britta Nelson, M.P.A., Program Analyst
National Conservation Lands (WO-410)
Bureau of Land Management
303.236.0539

(b) (5)
DPP

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Thank you for your question and recommendation on the Aids in Roadside Safety Package. I will send the document you cited with the information for the Aids in Roadside Safety Package. I will also send you the Aids in Roadside Safety Package. I will also send you the Aids in Roadside Safety Package.

If you have any other questions, please let me know. I will be happy to help you.

Thank you

Lee A. Thompson
Aids in Roadside Safety
Aids in Roadside Safety
Aids in Roadside Safety
Aids in Roadside Safety

----- Forwarded Message -----

From: Linda F. [mailto:linda.f@hhs.gov]
Date: Tue, Aug 1, 2018, at 1:12 PM
Subject: Fwd: Aids in Roadside Safety Package - Impact Statement for the Aids in Roadside Safety Package
To: Linda F. [mailto:linda.f@hhs.gov]

Hi Linda, I got the report on the Aids in Roadside Safety Package. I will send you the Aids in Roadside Safety Package. I will also send you the Aids in Roadside Safety Package.

Lee A. Thompson
Aids in Roadside Safety
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To: Linda F. [mailto:linda.f@hhs.gov]
Cc: Linda F. [mailto:linda.f@hhs.gov]

Hi Linda, I got the report on the Aids in Roadside Safety Package. I will send you the Aids in Roadside Safety Package. I will also send you the Aids in Roadside Safety Package.

The Aids in Roadside Safety Package (Aids in Roadside Safety Package) will send you the Aids in Roadside Safety Package. I will also send you the Aids in Roadside Safety Package.

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To ensure the Aids in Roadside Safety Package (Aids in Roadside Safety Package) will send you the Aids in Roadside Safety Package. I will also send you the Aids in Roadside Safety Package.

Document Aids in Roadside Safety Package (Aids in Roadside Safety Package) will send you the Aids in Roadside Safety Package. I will also send you the Aids in Roadside Safety Package.

Thank you

Call 1-800-

Comment to the Aids in Roadside Safety Package

Lee A. Thompson

Lee A. Thompson

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Thanks

Lee A. Thompson
Aids in Roadside Safety
Aids in Roadside Safety
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Content: 6/10/2018
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 Version: 6/10/2018
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 Status: 6/10/2018
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 Keywords: 6/10/2018
 Comments: 6/10/2018
 Tags: 6/10/2018
 Links: 6/10/2018
 Attachments: 6/10/2018
 History: 6/10/2018
 Notes: 6/10/2018
 Footer: 6/10/2018

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826	827	828	829	830	831	832	833	834	835	836	837	838	839
842	843	844	845	846	847	848	849	850	851	852	853	854	855
858	859	860	861	862	863	864	865	866	867	868	869	870	871
874	875	876	877	878	879	880	881	882	883	884	885	886	887
890	891	892	893	894	895	896	897	898	899	900	901	902	903
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938	939	940	941	942	943	944	945	946	947	948	949	950	951
954	955	956	957	958	959	960	961	962	963	964	965	966	967
970	971	972	973	974	975	976	977	978	979	980	981	982	983
986	987	988	989	990	991	992	993	994	995	996	997	998	999

		1. SIOUX National is added into the new release and is being made part of the new 2000 release. It is being 100% new release. It is being 100%	
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When
Tia Jan 11, 2017 8am - 10am Mountain Time
Who a
Ca11-866-7117 4355 PC 3834403? M. T. HANSON Lowlands Conference a Rem

02-03-17 Tue, 02 Feb 2016 04:00:00m -0500
4:17 PM (27 m ago)

To: Ma Yu, Xu An, Anze, Su Li, Pei, Robert D, Liu Jh
Hi Ma Yu, Xu An, and Anze - I thought I'd check on the Marquis Shave RMP A to see if there are any updates. I saw we all communicated about the NCI back in May earlier this year. We have a new record that the RMP A proposes to amend the use of 1,4-dioxane in the solvent system for the CI and

The undersigned:
 Attest: Nelson M P A Ping an:Arayot
 Not a i Conserva ion Lands (MO-032)
 Bureau of Land Management
 303 236-0539
 B W332

[illegible]

[W C131](#)
[or 47th Nation](#)
[Nip on / Cervena / on lands / a WID admin review of the G50M0 DMPP-A DCS / s scheduled / on / January 30 / through Feb 20y 2017 / w h k h i w f b / w ing scheduled / on / January 31 / AN / / stat / ing the review / let / tem W0430 / w i d o u s / e / hem along w / th W0430 comment form at google de / W0430 / shinen ed p / mosity / A / i / on and Rob / Cso / p / r / o / du / ce / on / we / c / o / s / h / o / k / the following quest / ons from / our / view of the G50M0 DMPP-A DCS / to help de / W0432 / c / evalua /](#)
[General](#)

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Did the FO complete WSR(s) (b) (7) in response to comments received in our recent policy request when it was M6400? ☐
 Did the FO complete a table by categories and determine how a table (b) (7) or some of its actions and criteria from M6400? ☐
 Are the table manual table (b) (7) made for a WSR (b) (7) or some of its actions and criteria from M6400? ☐
 Is the WSR study report included in the Appendix (b) (7) or some of its actions and criteria from M6400? ☐

Are you a **Scientist** and **not** a **Tea** x
 Is the **not** **and** **!** **management** **or** **idea** **a** **not** **included** in the **statement** **?**
 Does the **you** **re** **able** **to** **act** **on** **us** **and** **as** **idea** **of** **management** **or** **idea** **a** **could** **us** **and** **not** **act** **on** **us** **to** **subvert** **of** **the** **idea** **or** **an** **implication** **of** **them** **?**

Other **MAP** **how** **?**
 Does the **MAP** **include** any **unique** **us** **e.g.** **asset** **and** **or** **element** **agreement** **or** **background** **(e.g.** **animal** **as** **is** **included** **a** **has** **not** **and** **Management** **pro** **statement** **?)** **but** **off** **it** **the** **to** **is** **not** **us** **?**
 Is **science** **a** **form** **the** **subject** **us** **are** **or** **background** **a** **fact** **the** **science** **imp** **?**

Pls use the below FYIya wala(M) letter dis vas Thanks B i ts

ma e da di t s

WFO Res new Ch off Br of ng GSENM Gou ng DMOP Amendment

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20 WATNEY ST | WASHINGTON DC 20001 | 202-921-7000

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN	AO	AP	AQ	AR	AS	AT	AU	AV	AW	AX	AY	AZ	BA	BB	BC	BD	BE	BF	BG	BH	BI	BJ	BK	BL	BM	BN	BO	BP	BQ	BR	BS	BT	BU	BV	BW	BX	BY	BZ	CA	CB	CC	CD	CE	CF	CG	CH	CI	CJ	CK	CL	CM	CN	CO	CP	CQ	CR	CS	CT	CU	CV	CW	CX	CY	CZ	DA	DB	DC	DD	DE	DF	DG	DH	DI	DJ	DK	DL	DM	DN	DO	DP	DQ	DR	DS	DT	DU	DV	DW	DX	DY	DZ	EA	EB	EC	ED	EE	EF	EG	EH	EI	EJ	EK	EL	EM	EN	EO	EP	EQ	ER	ES	ET	EU	EV	EW	EX	EY	EZ	FA	FB	FC	FD	FE	FF	FG	FH	FI	FJ	FK	FL	FM	FN	FO	FP	FQ	FR	FS	FT	FU	FV	FW	FX	FY	FZ	GA	GB	GC	GD	GE	GF	GG	GH	GI	GJ	GK	GL	GM	GN	GO	GP	GQ	GR	GS	GT	GU	GV	GW	GX	GY	GZ	HA	HB	HC	HD	HE	HF	HG	HH	HI	HJ	HK	HL	HM	HN	HO	HP	HQ	HR	HS	HT	HU	HV	HW	HX	HY	HZ	IA	IB	IC	ID	IE	IF	IG	IH	II	IJ	IK	IL	IM	IN	IO	IP	IQ	IR	IS	IT	IU	IV	IW	IX	IY	IZ	JA	JB	JC	JD	JE	JF	JG	JH	JI	JJ	JK	JL	JM	JN	JO	JP	JQ	JR	JS	JT	JU	JV	JW	JX	JY	JZ	KA	KB	KC	KD	KE	KF	KG	KH	KI	KJ	KK	KL	KM	KN	KO	KP	KQ	KR	KS	KT	KU	KV	KW	KX	KY	KZ	LA	LB	LC	LD	LE	LF	LG	LH	LI	LJ	LK	LM	LN	LO	LP	LQ	LR	LS	LT	LU	LV	LW	LX	LY	LZ	MA	MB	MC	MD	ME	MF	MG	MH	MI	MJ	MK	ML	MM	MN	MO	MP	MQ	MR	MS	MT	MU	MV	MW	MX	MY	MZ	NA	NB	NC	ND	NE	NF	NG	NH	NI	NJ	NK	NL	NM	NO	NP	NQ	NR	NS	NT	NU	NV	NW	NX	NY	NZ	OA	OB	OC	OD	OE	OF	OG	OH	OI	OJ	OK	OL	OM	ON	OO	OP	OQ	OR	OS	OT	OU	OV	OW	OX	OY	OZ	PA	PB	PC	PD	PE	PF	PG	PH	PI	PJ	PK	PL	PM	PN	PO	PP	PQ	PR	PS	PT	PU	PV	PW	PX	PY	PZ	QA	QB	QC	QD	QE	QF	QG	QH	QI	QJ	QK	QL	QM	QN	QO	QP	QQ	QR	QS	QT	QU	QV	QW	QX	QY	QZ	RA	RB	RC	RD	RE	RF	RG	RH	RI	RJ	RK	RL	RM	RN	RO	RP	RQ	RR	RS	RT	RU	RV	RW	RX	RY	RZ	SA	SB	SC	SD	SE	SF	SG	SH	SI	SJ	SK	SL	SM	SN	SO	SP	SQ	SR	SS	ST	SU	SV	SW	SX	SY	SZ	TA	TB	TC	TD	TE	TF	TG	TH	TI	TJ	TK	TL	TM	TN	TO	TP	TQ	TR	TS	TU	TV	TW	TX	TY	TZ	UA	UB	UC	UD	UE	UF	UG	UH	UI	UJ	UK	UL	UM	UN	UO	UP	UQ	UR	US	UT	UU	UV	UW	UX	UY	UZ	VA	VB	VC	VD	VE	VF	VG	VH	VI	VJ	VK	VL	VM	VN	VO	VP	VQ	VR	VS	VT	VU	VV	VW	VX	VY	VZ	WA	WB	WC	WD	WE	WF	WG	WH	WI	WJ	WK	WL	WM	WN	WO	WP	WQ	WR	WS	WT	WU	WV	WW	WX	WY	WZ	XA	XB	XC	XD	XE	XF	XG	XH	XI	XJ	XK	XL	XM	XN	XO	XP	XQ	XR	XS	XT	XU	XV	XW	XX	XY	XZ	YA	YB	YC	YD	YE	YF	YG	YH	YI	YJ	YK	YL	YM	YN	YO	YP	YQ	YR	YS	YT	YU	YV	YW	YX	YZ	ZA	ZB	ZC	ZD	ZE	ZF	ZG	ZH	ZI	ZJ	ZK	ZL	ZM	ZN	ZO	ZP	ZQ	ZR	ZS	ZT	ZU	ZV	ZW	ZX	ZY	ZZ
Class in History Date	Duration	Days	8:00am	Assigned with with M & M skills and for Jan February a 27 to class 1-1 one hour duration of class one has the Duration is equal to 1 hour 15 minutes through the class 1 hour																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

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Sheet 1: Metrics Data	David: Metrics Data	Page 1	A: 10	It is worth noting that M&A deals within the first February 27 of the fiscal year are categorized as "early deals" and have the potential to significantly impact the fiscal year's performance. It is important to monitor these deals closely, as they can have a significant impact on the company's financial results. Additionally, it is worth noting that the company's financial results are generally strong, with a solid track record of growth and profitability. The company's management team is highly skilled and experienced, and the company's financial results are generally strong, with a solid track record of growth and profitability. The company's management team is highly skilled and experienced, and the company's financial results are generally strong, with a solid track record of growth and profitability. 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Cell: 12

Comment: Dr. Tisa Nelson

8/24/15: S review per lod began 06/20/16 and ended on 07/18/16. We discuss prog an comments provided on 06/20/16. submit ted a Tamsara Gerth's and Renee S' read on 07/18/16. WSR comment s submit ted on 07/15/16. NGH comments submit ted on 07/18/16.

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Hi Mary, Mike and Tracy - hope you are a few days from being out now! I want to check, so I'll be on the Nevada Timeline (designs and RMP amendments) (DOI) - in hope you can keep me updated on the progress of the project and in the meantime I support it needed from NPS/BLM in the effort, I'll be happy to

Our meeting show the following project:

(b) (5) DPP

Add total project information for you:

Thanks

Hi Mary, Mike
Management and Project, and Mike
Not on 10/10/2020 (not NPS/BLM)
NPS/BLM and Management
Mike (b) (5) DPP

Call 10

Comment: Hi Mary, Mike

Hi Mary, Mike and Tracy - hope you are a few days from being out now! I want to check, so I'll be on the Nevada Timeline (designs and RMP amendments) (DOI) - in hope you can keep me updated on the progress of the project and in the meantime I support it needed from NPS/BLM in the effort, I'll be happy to

Call 10

Comment: Hi Mary, Mike

Hi Mary, Mike and Tracy - hope you are a few days from being out now! I want to check, so I'll be on the Nevada Timeline (designs and RMP amendments) (DOI) - in hope you can keep me updated on the progress of the project and in the meantime I support it needed from NPS/BLM in the effort, I'll be happy to

Call 10

Comment: Hi Mary, Mike

Hi Mary, Mike and Tracy - hope you are a few days from being out now! I want to check, so I'll be on the Nevada Timeline (designs and RMP amendments) (DOI) - in hope you can keep me updated on the progress of the project and in the meantime I support it needed from NPS/BLM in the effort, I'll be happy to

Thanks, B. B. B.

From: Nevada Timeline (not to be shared) (b) (5) DPP

Hi Mary, Mike and Tracy - hope you are a few days from being out now! I want to check, so I'll be on the Nevada Timeline (designs and RMP amendments) (DOI) - in hope you can keep me updated on the progress of the project and in the meantime I support it needed from NPS/BLM in the effort, I'll be happy to

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Thanks

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[illegible]

[illegible]

On Fri, 1 Sep 2016 at 11:09 AM, Neil on R:11341001@lists.gnu.org wrote:

Hi Ms Yi Mai e T r y - i hope you are all well have had a great week i want to check in w/ all of you on the Verde Transm: can you get RHP amendments (JUL 1) in - help ing you can help me updated on the progress of his pro ect and at the same time i support it needed from WDR12 as the d r ft is being rep e

Our records show he of over a dozen issues

(b) (5) DPP

Additional project information on file only

Thanks
Britta Nelson
Management and Program Analysis
National Conservation Lands Working
Bureau of Land Management
303 236-0539

Cell 056

[illegible]

Cell C54

Comment: Britta Nelson

Cell A15

Comment: Dr. Rita Nelson

Thanks. It is a

[illegible]

Info: everyone this is the list of emails providing the draft: Initials: age-related ribbed bow. We are pleased to provide her view of valid a RSD for the TransWest Transmision Pro-act and the NDA package for review. The body of the RSD is attached along with the Mfga lion and Man to ling Appendix whi is t grant. Appendix F M. s lion and Man to ling with the except on engra red bow. App. nix D R. spones to overmor c cond tency and FE S. amn is t. Appendix G. IR ext we IR nated from urther aye c and Appendix I. NPS requirements for access. o Deer edge Road. Appendix A is the P of Dev opment wh

All content received on the draft RCO and RMRG attachments have been added and except those noted or is highlighted in the document for those who who have already reviewed documents please review and adequately address your comments. The purpose of this review is to identify how stopping our review of a formal AFR is OTC we will work directly with other states and the WHO on the RCO package.

We are currently installing the master agent on a new migration server to get on a tier 1 technical advisory group competition task in the first half of June. We added that migration on the 11th. When WD P updates the and will be done. It has a series of 10 or 15 or 20 on the migration and monitoring append.

Please see

Regards
Sharon

Sharon Khaw San
BIM Project Manager Cheyenne Site Office
5153 Yeovins one Road
Cheyenne Wyoming 82009
307 775 6124 cel 801 578 6101
fax 307 775 6202

So entry is not freedom from the storm, but peace within the storm.

Cell 015

Comment by Rita Nelson
05-12-16

Send: Knowlton, Sharon [mailto:sknowlto@comcast.net]
Sent: 1 May 2011 11:20:04 AM PST
To: Dyl, N Fuga; M chavez@comcast.net; J adolf; Purnima; Georgiou@comcast.net; Kathy Boudin; Sigita la rade; Ch i tina f etcher; S cott Wain; andrew.s.mcc@comcast.net; W hite; ameli a@whyyte.com; Pa rry W hite; Ruddy G reen; D onna Salas; D onna le Dismarco; M chael Soto; R ick A yres; J anet; J anet
Ch i; M a y e Ruggieri; R ick e L andford; Lucien Lucero; amy@clp.com; josh@hulu.com; Ruth W hite; J anet W hite; Taina a G arcia

Info: anyone this is the 1st of 2 emails providing the draft. Italicize ages cited above. We're pleased to provide her revised ratings to NOD for the TransitWest Transit station project and the NDA package for review. The body of her NOD is attached along with the M6 sign and map to ing appendix, which is 1 grant. Appendix F M6 station and Martin ing with the except one: right side job. Appendix D: responses to reviewer's comment and FF S. annex is Appendix G. All errors are listed in table from author area y1 and Appendix I. NPI requirements for access. 0: lower edge road. Appendix B is the Plan of Development with

All comments received on the draft RDO and ROWG are thus far have been considered except those noted in red or highlighted in the document. For those who have previously reviewed documents, please verify we adequately address your comments. The purpose of this review is to identify how stopping

Our Wyoming State Affairs Office will be working directly with other state agencies and the Wyoming State Non-Profit package

We are Cpa's leading the greatest age group and in my opinion it got on the technical advisory group competition task in the first half of June. We had that met got on the. When WO p slides the and will will demonstrate its success in its design or in its use in the met got on and monitoring appendix

[illegible][illegible]

Comment: K21 Nelson

Case 1:13-cv-01231

Cause No. 13-1231

a) stated in event 7 on the W01000 document that

a) W04301 gave the address on the 7/11/2001 W01000 and W04301 package US 24-36

a) W04301 did not complete a 9/11 sign language. The same as 1) stated and W04301 agreed to the 9/11 sign language which was not done by W04301 and was not done by W04301. The complete 9/11 sign language package is now in the W01000 and was not printed in an addendum to the 7/11/2001 US 24-36

[illegible]

Our records show the following report exists:

(b) (5) DPP

Additional report information on file exists.

[illegible]

(S)(b)(5) DPP

From: Mark W. S. (w) <[redacted]@m.gov>
Sent: Monday, October 20, 2020, 3:43 PM
To: Mark W. S. (w)
Cc: Mr. & Ms. Deborah Lutz, Terrence (T) (w) (w) in: Mark W. S. (w) <[redacted]@m.gov>, Mr. & Ms. Robert W. S. (w)

Subject: Re: Check on the Website from the Department of the Interior (DOI)

Hi Mark, thanks for the email. I will make sure and make sure you are comfortable with the design. I will be happy to help you with the design. I will be happy to help you with the design. I will be happy to help you with the design.

Thank you.

Best Regards,

Management and Program Analyst

Not on: I cannot see the website.

Review of Land Management

202 210-010

On Mon, Oct 19, 2020, 12:21 PM, Ad (w) (w) <[redacted]@m.gov> wrote:

Hi Mark,

I am glad that you are able to see the website. I am glad that you are able to see the website. I am glad that you are able to see the website. I am glad that you are able to see the website. I am glad that you are able to see the website.

Thank you.

Best Regards,

Management and Program Analyst

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Review of Land Management

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Thank you.

Best Regards,

Management and Program Analyst

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Review of Land Management

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Best Regards,

Management and Program Analyst

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Review of Land Management

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Management and Program Analyst

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Management and Program Analyst

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Review of Land Management

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Best Regards,

Management and Program Analyst

Not on: I cannot see the website.

Review of Land Management

202 210-010

On Mon, Oct 19, 2020, 12:21 PM, Ad (w) (w) <[redacted]@m.gov> wrote:

Hi Mark,

[illegible]

Our records show the following open items:

(b) (5) DPP

is not information for you.

Thanks,

Rebecca Nelson
Management and Program Development
National Conservation Lands Division
Bureau of Land Management
505 216-0100

Call 505

Comment to the Nation

On 7/1/2024 at 11:09 AM, Rebecca Nelson <rebecca.nelson@blm.gov> wrote:

Hi Mary, Kate, and Tony - I hope you are all well! I have had a good week, I was able to check in with you on the Verde Timeline and you are BLM amendments. I will be happy to help you get updated on the progress of the project and on the timeline. I support it needed from BLM as the lead, the project is

Our records show the following open items:

(b) (5) DPP

Add land is not information for you.

Call 505

Comment to the Nation

On 6/28/24

Add on 6/28/24

On 6/28/24

to the Verde Timeline for the Verde Timeline. Mary, Kate, and Tony Nelson

Rebecca Nelson

At this time, I am not sure what your plans are for the Verde Timeline. I have been in the Verde Timeline and our BLM Coordinator and get back to you on that question.

Add on 6/28/24

Rebecca Nelson

Management and Program Development

National Conservation Lands Division

Bureau of Land Management

505 216-0100

From: Mary, Kate, and Tony Nelson <mary@blm.gov>

Sent: Monday, June 28, 2024 10:00 AM

To: Add on 6/28/24

CC: Mary, Kate, and Tony Nelson <mary@blm.gov>; Rebecca Nelson <rebecca.nelson@blm.gov>; Kate Nelson <kate.nelson@blm.gov>; Tony Nelson <tony.nelson@blm.gov>

Subject: Re: Check in on the Verde Timeline. Mary, Kate, and Tony Nelson

Hi Mary, Kate, and Tony - I hope you are all well! I have been in the Verde Timeline and our BLM Coordinator and get back to you on that question.

Thanks,

Rebecca Nelson

Management and Program Development

National Conservation Lands Division

Bureau of Land Management

505 216-0100

On Monday, October 7, 2024, 12:25 PM, Add on 6/28/24 <add@blm.gov> wrote:

Rebecca Nelson

I was a little confused about the Verde Timeline. I was able to check in with you on the Verde Timeline and you are BLM amendments. I will be happy to help you get updated on the progress of the project and on the timeline. I support it needed from BLM as the lead, the project is

Thank you

Add on 6/28/24

Rebecca Nelson

Management and Program Development

National Conservation Lands Division

Bureau of Land Management

505 216-0100

From: Mary, Kate, and Tony Nelson <mary@blm.gov>

Sent: Monday, October 7, 2024 10:00 AM

To: Add on 6/28/24

Subject: Re: Check in on the Verde Timeline. Mary, Kate, and Tony Nelson

Rebecca Nelson

Management and Program Development

National Conservation Lands Division

Bureau of Land Management

505 216-0100

On 7/1/2024 at 11:09 AM, Rebecca Nelson <rebecca.nelson@blm.gov> wrote:

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Our records show the following open items:

(b) (5) DPP

Add land is not information for you.

On 7/1/2024 at 11:09 AM, Rebecca Nelson <rebecca.nelson@blm.gov> wrote:

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Our records show the following open items:

(b) (5) DPP

Add total project information for Jones

Thanks,

Dr. Rita Nelson
Management and Program Development
National Conservation Lands Division
Bureau of Land Management
505 216-6186

Call Rita

Comment by Rita Nelson
on 12/12/17
Nelson, Rita
on 12/12/17 (4 days ago)

Dr. Thomas A. Stephen, U.S. Fish & Wildlife, Chet Hughes, Georgetown

Tom, Chet, and Georgetown: Thank you for sending us the BLM-RD for a quick review. We did find that the BLM language used for the 100% resource management appears to be missing. To meet project requirements, we've submitted the following language for addition to the National Conservation Lands RMP section on

To meet the policy and purpose of the National Conservation Lands Act (NCA) and the BLM-RD, the project will be conducted in a way that is consistent with the resource and project goals of the NCA (NCA Sec. 701) and is in accordance with the resource and project goals of the National Conservation Lands Act (NCA Sec. 701).

Additional and related study data may be required to support the project. The project will be conducted in a way that is consistent with the resource and project goals of the NCA (NCA Sec. 701) and is in accordance with the resource and project goals of the National Conservation Lands Act (NCA Sec. 701). The project will be conducted in a way that is consistent with the resource and project goals of the NCA (NCA Sec. 701) and is in accordance with the resource and project goals of the National Conservation Lands Act (NCA Sec. 701).

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Dr. Rita Nelson, U.S. Fish & Wildlife, Chet Hughes, Georgetown

Thanks,

Nelson, Rita
Acting Deputy Assistant Secretary for National Conservation Lands and Community Programs

Bureau of Land Management, Washington, DC
202 216-6186 (Tel)
202 216-6186 (Fax)

Call Rita

Dr. Rita Nelson, U.S. Fish & Wildlife, Chet Hughes, Georgetown

Thanks, Rita
on 12/12/17 (4 days ago)

Call Rita

Dr. Rita Nelson, U.S. Fish & Wildlife, Chet Hughes, Georgetown

Thanks, Rita
on 12/12/17 (4 days ago)

Call Rita

Dr. Rita Nelson, U.S. Fish & Wildlife, Chet Hughes, Georgetown

Thanks, Rita
on 12/12/17 (4 days ago)

Call Rita

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on 12/12/17 (4 days ago)

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Thanks, Rita
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Thanks, Rita
on 12/12/17 (4 days ago)

Call Rita

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Thanks, Rita
on 12/12/17 (4 days ago)

Call Rita

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on 12/12/17 (4 days ago)

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Thanks, Rita
on 12/12/17 (4 days ago)

Call Rita

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Thanks, Rita
on 12/12/17 (4 days ago)

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on 12/12/17 (4 days ago)

Call Rita

Dr. Rita Nelson, U.S. Fish & Wildlife, Chet Hughes, Georgetown

Thanks, Rita
on 12/12/17 (4 days ago)

Tamara Gerlach
BIM National Project Manager
5352 Northwest Road
Cheyenne WY 82009
307-775-6115
307-287-1656 (cell)
tgerlach@bim.gov

On Thu, Jan 12, 2017, 1:10 PM, Facilio, Stephen <sf11a@bmc.com> wrote:
if you get this done I can upload the new code segment for you. Attached is what is the current version on nDPS

----- Fa us did message -----
 from: Maura NIM maurainim@gmail.com
 Date: Thu Jan 12 2017 at 12:51 PM
 Subject: R2H ROD - Comments
 To: Tamará Ge tsch-tyger schäfflin tschafflin@im.gwdg.de
 CC: Sja Ybarts sja.ybarts@gmail.com; Sati Deobhani satideobhani@gmail.com; Micki-Christi Chapler micki.christi@im.gwdg.de; Georgine Sina gsina@im.gwdg.de; Nelson B. A. C. nelsonb@im.gwdg.de

[illegible]

#I like it and know I you have this quest and

Thanks

Nikhil Mishra
Asst. of Deputy Asst. and 3 yrs. of National Geo-spatial Land and Community's p the 1st year
Bureau of Land Management, Wash. D.C
202 219 1880 to fax
901 586 2326, cell

[illegible][illegible]

Tu Mu li Gabi cunabab @lin gao Ad er M i e n cunab @lin gao T mma (le) he is cta (n) @lin gao Pe er Ma i qun @lin gao Ni li Maue cunab @lin gao Ca li kai ey c tui nyo b n gao Robert Wick cunab @lin gao Iait Deba abn cinda tifo n gao Ryan Ha kany cha ha

Gipsi sent befo e i cc d everyone! Reunad

On Fri, Sep 30, 2016 at 11:09 AM, Neil on B i ts <neil on@tin.goo.w.ate>

Hi Mo ly Mail e and T ny - I hope ou are all well and have had a g eat week. I was ed to check n w h you on the Verde Transm cion pro ect 88@amendin /GIS. I m hop ng you can keep me updated on the prog es of his pro ect and at me know f support is needed from WOFIO as the d ft s be ng p p.

Our records show the following object issues:

(b) (5) DPP

Add local project information on the cover.

Thanks

Britta Nelson
Management and Program Analyst
National Conservation Lands/WDO
Bureau of Land Management

Cell 055

Comment: Britta Nelson
On: 11 Sep 2016 at 11:09 AM. Nelson, Britta <britta.nelson@lincoln.edu>

Hi Ms. Ly Maille and Tony - I hope you are all well and have had a great week. I wanted to check in with you on the Verde Transmittal project RFP amendment. I'm hoping you can keep me updated on the progress of this project and let me know if support is needed from WOI10 in the different engineering disciplines.

Our records show the following project issues:

(b) (5) DPP

Add local product information to the ones:

Cell 656

Comment: Hi Rita Nelson,
02-04-17
Hi Adri - I hope you are well. I thought I would check in to see if there is a status update on the Vote 47 amendment that you would share. I am updating WOF10 to be closing files and was able to make a update as requested. Thank

Berta Nelson, M.P.A., Program Manager

National Conservation Lands (NCL-4)
Bureau of Land Management
Box 330, 87500

On Tue, Oct 4, 2016 at 6:34 AM

© 1998 by John Wiley & Sons, Inc.

Specialty Specialist / Project Manager
Bureau of Land Management

NM Case Off 4
JSCS 654.310

From Nissan Britain Ltd

To: Adrian Garcia
C/O. Ma. a. Adler, Deborah Sait

Subject: Re: Check in on the Verde Train as well on Project RRP amendments /E.S.

Hi Adrián, thanks for the note. I will make sure and include you on communications on the Ve de project. Thanks for keeping me updated and letting me know what WOT10 support might be needed as you move forward. I do have a question - is the project still in the early project transition?

Thanks

Britta Nelson
Management and Program Analyst

Nat on Conservation Lands
Bureau of Land Management
Box 334-0530

On: Mon, Oct 3, 2016, 12:21 PM

I was a guided the e-mail beauf am Ma in Adler here at the ILM NIM S.

2015 WIRE 6, 2015

And an...
Reg. 25.500

Bureau of Land Management
 9600 E. 1st Ave. S.
 Denver, CO 80231-1500
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 303-733-1547
 303-733-1548
 303-

(505) 954-2299

Source: Author. All data from 1990.

Sent: Monday, October 02, 2016 1:52 PM
To: Adrián García

Table 1 Fuel Check marks the results

Male Adler
Acting National Conservation Director

SOS-95-4 2126

read english now

----- Full text and metadata -----

Thanks

Britta Nelson
Management and Program Analyst
National Conservation Lands/Wildlife
Bureau of Land Management
203-334-0539

067

Comment: Britta Nelson
On Fri, Sep 20, 2014 at 11:09 AM, Nelson, Britta <britta.nelson@lin.gov.wa>

Hi Ma & Mike and Y. sorry to hear you are all well and how bad you are well. I was able to check in with you on the Verde Trazoni site and see that RMP amendment. I'll let you know how you can have me updated on the process of his appointment and let me know if you need from WOMB as the draft. I'll be a

Our records show the following project issues:

(b) (5) DPP

Add local project information to the owner.

Cell 657

02-0

Britta Nelson, M.P.A., Program Manager
National Conservation Lands (NCL-8)
Bureau of Land Management
203.236.0539

On Tue, Oct 4, 2016 at 6:34 AM, Adrian Garcia Cacho adg@bmg.com wrote:
Hi,

Adrián García 2

Bureau of Land Management

(505) 954-2299

From Nelson Brito a malobike.com@bingo]

To: *Adrián García*

Table 1. Re-Check in on the Verde Tran in 2009 Project RHP amendment /E/S

Hi Adrian, thanks for the note. I will make sure and include you on communications on the Veda project. Thanks for keeping me updated and letting me know what WDAF support may be needed as you move forward. I do have a question - I saw the carrier is still in bed on the heart rate probe. I trust you

Thanks

Britta Nelson
Management and Program Analysis
National Conservation Lands/World
Bureau of Land Management
303.334.6530

On Mon Oct 3 2016 12:21 PM, Adrian Garcia agarcia@dm.unipi.it wrote:

as we start the preparation of the DMRG.

Thank you

Bureau of Land Management
884 - 0000-0000-0000

(505) 954-2299

Sent Monday, October 22, 2016 1:52 PM

Subject: Fed. Check on the Verde Transportation Project RMP amendment GSA

Acting National Conservation Lands Youth/Volunteer Program Coordinator

மனம் எழுதி மனுவ

--- fo wa ded meecage ---

Date: Fri Sep 30 2016 at 11:14 AM

To: Ma ly Cobb <mcobb@bingoo> Ad er M i e A <mader@bingoo> T

Oops, sent before I cc'd everyone! Resend

On Fri, Sep 20, 2016 at 11:09 AM, Neil on B i ta <bnel on@bingu-w site>

Hi Maq and Tomy - I hope you are all well and have had a great week. I wanted to check in with you on the Verde Transonic project RMP amendment. I'm hoping you can keep me updated on the progress of this project and let me know if support is needed from WOI10 as the draft is being prepared.

(b) (5)

[illegible]

Our work shows the following aspects:

On 7 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Hi May & Mike & Todd / my laptop is down I don't have had a lot of time to check in with you on the Verde Timeline design and BMP amendments. I'll be happy to help you keep me updated on the progress of the project and on the timeline. I support it needed from 2020 to the 2024, for the project.

Our records show the following project status:

(b) (5) DPP

Additional project information on the way.

Thanks,

Dr. Tom Nelson
Manager and Project Lead
Bureau of Land Management
2024-2025

Call 502

Comment to the Nation:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Call 502

Comment to the Nation:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Neil on 8 / Sep 20 / 2024 at 11:29 AM, Neil on 8 / foia-dfoia@blm.gov wrote:

Our records show the following project status:

(b) (5) DPP

Additional project information on the way.

Thanks,

Dr. Tom Nelson
Manager and Project Lead
Bureau of Land Management
2024-2025

Call 502

Comment to the Nation:

[illegible]

Comment: Hi I'm Nelson

(b) (5) DPP

[illegible]

Thank you

Adm to Garcke
Re: By-laws of the Department
Bureau of Land Management
Matter: Case of the
[REDACTED]

From: Adm to Garcke to make [REDACTED]
Sent: Monday, 10 October 2011 12:12 PM
To: Adm to Garcke
Subject: I have checked the By-laws of the Department of the Interior

Adm to Garcke
Re: By-laws of the Department of the Interior
Bureau of Land Management
Matter: Case of the
[REDACTED]

----- Forwarded message -----
From: Adm to Garcke to make [REDACTED]
Sent: 10 October 2011 12:12 PM
Subject: I have checked the By-laws of the Department of the Interior
To: Adm to Garcke to make [REDACTED]
Cc: Adm to Garcke to make [REDACTED]
Subject: I have checked the By-laws of the Department of the Interior

On 10 October 2011 12:12 PM, Adm to Garcke to make [REDACTED] wrote:

Re: By-laws of the Department of the Interior
Bureau of Land Management
Matter: Case of the
[REDACTED]

----- Forwarded message -----

Adm to Garcke to make [REDACTED]

Thank you

Adm to Garcke
Re: By-laws of the Department
Bureau of Land Management
Matter: Case of the
[REDACTED]

Adm to Garcke

Re: By-laws of the Department
Bureau of Land Management
Matter: Case of the
[REDACTED]

Adm to Garcke to make [REDACTED]

Adm to Garcke to make [REDACTED]

On 10 October 2011 12:12 PM, Adm to Garcke to make [REDACTED] wrote:

Re: By-laws of the Department of the Interior
Bureau of Land Management
Matter: Case of the
[REDACTED]

----- Forwarded message -----

From: Adm to Garcke to make [REDACTED]
Sent: 10 October 2011 12:12 PM
Subject: I have checked the By-laws of the Department of the Interior
To: Adm to Garcke to make [REDACTED]
Cc: Adm to Garcke to make [REDACTED]

Adm to Garcke to make [REDACTED]

----- Forwarded message -----

From: Adm to Garcke to make [REDACTED]
Sent: 10 October 2011 12:12 PM
Subject: I have checked the By-laws of the Department of the Interior
To: Adm to Garcke to make [REDACTED]
Cc: Adm to Garcke to make [REDACTED]

Re: By-laws of the Department of the Interior
Bureau of Land Management
Matter: Case of the
[REDACTED]

Adm to Garcke to make [REDACTED]

[illegible][illegible]

Bruce Nelson, M.P.A., Pong-an-tay-jit
Not on I Conserva ion Lands (W0-432)
Bureau of Land Management
303 236-0559

On March 27, 2017 at 1:27 PM, Gerasimov, Jim <jim@gersimovblm.gov> wrote
 Subject: 348 Energy Corridor - Reg on 1. Issue 2. New items

This email forwards for the open BLM USFS and copies of agency letter. It is view the area had DMAPTS is on 348 Energy Corridor Region Recommendation Report. This has NEPA cor do review on amendments to report products to the result of the action taken on 348 WYB's Energy Corridor - Region
 It is a public review the comments and suggest edit in line with the attached document comment review from COB Friday April 14th, 2017. This project links address @week end work period

[illegible]

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#) [22](#) [23](#) [24](#) [25](#) [26](#) [27](#) [28](#) [29](#) [30](#) [31](#) [32](#) [33](#) [34](#) [35](#) [36](#) [37](#) [38](#) [39](#) [40](#) [41](#) [42](#) [43](#) [44](#) [45](#) [46](#) [47](#) [48](#) [49](#) [50](#) [51](#) [52](#) [53](#) [54](#) [55](#) [56](#) [57](#) [58](#) [59](#) [60](#) [61](#) [62](#) [63](#) [64](#) [65](#) [66](#) [67](#) [68](#) [69](#) [70](#) [71](#) [72](#) [73](#) [74](#) [75](#) [76](#) [77](#) [78](#) [79](#) [80](#) [81](#) [82](#) [83](#) [84](#) [85](#) [86](#) [87](#) [88](#) [89](#) [90](#) [91](#) [92](#) [93](#) [94](#) [95](#) [96](#) [97](#) [98](#) [99](#) [100](#)

If you should have any questions or need further assistance please contact me as listed below or contact Georgiana Sima at 202/912-7928 or Kannie Wu, our Project Manager, at 646/252-5789.

Thank you in advance for your assistance with the Level 2 Review.

James R. Gallowood
 National Project Manager
 Sec. 368 Energy Corridor
 81M Washington Office
 801-834 4628 (Office)
 807-286 7088 (Personal)
 jgallowood@krm.gov
 ARM Environmental

Sina e Georgann
Apr 17 4 days ago)

We'll let you know if we have questions.

Georgeann Smith
Realty Specialist, Transwestern/REO Division

20 M S reet SE Room 21041M
Washington DC 20003
deck 202 412 7119
cell 202 853 2602
cavalier@bim.gov

World Comments on Sect on 308 Cori der Region 1 Recommendations Report
 10/16/14
 14
 Nathan R 11a ch. rebaugb in gao
 ATCA Internet Apr 14 (7 days ago)

To James, Georgiana So Pe re: Nathan Cullen Deba on Timothy
 10/16/14 and Georgiana: World Comments on: he 1 2/25 Sect on 308 Cori der Region 1 Comments 1/6 Report are at 2/26. Plus e the know if you have quest on any of the comments or wice d. Re to rine: o d. Also: "This is

Adm an Gert a
Re: to Spanish: LFP agent Manager
Bureau of Land Management
NM: case OFF on
(202)564-2129

From: Adler, Mark a [mailto:marka@blm.gov]
Sent: Monday, 9 October 2018 12:12 PM
To: Adm an Gert a
Subject: Fwd: Check in on the Verde Timeline, our Project BMP amendment, etc.

Mark a Adler
Acting National Director, National Lands, Healthy/WH Programs, and
BLM's National Management and Program Activity
202-564-2129
marka@blm.gov

----- Forwarded message -----
From: Mark a Adler [mailto:marka@blm.gov]
Date: Fri, 5 Sep 2018 at 11:34 AM
Subject: Re: Check in on the Verde Timeline, our Project BMP amendment, etc.
To: Mark a Adler [mailto:marka@blm.gov]; Adm an Gert a [mailto:admg@blm.gov]; T. Monica [mailto:tmonica@blm.gov]; Robert Wick [mailto:robw@blm.gov]; Dan [mailto:dan@blm.gov]; Debbie [mailto:debb@blm.gov]; Ryan [mailto:ryan@blm.gov];
Cindy [mailto:cindy@blm.gov]; et al.
Cindy, sent before it got to my personal account.

On Fri, 5 Sep 2018 at 11:30 AM, Mark a Adler [mailto:marka@blm.gov] wrote:

Hi Mark a Adler and T. Monica, you are a few days from having our weekly check-in with you on the Verde Timeline, our Project BMP amendment, etc. I'm hoping you can keep me updated on the progress of the project and on the issue. I support is needed from WDFW as the staff of the project.

Our records show the following: (b) (5) DPP

Adm an Gert a [mailto:admg@blm.gov]
Bureau of Land Management
NM: case OFF on
(202)564-2129

Call: 212
Comment: to the Bureau
202-564-2129
Adm an Gert a
On Fri, 5 Sep 2018, at 11:34 AM, Mark a Adler [mailto:marka@blm.gov] wrote:
Hi Mark a Adler, I'm a few days from having our weekly check-in with you on the Verde Timeline, our Project BMP amendment, etc. I'm hoping you can keep me updated on the progress of the project and on the issue. I support is needed from WDFW as the staff of the project.

Our records show the following: (b) (5) DPP

Adm an Gert a [mailto:admg@blm.gov]
Bureau of Land Management
NM: case OFF on
(202)564-2129

From: Mark a Adler [mailto:marka@blm.gov]
Sent: Monday, 9 October 2018 12:12 PM
To: Adm an Gert a
Subject: Fwd: Check in on the Verde Timeline, our Project BMP amendment, etc.

Mark a Adler
Acting National Director, National Lands, Healthy/WH Programs, and
BLM's National Management and Program Activity
202-564-2129
marka@blm.gov

Oops, sent bafa e i cc di everyone! Ricordi

On F i Sep 20 2024 at 11:09 AM Neil on B i T3-dikrel anffibin pao-w at

Hi Mo ly Mail e and T ny - I hope ou are a l we l and have had a g eat week I was ad to check n w h you on the Verde Transm cion pro ect R&P amending JES I m hop ng you can keep me updated on the progre s of his pro ect and et me know f support is needed from WOI10 at the d ft t be ng p p

Our records show the following project status:

(b) (5) DPP

Add local product information to your

Thanks

Krista Nelson
Management and Program Analyst
National Conservation Lands WDO
Bureau of Land Management
202.236.0529

Cell: D521
Comment: Britta Nelson
Follow up to USDA's e-review of SECT on 368 Energy Car Idler Revisions I Recommend: Some Revisions

Nelson R i ta <b nelson@b m gov>
9:21 AM (4 hours ago)

Not on 1 Conserva ion Lands P agrams another coup e updates on the Sect on 268 Energy Corr der Region 1 Recommends ions Report follow F rst the 268 Corr der Team has ind cated we can expect to see the d ft repo t or review on March 27

Next in response to Bob's question about GIS layers, the car idlers and No. 10001 cars, rust on L, red on N, have been mapped on the on the 368 mapper found at <http://hugobus.net/gov/cact/368/parts/> or we can request the GIS layers if you would like. We have also added a lot of new knowledge to the flow chart.

Britta Nelson, M.P.A., Program Analyst
National Conservation Lands (NCL-612)
Bureau of Land Management
202-236-0519

On Thu Mar 16 2017 at 4:00 PM, Nelson & Li <li@cs.cmu.edu> wrote:

Nation's Conservation Lands Program: a new update on the section 303(c) review
a web for the review of the Section 303(c) review of the Region 10's comments on the report. scheduled for March 29
A new week in the Department of the Interior's Bureau of Land Management (BLM) Program, and the State of the Federal Agency Lead, (Mgmt) explained the results of the 25th annual April 15th
to bring up on the table the new section 303(c) review of the BLM project, and the results of the review.

91772

From: Nu ton ñt t a chñe uon@b.m-guoc
Date: Thu Mar 16, 2017 at 12:45 PM
Subject: QUANG ON RE GI S APERS (a)sect on bññ Energy Cũr dũr the sun ñ dĩa t raw me repa t
To: Sonale Gung ang <g. ang@bññ.m-guoc> Micho Uñ dũ c onñ dĩa@bññ.m-guoc
Cc: Sa ly Bũtũ <ba ly bũtũ.m-guoc> Peter Mali opmal@bññ.m-guoc

Hi Georgeann and Michael! Thanks again for meeting with me over the last 3 months to discuss WOHIO's evolution of the action 360En-ergy Center. He has 5 days to review my report. Following up, can WOHIO get 6-8 days (1) of the indicators so we can check again our agency's data in the which units are affected? Thank

Britta Nelson, M.P.A., Program Analyst
Norton Conservation Lands (HDO-632)
Bureau of Land Management
nbn@blm.gov

From: hu san li t a <hke uo@ttn.gao>
Date: Fri Mar 2 2017 at 12:47 PM
Subject: WU He lew of Se ton H&E line gyCo r darling on t d r t : eww report
To: Robert W C rucic <@ttn.gao> ; On: Daba zh A <deba z@ttn.gao> ; Bai ey Ca Ni M <cbai ey@ttn.gao>
Cc: Peter Mal opai @ttn.gao ; Kai yikets <@ttn.gao>

Not on 1 Conservation Lands Programs: a quick heads up about the WO review of the Section 348 Energy Contributor Region 1 data review report. The report focuses on review of energy contributors in the Central California region, including Nevada and western Arizona.

WFO views of the *El Jefe* report is scheduled on March 14-15. A new kick-off session is planned on March 15. The review will be a semi-annual WFO view in which there has been good hand-outs by the SSG/DO other agencies, a checklist, and a brief for the report. The *El Jefe* review report (time) takes a summary of public comments on past years and the *El Jefe* cases and on commands from the *El Jefe* report as a topic for the SSG with the *El Jefe* page, all of the review.

As a stretch there is a press release about the SACT on 348 Energy Corridor Regional Review: <https://www.btre.gov/no-ct/en/info-news.com/2016/September/for-09-02-2016-h-re>

Please let me know if you have any questions. It is posted. Thanks

Britta Nelson, M.P.A., Program Analyst
National Conservation Lands (NCL-612)
Bureau of Land Management

Comment: 04/21/2016

Cell 1121

ExpandSource Calendar

Move to inbox Move
6 of about 147

[Collapse all](#) | [Print all in new window](#)
[World Comments on Sect on 368 Corridor Region 1 Recommendations Region](#)

Index

Nelson R I ta <nelson@b-m.gov>
Atta: bment Apr 14 (7 days ago)

Our records show the following e-mail chain:

(b) (3) DPP

Subject: [REDACTED]

To: [REDACTED]

Re: [REDACTED]
Management and Planning Agency
[REDACTED]
Bureau of Land Management
[REDACTED]

Call ID: [REDACTED]

Comment: [REDACTED]
[REDACTED] e-mail of [REDACTED] on [REDACTED] regarding [REDACTED] Report.

Subject: [REDACTED]
[REDACTED]

Re: [REDACTED]
[REDACTED]

Next, in response to [REDACTED] on [REDACTED] regarding [REDACTED] on the [REDACTED] Energy Corridor Region's Recommendations Report. [REDACTED] the [REDACTED] Corridor Team has not stated we can expect to see that at [REDACTED] e-mail on [REDACTED].

Re: [REDACTED]
[REDACTED]

On [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]

Next, in response to [REDACTED] regarding [REDACTED] on the [REDACTED] Energy Corridor Region's Recommendations Report. [REDACTED] the [REDACTED] Corridor Team has not stated we can expect to see that at [REDACTED] e-mail on [REDACTED].

A team needs to be formed to [REDACTED] the [REDACTED] Energy Corridor Region's Recommendations Report. [REDACTED] the [REDACTED] Corridor Team has not stated we can expect to see that at [REDACTED] e-mail on [REDACTED].

Re: [REDACTED]

From: [REDACTED]
Date: [REDACTED]

Subject: [REDACTED]
[REDACTED]

To: [REDACTED]
Cc: [REDACTED]

Re: [REDACTED]
[REDACTED] e-mail of [REDACTED] on [REDACTED] regarding [REDACTED] Report.

Re: [REDACTED]
[REDACTED]

From: [REDACTED]
Date: [REDACTED]

Subject: [REDACTED]
[REDACTED]

To: [REDACTED]
Cc: [REDACTED]

Next, in response to [REDACTED] regarding [REDACTED] on the [REDACTED] Energy Corridor Region's Recommendations Report. [REDACTED] the [REDACTED] Corridor Team has not stated we can expect to see that at [REDACTED] e-mail on [REDACTED].

WFO e-mail of [REDACTED] on [REDACTED] regarding [REDACTED] on the [REDACTED] Energy Corridor Region's Recommendations Report. [REDACTED] the [REDACTED] Corridor Team has not stated we can expect to see that at [REDACTED] e-mail on [REDACTED].

As a result, I have a [REDACTED] on the [REDACTED] Energy Corridor Region's Recommendations Report. [REDACTED] the [REDACTED] Corridor Team has not stated we can expect to see that at [REDACTED] e-mail on [REDACTED].

Re: [REDACTED]
[REDACTED]

Call ID: [REDACTED]

Comment: [REDACTED]
[REDACTED] e-mail of [REDACTED] on [REDACTED] regarding [REDACTED] Report.

Subject: [REDACTED]
[REDACTED]

Re: [REDACTED]
[REDACTED]

From: [REDACTED]
Date: [REDACTED]

Subject: [REDACTED]
[REDACTED]

To: [REDACTED]
Cc: [REDACTED]

Re: [REDACTED]

From: [REDACTED]
Date: [REDACTED]

Subject: [REDACTED]
[REDACTED]

To: [REDACTED]
Cc: [REDACTED]

Cops, sent befa e i cc di everyone! Risendi

On Fri Sep 20 2016 at 11:09 AM, Neil on Bilta <bilta@bilgao-w.ate>

Hi Maile and Tomy - I hope you are all well and have had a great week. I wanted to check in with you on the Verde Translocation project RMP amendment. I'm hoping you can keep me updated on the progress of this project and let me know if support is needed from WOFIS at the different stages.

Our records show the following project issues:

(b) (5) DPP

Add local p o box information to the cover.

Thanks

Cell F142

Comment by Britta Nelson
10-06-16
Adrian Garcia
Oct 6 · 2 days ago

to me Mai e Deborah Ter ence Mo ly Pe er Ni ki Ca hi Robert

At the time I'm not sure what our plans are re:at w/this IBD review of the draft EIS. I'll consult w/our local management team here in New Mexico and our NEPA Coordinator and get back to you on that question.

Adrián García B.

Real Estate Special Object Manager
Bureau of Land Management
NAD Data Office
(505) 954-2299

from *Ni can be t a ma i o like conditions*.)

CC: Ma o Ader Deborah Salt Tennessee (T ry)Hec in MalyColbis P tarMail NikkiMoore Ca N Bal ey Robert Wick

Subject: Re: Check in on the Verde Tran in its on-Pro-act RHP amendments /E/S

Hi Adrian, thanks for the note. I will make sure and include you on communications on the Video project. Thanks for keeping me updated and letting me know what WFO support might be needed as you move forward. I do have a question - I saw the project is identified as the priority project for this year. Is that correct?

Thanks

Britta Nelson
Management and Program Analysis
National Conservation Lands/WCHD
Bureau of Land Management

On: Mon, Oct 3, 2016, 12:21 PM. Address: Garcia, caga.cla@bim.gva.es

10

I was p...eviled the e-mail becau...Ma is Adler here at the BLM NM...s and I... I wanted to let you know that I have been assigned as the Project Manager for the Inside Transm...sion Pro...ect. I am a...s stationed here at the BLM NM...s (O...f)...as well. Pl...ase an...swe...r that you include me in a l...f...are...ns...e...ng so we c...set the preparation of the D...at...GIS.

Thank you

Adrian Garratt
Real Estate Specialist/Project Manager
Bureau of Land Management
NM State Office
(505) 854-2299

From Adler Male [na to male @bin.god]

Sent: Monday, October 02, 2016 1:52 PM
To: Adrian Garcia
Subject: Ford Check-in on the Verde Transmission Project RMP amendment EIS

Male Adult
Acting National Coordinator on Lands, Youth, and Environment Program
Bureau of Mexico State Office

505-954 2176

read en@b.ro.gov

- - - -- fo wa del message - - - --

From: Ne san [mailto:1a.chikre.san@kpn.gro]

Date: Fri Sep 30 2016 at 11:14 AM

Subje: 1. Re: Check-in on the Verde Tran. on cc on Proj-act RHP amendments /G.S.

Copie sent befa e loc di evenuale Resend

On Fri Sep 30 2016 at 11:09 AM, Neil A. Blüthgen <blu@bim.guo-w.de>

Hi Mo ly Mail e and T rny - I hope ou are all well and have had a g eat week. I was ed to check n w h you on the Verde Transm t ion pr o- ect RBP am ndm nt /GIS. I m hop ng you can keep me updat d on the progr s of his pr o- ect and at m knw if support is need d from W0410 as the d ft t b ng p p y.

Our records show the following project status:

(b) (5) DPP

Addicional a o ecr. informat cu fa. omu

Add icon

Thanks

Thanks

Britta Nelson
Management and Program Analyst

Thank you and an e or our assistance with the Level 2 Review

10

James R. Gallowood
 Norton & Project Manager
 Sec. 268 Energy Corridor Regional Review & Act
 BLM Washington Office WY-250
 801-834-4028 (Office Call)
 807-286-7088 (Personal Cell)
 jgallowood@blm.gov
 ATTN: helen@blm.gov

Cell 6548

Commence in two installments
 \$600 cash + 20 shares
 1 CDFM (1 hour ago)
 To Stephen: how Sat'y
 Hi B it's Henry a my expatriate
 Is this a page (http://www) or a new item or... CDFC?
 This would be a NEW/OLD BRAND-FORGOTTEN AND A FORGOTTEN... P. FOLLOWS...
 AND LET US FORGET THE FURY AND HYPOCRISY...
 Is this the water of... or is it water... you know...
 This is a SENSATIONARY AUTHORIZATION... DIRECT TO THE ESTATE OF...
 S. NOW AP. KATHY V. JANE S. FENG IS THE LEAD AGENT AND BUREAU...
 COULD NOT AGENT BUT WITH A GOOD TO DO
 Please see act me for her act in added
 Thanks...
 Joe the editor
 RUD N. Pro as Manager
 2nd Avenue 1st St. City
 866-566-7475

Hi Joe I work in the National Conservation Lands division (WFO-410) and at the moment we're looking at the renewable energy and transition project calls for the division. The dashboard (attached) identifies the Lake Power Water Project which would include a proposed hydro power siting and an amendment to the GSENM plan, reaching out to

Is this a pre-existing or a new licence or ERC?

Thank you for our help

Britta Nelson, M.P.A., Program Analyst
National Conservation Lands (NCL-610)
Bureau of Land Management
(937) 236-0539

Cell 0150

On Fri, Sep 30, 2016 at 11:09 AM, Neil on B i t a daniel and@bing-guo-w-ate
Hi Ma & Maie, and T my - i hope you are all well and have had a great week

Hi Maely, Maely and Tony - I hope you are all well and have had a great week. I wanted to check in with you on the Verde Transonic site project RMP amendment. I'm hoping you can keep me updated on the progress of this project and let me know if support is needed from WOFD as the draft is being prepared.

Our records show the following project status:

(b) (5) DPP

Additional project information for owners

Cell 6150

Comment: By Rita Nelson
02-08-17
Hi Adri - I hope you are well. I thought I would check in to see if there is a status update on the Vio de T. I am in contact with RMP amendment that you would share. I am updating W0410 to be checking for and when we make a update we're included. Thank

Britta Nelson, M.P.A., Program Analyst

Bureau of Land Management
202 234-0529

On Tue, Oct 4, 2016 at 6:34 AM, Adrian G. de Cagna wrote:
Hi TSA,

At this time I must share what our plans are next as to a third review of the draft EIS. I'll consult with our local management teams here in New Mexico and our NEPA Coordinator and get back to you on that question.

NOTES

RealtySpecialtyProject Manager
Bureau of Land Management

NM 1200 OFF CO
(505) 954-3299

From Nelson Brito and Iobane Sanfilippo.

Sent: Monday, October 02, 2016 3:43 PM
To: Adrian Garcia

CC: Ma e Ader Deborah Salt Terrence (T rry)Hec in MaryColby P terMail NikkiMoore Ca N Raley Robert Wick

Suppl. 1 Re-check in on the Verde Transcripts on Pro-act RHP amendments /E.S.

III. Axioms

Thanks

Britta Nelson
Management and Program AnalysisNational Conservation Lands
Bureau of Land Management

203 236 0519

On Mon Oct 3 2016 12:21 PM, Adrian Garcia <aga-cla@din.gov> wrote:

Our records show the following open items:

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is not information on file.

Thanks,

Call: 7146

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Thanks,

Call: 7146

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Supplementary Category:

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Thank you so much for our assistance with the Level 2 Review.

Jim

James R. Gallowood
Start on Project Manager
Sec. 268 Energy Court Regional Review Panel
1016 Washington Drive NW-250
801-884 4028 (Office Call)
207-286 7088 (Personal Call)
jg_gallowood@bmv.gov
Attn: James R. Gallowood

Sina : Georgann
Apr 17 4 days ago)

So me
Thanks R it a Those look help ul banks or the time out of all spent

We'll let you know if we have questions.

Georgios Sina

Bureau of Land Management
20 M Street SE Room 2134LM
Washington DC 20003
desk 202 913 7319
cell 202 853 1602

WORLD COMMENTS on Sect on 368 Corr zur Region 5 Recommendations Report Index

Nelson & I ta-ch nelson@b-in.gov
Atta format Apr 14 (7 days ago)

to James Georganno, Sally Pe ar Robert Catti Debo ah, Timothy
Hiz an and Georganno WORLD comments on: he d alt tact an INH Carr dardition i Re amenda ions Report are at ached. Plea e et me know i was have quest ion any of the comments or wou d Be to meet, o d i cuss. Than

[illegible]

[illegible]

Hi Chad sorry I keep bugging you in I know you are following up on this but I was wondering if there is an update on the Carload info that on Thanks

Britta Nelson
Program Analyst
National Conservation Lands (NCL-612)
Bureau of Land Management

On Mon Oct 21 2016, at 12:43 PM, Young Ricka d'or sung@bim.gov.wt wrote:
 Corr ct on: We are not closing hay net r sponsor roads to end back to your off ce by November? not December. My looking as for the confusio

Choi

On: Mon, Oct 21, 2014, 1:09 AM, Young, Richard <ryoung@sin.gov.wi>
Hi Brett

We are getting close to having our responses ready to send back to the WOI. We are meeting today to further discuss the greenhouse gas end user analysis. We are also starting to have responses ready to send back to you on the 6th by December 7.

Thanks for keeping him on our radar

Ond

On Mon Oct 21 2016 11:01 AM, Nelson Brito-Gonzalez@lms.gu wrote:
Hi Chad, just a quick check to see if there is an update on the Ciudad info map on

Britta Nelson
Program Analyst
North Carolina Conservation Lands (NCD-632)
Burlington, NC 27203

On Fri, Oct 21, 2016 at 1:53 PM, He Sun <hsun@alum.gsu.edu> wrote

We look forward to working with you to close this out. Thanks! Art

Britta Nelson
Program Analyst

Bureau of Land Management
202 236-0529

On Fri, Oct 21, 2016 at 11:08 AM, Young Richard young@n-gov.co.uk wrote:
Hi Brits

We are still working on providing a thorough response. Some of the requesting Senators' Annual leave and a pending meeting with the cooperating agencies has slowed us down but we are getting close to having a response to a verbal of the question is scheduled during the 1/27/15 in being sent to your office. We are happy

Chad

000 058

Comment by Britta Nelson
01-09-17 at 11:51 AM
9:25 AM (4 mins ago)

to me Ryan Anne
in 112

Thanks and hope the same to you too!

252

112

Silva H A. [MSc. PhD.](#)

BLM WO 200 | Division of Decision Support Planning & NEPA
20 M Street, S.E. | Washington, DC 20003

On May 20, 2017 at 00:58 AM, N. Jean, Rrt a chine con@b.marcoswa.

Hi Ryan, Shyla and Anne - I hope your week is a new start to a great one! Thank you for adding WD400 to the mailing for the Southeastern States not on DTS. I am updating WD400 tracking records and wanted to check in on where we were with the sign on the sign. Have the AD and Director's been heard of?

Thanks

Britta Nelson, M.P.A., Program Analyst
National Conservation Lands (NCL-610)
Bureau of Land Management

DOI: 10.1002/for

Cell Q62
Comment: Britta Nelson
04-06-03, Wayne, Rhode Island

1:42 PM (2 hours ago)

in mid-December can be added. Excess 50° winter days (winter days are on days n for which $T_n \geq 40^\circ$, $n \leq 40$, for example) increases. This can be used to estimate when the first and last α flights

The holidays have slowed us down a bit but submitting this response to our office promptly remains high on the priority list.

Thanks again for keeping this on your radar.

Chad

doi:10.1017/S002229241000051

Hi Chad and Mo'ly I hope January's off to a great start for you both! Wishes

Pl see it in the CA for audit and not meeting/water for a day

(b) (5)

You're not ready to meet for the 1000th meeting. Meeting dates to see in action

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Let me know if you have a question.

Thanks,

Jo Ann

Jo Ann Thompson
National Conservation Lands/9800 Hwy 330 W. Room 3000
Boulder, CO 80501
303.441.1414
jo.ann.thompson@nps.gov

Call 303.441.1414

Comment by the National
Re: 10/12 Young Wildlife
10/12/2014 11:00 AM

To: Tom, Mary, Kelly, Chris, Heather
Hi Tom,

In mid-December we will have 25-30 staff and 100-150 volunteers on the site to help with the cleanup. We are also looking for volunteers to help with the cleanup. We are also looking for volunteers to help with the cleanup.

The cleanup will be a one-day event. We are looking for volunteers to help with the cleanup. We are also looking for volunteers to help with the cleanup.

Thanks again for your help on this matter.

Happy New Year!

Chad

On 1/1/2015 10:00 AM, Tom wrote: We are looking for volunteers to help with the cleanup.

Hi Chad and Mary, I hope you are well. I am looking for volunteers to help with the cleanup. We are also looking for volunteers to help with the cleanup.

Hi Tom, I am looking for volunteers to help with the cleanup. We are also looking for volunteers to help with the cleanup.

Re: 10/12 Young Wildlife
National Conservation Lands/9800 Hwy 330 W. Room 3000
Boulder, CO 80501
303.441.1414

On 1/1/2015 10:00 AM, Tom wrote: We are looking for volunteers to help with the cleanup.

Hi Tom,

We are looking for volunteers to help with the cleanup. We are also looking for volunteers to help with the cleanup.

We have decided to go ahead and we will have 25-30 staff and 100-150 volunteers on the site to help with the cleanup. We are also looking for volunteers to help with the cleanup.

We are looking for volunteers to help with the cleanup. We are also looking for volunteers to help with the cleanup.

If you have any questions, please let me know. I will be happy to help.

Thanks,

Chad

On Mon 1/1/2015 10:00 AM, Tom wrote: We are looking for volunteers to help with the cleanup.

Hi Chad, I am looking for volunteers to help with the cleanup. We are also looking for volunteers to help with the cleanup.

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Chad

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Chad

DTS #	Name	Date Rec'd by WO410
BLM0009617	Donation of Private Lands to the Bureau of Land Management (BLM) for Addition to the Sabinoso Wilderness Area	12/29/2016
BLM0009637	Response to SO 3342 on Tribal Partnerships & Cooperative Management	12/20/2016
BLM0006244	Proposed San Joaquin Wild and Scenic River Designation	4/14/2016
BLMR001342	Call for Nominations for GSENMAC	11/22/2016
BLMR006696	Awaiting signatures from other agencies NATIONAL TRAILS SYSTEM MEMORANDUM OF UNDERSTANDING	11/28/2016
BLM0008813	WSR 50th Anniversary MOU	11/29/2016
BLM0009609	Write in campaign: oppose potential Bears Ears Monument	12/15/2016
BLM0009630	Supports expansion of Cascade Siskiyou National Monument	12/20/2016
BLM0009617	Donation of Private Lands to the Bureau of Land Management (BLM) for Addition to the Sabinoso Wilderness Area	12/29/2016
BLM0009667	Bears Ears	12/30/2016
BLM0009669	Bears Ears	12/30/2016
BLM0009670	Bears Ears and Gold Butte	12/30/2016
BLM0009671	Bears Ears	12/30/2016
BLM0009672	California Costal National Monument	12/30/2016
BLM0009674	Bears Ears	12/30/2016
BLM0009679	Bears Ears	12/30/2016
BLM0009682	Bears Ears	12/30/2016
BLM0009683	Gold Butte National Monument proposal	12/30/2016
BLM0009709	FY 2017 National Monument & National Conservation Area Program Manager's Reports IM	1/5/2017
BLM0009814	2017 Interagency National Wilderness Leadership Training	1/26/2017
BLM0009796	Bears Ears National Monument	1/25/2017
BLM0009783	Bears Ears thank you	1/23/2017

Cell: C3

Comment: Britta Nelson:

Cohen, Ilana

Dec 20 (9 days ago)

to Nikki, me, Sally, Angela, Peter, Deborah

Hi Nikki,

I think this package looks good. In the initial BLM section of the Order (on page 2), I would like to request the following change:

(b)(5) DPP



Thank you,

-Ilana

On Dec 20, 2016, at 6:43 PM, Salt, Deborah <debsalt@blm.gov> wrote:

Nikki, Britta:

Thanks for the opportunity to review the BLM's response/strategy to the Secretarial Order signed by Secretary Jewell in October.

I see no red flags in the response/strategy. Surname is recommended from my perspective.

There may be future opportunities for us to also formulate ways to work with Tribes leading up to the 50th anniversaries of the Wild and scenic Rivers Act and National Trails System Act (2018) based on this SO; however, we are not prepared at this time to offer such an initiative in the response, given the imminent deadline. We could consider this idea as we develop our 50th strategies, as appropriate.

-Deb