

**To:** Nikki Moore[nmoore@blm.gov]; Sally Butts[sbutts@blm.gov]  
**From:** Nelson, Britta  
**Sent:** 2017-09-19T11:11:13-04:00  
**Importance:** Normal  
**Subject:** Update from check-in  
**Received:** 2017-09-19T11:12:37-04:00  
[FY2017 Tracking Spreadsheet.xlsx](#)  
[Monthly Hot Topic Snapshot for week of September 18.docx](#)

There is one NOI we didn't talk about yesterday at check-in (sorry, I hadn't added it to the Hot Topic yet but it is there now). Here is the summary. Please let me know if you have questions. I'll send a reminder to the programs to provide feedback but I think Bob is still out.

**DTS# 1722. NOI to Prepare an EIS with Minerals Segregation for the Proposed Yellow Pine Solar Project, Clark County, Nevada.**

- DTS received by WO410 on September 13. **Package under program review.**
- **Update:**
  - The NOI documents state that visual impacts to the Old Spanish NHT will need to be analyzed in the EIS.
  - Nevada has indicated there are lands with wilderness characteristics in the project area.

Britta Nelson, M.P.A., Program Analyst  
National Conservation Lands (WO-410)  
Bureau of Land Management  
303.236.0539

----- Forwarded message -----

From: **Nelson, Britta** <[bknelson@blm.gov](mailto:bknelson@blm.gov)>

Date: Tue, Sep 19, 2017 at 7:46 AM

Subject: Monthly Hot Topic Snapshot for Week of September 18

To: Christopher McAlear <[cmcalear@blm.gov](mailto:cmcalear@blm.gov)>, Nikki Moore <[nmoore@blm.gov](mailto:nmoore@blm.gov)>, Robin Hawks <[rhawks@blm.gov](mailto:rhawks@blm.gov)>, Sally Butts <[sbutts@blm.gov](mailto:sbutts@blm.gov)>, Robert Wick <[rwick@blm.gov](mailto:rwick@blm.gov)>, Timothy Fisher <[tjfisher@blm.gov](mailto:tjfisher@blm.gov)>, "Bailey, Cathi M" <[c1bailey@blm.gov](mailto:c1bailey@blm.gov)>, "Salt, Deborah A" <[debsalt@blm.gov](mailto:debsalt@blm.gov)>, James Sippel <[jsippel@blm.gov](mailto:jsippel@blm.gov)>, Mara Alexander <[malexander@blm.gov](mailto:malexander@blm.gov)>, Rachel Wootton <[rwootton@blm.gov](mailto:rwootton@blm.gov)>, Cindy Osorto <[cosorto@blm.gov](mailto:cosorto@blm.gov)>, Clayton Schmidt <[cfschmidt@blm.gov](mailto:cfschmidt@blm.gov)>, "Anne (Annie) Ebbers" <[aebbers@blm.gov](mailto:aebbers@blm.gov)>

Hi Folks, the Monthly Hot Topic Snapshot for the week of September 18 and the WO410 tracking spreadsheet are attached. Please let me know if you have any questions.

Britta Nelson, M.P.A., Program Analyst  
National Conservation Lands (WO-410)

Bureau of Land Management  
303.236.0539

[illegible]







[illegible]

[illegible]































































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970	971	972	973	974	975	976	977	978	979	980	981	982	983
986	987	988	989	990	991	992	993	994	995	996	997	998	999







Britta Nelson  
Management and Program Analyst  
National Conservation Lands/WCHD  
Bureau of Land Management

----- Forward message -----  
From: Nelson Art & Chikine son@bim.gov  
Date: Mon, Sep 19, 2016 at 12:04 PM  
Subject: Check in on Sou heastern Str a; P998P/ES  
To: Ryan Ha haway orh thwa @bim.gov  
Cc: Nik iMacre onmao a@bim.gov

Hi Ryan, I hope you are well. W0410 has the NGA for the Southern tier States PRMP FGIS in OTS. There are some in-rg issues that were to be worked out by Eastern States. W0210 and W0410 but a d status have not occurred yet. Should we set some thing up - a d status or is that something 210 w / I could not

Dr Rita Nelson  
Management and Program Analysis  
National Conservation Lands/WDOL  
Bureau of Land Management  
202 236-0529

Cell 1415  
 10/10/2008 10:00

\* Mancoske Shale R60-A D5(NC) Farmington New Mexico [D5H 1262]  
 09-09-56 Recd view ad up that DTS is coming thru WOT appeal ad re new requested by WO000 WO400/450 net it ed on DTS #1262 outing a though he Old Span NW and we deemst char cter ctcs are in pl nrs ing rns  
 As the R60-A shale rock dls de alignment lower end is 1800-410 ft from it looks as though that the NW coal formation lies well with a subsequent horizon down

[illegible][illegible]

Reviewed by Britta Nelson  
Reviewed by Britta Nelson

030

Nelson <[mailto:nelson@b-m.gov]>  
12:21 PM (10 minutes ago)

to Shiva: Hea her Ryan, Nikki, Ca  
Thanks for the update!

Dr Rita Nelson  
Management and Program Analysis  
National Conservation Lands  
Bureau of Land Management  
303 236-0529

On F i Sep 23 2016 at 12 20 PM Achet Silvia <siache@dim.gao-wrote>  
Hello R i ta

WO: Given the above said and Pro-bi-T was done. So, nothing took place. There were some cases regarding over-applying the grant on the when-recognition and HCSC. Additionally, making sure that the people who need statement capture the up-to-date content of all documents. I think that is a step in working normally.

I respective of where the Federal Register package is. SO and we will ensure that the issues raised at the AD b is being addressed. We will need the support from 400 as well. We will keep you in the loop regarding any further developments.

I will keep you updated!

All the De-1

Silva

Shiva H.A. bet PhD  
PE, mining and Environment in all Analy  
BLM WO 200 | Division of Decision

20 M S reit SE | Washington DC  
<https://www.20msreit.com/fach-15>

On 6/1 Sep 22, 10:56 at 11:55 AM, Nils van der Tol wrote:

HS Shi: I was hao na you could answer de some in some lan on the Southern term Straz. c PRMP FEIS W0104 has he NCA or he Sou Eastern Straz in PRMP FEIS in D105. There are remain na is u. c. not were to be work d out by Western Straz in W0220 and W0230 but I am not sure if this d discuss ons have not occur red.

### Thanks!

Britta Nelson  
Management and Program Analyst

Bureau of Land Management  
203 236-0519

... -- Fo un did message ... --  
from his son. It's a Chinese month.

Date: Mon Sep 19 2016 at 12:04 PM  
 Subject: Check in on your heathens!

CC: Nik i Moore csmoo e@lin.gov

Hi Ryan, I hope you are well. W0410 has the NGA for the Southern term States PRMP FGS in QTS. There are remaining issues that were to be worked out by Eastern States, W0210 and W0410 but those if course have not occurred yet. Should we set some thing up, or is that something 210 will coordinate?

Britta Nelson  
Management and Program Analysis













[illegible]









Cell C112

Comment: Britta Nelson

11th wk. he WON10NGHT and WSR comment were a submission that i mis read i'm sorry but 410 do not mean anything to me i don't have a guide to all the program numbers and we had to re-ave as to how the ass list of program names for it to make sense to me and the rest of the RMP team. N HT WSK. Many submit

To: `unfathd`, # here is the dist of what... (15.6k) `unfathd` vs NGL programs (Not sure)

WSR: just found the original MOD comment and his is a good idea to turn back: `unfathd` (5.5m) `WSR` + `Rec Lead`

WSR: just found the original MOD comment and have provided it to Tom Black + `WSR` (5.5m) `WSR` + `Rec Lead` and Kevin Kuehn + `id` to do NGL mod

ENR: we are in a good way to get our first 2 projects done on both sides and turn back NGL + `WSR` (5.5m) `WSR` + `Rec Lead` and Kevin Kuehn + `id` to do NGL mod

ENR: we are in a good way to get our first 2 projects done on both sides and turn back NGL + `WSR` (5.5m) `WSR` + `Rec Lead` and Kevin Kuehn + `id` to do NGL mod

Cell F112

Comment: Britta Nelson

Review Article 10-11-16

Not on 1 January (on Lands), a WO admin review of the GSEMM DRMP A DE is scheduled on January 30 through February 20 at 10 a.m. To bring scheduled on January 31. At the end of the review, the WO2101 will discuss with a WO4302 consultant form a Google drive WO4302 admin edr policy. All on and Rob can provide an answer to the following questions from the review of the GSEMM DRMP A/DG to help to WO4302's review?

[illegible][illegible][illegible][illegible]

Please let me know if you would like to discuss. Thanks @ Lisa

The WD admin has reviewed our letter to the Grand Staircase-Escalante National Monument GSENM Grazing Draft RMP Amendment (DRMPA) will run from January 30-February 30, 2017. To help inform our WD administration we will please attend to the following for an overview of the GSENM Grazing DRMPA. I will send the DRMPA and its use to the knowledge you have any questions.

Yas Jan 21 2017 8am - 10am: Mounting Time

© 115

0-315

(b)(5) DPP

[REDACTED]

Current: 0.15A

021717

b)(5) DPP

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114

**Celli C119**

**Member:** Rita Nelson

[illegible]

Cell F129

Comment: Britta Nelson

See also: [Florida ingridition 10 13-14](#)

continued on p. 154

021717

Wider News Program  
(b)(5) DPP

[illegible]

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**Cell:** C122  
**Answer:** B) TGA Nelson

4174



[illegible][illegible]

<p>Case 1:23-cv-01230</p> <p>Case Document 1-1 Filed 08/01/23 Page 1 of 1</p>	<p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816</p>
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[illegible][illegible][illegible][illegible]

The WDC advice review was not for the GSENM Grazing Allocation and Management GSENM Grazing BMP Amendment (BMAP) will run from January 1, 2017 - February 1, 2017. To help inform our WDC advice and we present attached to it in light of our review of the GSENM Grazing BMAP. I will forward the BMAP and a summary of our review to you below any questions.

-Facts

When:  
The WDC 2017 Review - 2017 March 17-18

Call: (505) 555-5555  
Fax: (505) 555-5555

Comment by the WDC:

WDC 2017 Review - 2017 March 17-18

WDC 2017 Review - 2017 March 17-18

WDC 2017 Review - 2017 March 17-18

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WDC 2017 Review - 2017 March 17-18

































To: BLM WO RMP NSV SW TEAM <blm\_wo\_rmp\_nsv\_sw\_team@blm.gov>

ID has responded to WOC comments and agreed to preplan for data collection/upper Snake RMP. Please review his response to your comments and any changes made to the preplan text. Both he and stated comment and revised preplan is posted to the WOC document. If you have any concerns do not

Thank you for time

ANDREW STRASFOGEL | ENVIRONMENTAL AND LAND-USE PLANNING  
20 M STREET SE | WASHINGTON, DC 20003 | 202.812.7281

Call 0177

02-08-17 No con. Brtta <bktb-sen@brrr> @ 3:46 PM (57 m nu et ago)

Hi Ma y Sh i s a n d A n n e - I t h o u g h t I d c h e k i n w i t h t h e M a n u s c r i p t S h a r e R M P A t o s e e i f t h e r e a r e a n y u p d a t e s s i n c e w e a l l c o m m u n i c a t e d a b o u t t h e N O R b a c k i n S e p t e m b e r 2 0 1 6 . W e h a v e i n o u r a g r e e m e n t t h a t t h e R M P A p r o p o s e s t o a m e n d f o u r d e c l a r a t i o n s o n t h e p a r t o f a c c o u n t i n g l a n d w i t h w i d e m o s t c h a r a c t e r i s t i c s a n d w e

Thanks!

National Conservation Lands  
Bureau of Land Management  
203 336-0500

Call 8577

Dr. Britta Nelson  
University of Chicago

- 09-09-16 Received highlights that DTS is routing through WDC exped
- 09-09-16 As the RMT A EIS moves forward, also develop impact analysis

<sup>a</sup> If a person is sentenced to life for a crime not covered by the 2014 Act, that person's ongoing participation in identifying public concerns and issues associated with the Rule of Law of the E.U. or its future in national or regional decisions. The amended Act does not restrict either the RIM's 2014 closing report or/and

\* The 2014 NOI announced the proposed action is a project meant to amend the 2010 MMP to account for impacts not previously considered in the 2010 EIS on the Bureau of Land Management's (BLM) permit.

- The RMP A/URS will account for the accordingly through all current and development impact as assessment etc]
- The 100% amended M/1 announced that the RMP is also on the list of other joint and RMP, but the R.A. stands to use the E.S. as reference for assessment in the assessment process

Check in re: response to WFO comment on Idaho-Challenger/Salmon/Upper Snake prep plan and updated prep plan

Nelson & I ta <b>nelson@b-m.gov</b>  
10:10 AM (1 hour ago)

to Robert. Ca ni Deborah. Sa i

2. The total budget (or DA and G-S Needs [App R]) shown is \$300K. Is compile a WSR number as is. Is a reasonable amount to cover costs?

4. Not used. It is available in the planning system but the Data and GIS Needs App 8) does not include funding needs for National rail investments. See

Brita Nelson, M.P.A. Please email us at [brita@nelsonm.com](mailto:brita@nelsonm.com)

National Conservation Lands (NCL-412)  
Bureau of Land Management  
Box 330,000

On Tue, May 9, 2017 at 9:14 AM, No...

Program: The responses from

Thanks

One is 5 km

Britta Nelson, M.P.A., Program Administrator

Bureau of Land Management  
203 236-0519

... Fo un did message ...  
from Itra fagel And ew cat ras off

Subject: Comment re: sit on - Ikhla Chai (Ikhla Chai) Snake Propaganda and comment response

It has responded to 10 comments and avoided to pre-announce for [chall35s.mn/UpperSnakeRDP/](https://chall35s.mn/UpperSnakeRDP/). Please review their response to your comments and any changes made to the pre-announcement. Both the announced comment and the revised pre-announcement are posted in the [eXtremeOS documents](#). If you have any concern, do not

Andrew

20 M STREET

© 2001  
by Bruce Nelson

02-08 17: No con. Er tra <dkne-san@b.m...>  
4:17 PM (17 m nu ei ago)

Hi Ms. Ly Sh vs. and Arrie - I thought I'd check in on the Marcos Sh vs. RMP A to see if there are any updates since we all communicated about the NR back in September 2016. We have no record that the RMP-A proposes to amend four decisions including findings of witness character of its and wife.

Britta Nelson, M.P.A., Program Analyst

Bureau of Land Management  
202 236-0529

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[illegible]















[illegible]

20 WATSON ST. | WASHINGTON DC 20004 | 202-921-7000



















[illegible]

















[illegible]























[illegible][illegible]

Comment: K21 Nelson

Case 1:13-cv-01261 Document 1-1 Filed 07/26/13 Page 10 of 10

[illegible][illegible]









[illegible]





Our records show the following open items:

(b) (5) DPP

Add total gross net information for item:

Thanks,

Re: The National  
Management and Planning Branch  
National Conservation Lands WFO/BLM  
Bureau of Land Management  
505 216-0100

Call: 505

Comment: re: The National

On 7/1/2024 at 11:09 AM, National Conservation Lands WFO/BLM sent the following message:

Hi Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Our records show the following open items:

(b) (5) DPP

Add total gross net information for item:

Call: 505

Comment: re: The National

On 7/1/2024

On 7/1/2024

to: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Re: The National

At this time, I am not sure what your plans are for the Verde Terrace. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Add: re: The National

Re: The National  
Management and Planning Branch  
Bureau of Land Management  
505 216-0100

From: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

On: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Subject: The Verde Terrace - I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Hi Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Thanks,

Re: The National  
Management and Planning Branch  
National Conservation Lands WFO/BLM  
Bureau of Land Management  
505 216-0100

On: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Re: The National

I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Thank you

Add: re: The National  
Re: The National  
Management and Planning Branch  
Bureau of Land Management  
505 216-0100

From: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

On: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Subject: The Verde Terrace - I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Re: The National

At: The National Conservation Lands WFO/BLM Program, National Conservation Lands WFO/BLM Program, National Conservation Lands WFO/BLM Program

On: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Re: The National

Re: The National

From: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

On: Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Subject: The Verde Terrace - I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project

Re: The National

On 7/1/2024 at 11:09 AM, National Conservation Lands WFO/BLM sent the following message:

Hi Mary, Mary and Tony - I hope you are all well! I have been looking at your work on the Verde Terrace and you are BLM attorneys. I am not sure if you can help me update on the progress of the project and on the timeline. I support it needed from BLM as the staff, the project











From: Adler, Male [mailto:maadler@bbs.gov]  
Sent: Monday, October 28, 2016 1:52 PM  
To: Adrian Garcia  
Subject: Fed Check on the Verde Transmision Project RFP amendment 01

Maria Adler  
Acting National Coordinator on Lands, Youth, and Wildlife Programs  
Bureau of Mexican Settlements Office

SOS-954 2176  
mod 0010 rev 01

... -- *Vo us del message* ... --  
 From: *Nicolas B. L. Machine condition*

----->Vo us ded message-----  
from: Na san le t a cktre son@krm.gov

Date: Fri Sep 20 2016 at 11:14 AM

Subje. 1 Re Check in on the Verde Tran. in ss on Pro-act RHP amendments /E/S

[Ta Ma hi Cabbá ccaabáaŋŋin gao](#) [Ad me Ma i A ccaabáaŋŋin gao](#) [T maaŋ \(Ta ri\)ŋin i cŋa iŋŋin gao](#) [Pe se Ma i qaaŋŋin gao](#) [Ni i Maŋa ccaabáaŋŋin gao](#) [Ca hi Kai ey cŋa iŋŋin gao](#) [Bakŋt Wi c ccaabáaŋŋin gao](#) [Kalt](#) [Saba aŋ A ccaabáaŋŋin gao](#) [Nyan Hi kaawŋ cŋa hi](#)

On Fri Sep 30 2016 at 11:09 AM, Neil on 8112 <dnell on@bim.gov> wrote:

Hi Mo ly Mail e and T ny- I hope ou are all well and have had a g eat week. I was ed to check n w h you on the Verde Transm cion pro ect. I'm hop ng you can keep me updated on the prog es of his pro ect and et me know f support is needed from WOFIO as the d ft s be ng p p.

Our records show the following project issues:

Add local p. 643, information on his own.

Thanks

Dr. Tia Nelson  
Management and Program Analysis  
National Conservation Lands/WODS  
Bureau of Land Management

048 052

On Fri, Sep 20, 2025 at 11:09 AM, Neilson, Britta <britta.neilson@tim.econ.wisc.edu>

Hi Mo'ly, Mai'e and T'ny - I hope you are all well and have had a great week. I wanted to check in with you on the Verde Transitions project RFP amendment. I'm hoping you can keep me updated on the progress of this project and let me know if support is needed from WOI10 as the draft is being prepared.

Our records show he's owing project issues

(b) (5) DPP

653

Comment: Britta Nelson

Hi Adrian I hope you are well I thought I would check in to see if there is a status update on the Ye de Taronis company RMP amendment that you would share I am updating WO410 circuiting files and would be able to make the updates re-incubated Thank

Britta Nelson, M.P.A., Program Director

National Conservation Lands (NCL-812)  
Bureau of Land Management  
203 236-0539

On Tue, Oct 4, 2016 at 6:24 AM, Adrian G. via caga-cliff@mac.com wrote:

Abstract

Adrian Garcia

Realty Specialist / Project Manager  
 10000 1st Avenue, Suite 100  
 Dallas, TX 75244  
 214-343-1111

Bureau of Law  
304 - 3000 Off.

NAI Case Off c  
(505) 954-219

From Ne can be I a ma i o like can@bingo ]  
 From Ma can = I a ma i o like can@bingo ]

Sent: Monday, October 04, 2016 2:43 PM  
To: Adrián García

To: Adrian Garcia

Subje. 1 Re: Check in on the Verde Tran. on cc on Project RHP amendments /S.S.

Hi Adrian, thanks for the note. I will make sure and include you on communications on the Ve de project. Thanks, or keeping me updated and letting me know what WOTD support might be needed as you move forward. I do have a question - is there a project timeline linked on the property project transmittal document?

### Thanks

Management and Program Analysis  
 Review of Literature on Leadership

Not on Conservation Lands  
Bureau of Land Management

203 236

On: Mon, Oct 3, 2016, 12:21 PM Ad-Ian Garcia <aga.dia@dm.gsu.edu>

000000

I was provided the e-mail below from Ms. Jennifer here at the BLM NM State Office. I wanted to let you know that I have been assigned as the Project Manager for the Verde Translocation Project. I'm also stationed here at the BLM NM State Office as well. Please email me that you include me in all future correspondence as we start the preparation of the Draft EIS.

Thank you

Add 20 G

RealtySpecialtyProjectManager

Bureau of Land Management  
950 - 1000-0000



To: Mary Collins <mcollins@blm.gov> ; Adam W. Smith <asmith@blm.gov> ; Timmy D. Hays <thays@blm.gov> ; Peter M. A. Smith <psmith@blm.gov> ; William Thomas <wthomas@blm.gov> ; Robert Wick <rwick@blm.gov> ; Dan DeMaio <demaio@blm.gov> ; Ryan H. Hensley <rhensley@blm.gov>  
Cc: wick@blm.gov ; et al <et al@blm.gov>

On: 11 Aug 2016 11:09 AM; Sent: 11 Aug 2016 11:09 AM; To: Adam W. Smith <asmith@blm.gov>  
Hi Mary, Adam, and Timmy - I hope you're all having a good week. I want to check in with you on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Thank you for all your help and support.  
(b) (5) DPP  
[Redacted]  
[Redacted]

Adam W. Smith <asmith@blm.gov>

Thanks,

Adam W. Smith  
Management and Program Analyst  
National Conservation Lands (NCL) Division  
Bureau of Land Management  
202-219-2500

Call: 202-219-2500

Comment: Adam W. Smith  
On: 11 Aug 2016 11:09 AM; Sent: 11 Aug 2016 11:09 AM; To: Adam W. Smith <asmith@blm.gov>  
Hi Mary, Adam, and Timmy - I hope you're all having a good week. I want to check in with you on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Thank you for all your help and support.  
(b) (5) DPP  
[Redacted]  
[Redacted]

Adam W. Smith <asmith@blm.gov>

Call: 202-219-2500

Comment: Adam W. Smith  
On: 11 Aug 2016 11:09 AM; Sent: 11 Aug 2016 11:09 AM; To: Adam W. Smith <asmith@blm.gov>  
Hi Adam - I hope you are well. I thought I would check in with you on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Adam W. Smith  
Management and Program Analyst  
National Conservation Lands (NCL) Division  
Bureau of Land Management  
202-219-2500

On: 11 Aug 2016 11:09 AM; Sent: 11 Aug 2016 11:09 AM; To: Adam W. Smith <asmith@blm.gov>

Hi Adam,

On: 11 Aug 2016 11:09 AM; Sent: 11 Aug 2016 11:09 AM; To: Adam W. Smith <asmith@blm.gov>  
Hi Adam - I hope you are well. I thought I would check in with you on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Adam W. Smith  
Management and Program Analyst  
National Conservation Lands (NCL) Division  
Bureau of Land Management  
202-219-2500

From: Adam W. Smith <asmith@blm.gov>  
Sent: Monday, 8 Aug 2016 11:09 AM  
To: Adam W. Smith <asmith@blm.gov>  
Cc: Mary Collins <mcollins@blm.gov> ; Timmy D. Hays <thays@blm.gov> ; Peter M. A. Smith <psmith@blm.gov> ; William Thomas <wthomas@blm.gov> ; Robert Wick <rwick@blm.gov>

Subject: The Check-in on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Hi Adam - I hope you are well. I thought I would check in with you on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Adam W. Smith  
Management and Program Analyst  
National Conservation Lands (NCL) Division  
Bureau of Land Management  
202-219-2500

On: 11 Aug 2016 11:09 AM; Sent: 11 Aug 2016 11:09 AM; To: Adam W. Smith <asmith@blm.gov>

Hi Adam,

I hope you are well. I thought I would check in with you on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Thank you,

Adam W. Smith  
Management and Program Analyst  
National Conservation Lands (NCL) Division  
Bureau of Land Management  
202-219-2500

From: Adam W. Smith <asmith@blm.gov>  
Sent: Monday, 8 Aug 2016 11:09 AM  
To: Adam W. Smith <asmith@blm.gov>  
Subject: The Check-in on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

Hi Adam - I hope you are well. I thought I would check in with you on the Nevada Transition plan you and BLM submitted. I'm hoping you can keep me updated on the progress of the plan and on the timeline. I support it and would like to see it implemented as soon as possible.

----- Forwarded message -----



### Thanks

Britta Nelson  
Management and Program Analyst  
National Conservation Lands/Wild  
Bureau of Land Management  
203-334-0530

1998, 2002).

On Fri, Sep 20, 2014 at 11:09 AM, Neil on R i ts channel and film group wrote:

Hi Ma & Mike and Y. sorry to hear you are all well and how bad is it now? I was able to check in with you on the Verde Trazoni site and got BNP amendment. I'll let you know you can have me updated on the progress of his appointment and let me know if you need from WOHB in the diff. I'll be on a

Our records show he slowing object came

(b) (5) DPP

Add local project information on to own

Cell: 557  
Comment: Britta Nelson  
02-04-17

Britta Nelson, M.P.A. Program Analyst  
Native Conservation Lands (NCL-ESD)  
Bureau of Land Management  
203 234-0519

On Tue, Oct 4, 2014 at 6:34 AM, Adrian Garcia [adgarcia@nvidia.com](mailto:adgarcia@nvidia.com) wrote:

Adrian Garcia  
Realty Specialist / Project Manager  
Bureau of Land Management  
NM State Office  
(505) 654-2299

From Nelson Brita ma lo bke song@bllings ]  
Sent Monday, October 22, 2016 3:43 PM  
To: Adrian Garcia  
Cc: Ma e Ader Deborah Salt; Yemence (T rry) Hec in Maly Gibbs; P termtail Nikki Moore; Ca N Bailey Robert Wici

Hi Adrián, thanks for the note. I will make sure and include you on communications on the Ye de project. Thank for keeping me updated and letting me know what W410 support might be needed as you move forward. I do have a question - is earth science related to the project or is it more of a general topic?

## Thanks

Britta Nelson  
Management and Program Analysis  
National Conservation Lands/World  
Bureau of Land Management  
303.334.6530

On: Mon, Oct 3, 2016, 12:21 PM. Address: caga.cla@bbs.gwu.edu

1

I was provided the e-mail below from Ms. Adler here at the USM NM's site in Chile. I wanted to let you know that I have been assigned as the Project Manager for the Verde Transmision Project. I am also stationed here at the USM NM Site in Chile as well. Please inform that you include me in all future e-mails regarding the ownership of the Chile EIS.

Thank you

Adrian Garcia  
Realty Specialist/Project Manager  
Bureau of Land Management  
Natchitoches Office  
(504) 954-2299

From: Adler Maita [mailto:ma to maita @b4n.gov]  
Sent: Monday, October 08, 2016 1:52 PM  
To: Adrian Garcia  
Subject: Ford Check on the Verde Transmisión Proyecto BIMP amendment G

Maria Adler  
Acting National Coordinator on Lands, Youth, and the Environment  
Bureau of Mexican Settlements Office

505-964 2176  
mad.er@b.m.g

---Fo un did message---

Date: Fri Sep 20, 2016 at 11:14 AM  
Subject: Re: Check in on the Verde Titan in its on-Pro-act HRP amendments /US

Cops, sent beta e i cc di everyone! Risand

On Fri, Sep 20, 2014 at 11:09 AM, Neil on B i ta (bnel on@lin.gov.wa) wrote:

Hi Maely, Maely and Tony - I hope you are all well and have had a great week. I was glad to check in with you on the Verde Transomi clinic project RHP amendment. JES is in hospitaling you can keep me updated on the progress of this project and let me know if support is needed from WOHIO as the draft is being prepared.

Our records show the following object sizes:

(b) (5) DPP





























































Thank you

Adrian Garcia  
Newby Sparks (P) Agent Manager  
Bureau of Land Management  
Mail room off ca  
(202)756-2288

From: Adler, Mark <mark.adler@blm.gov>  
Sent: Monday, 9 October 2012 5:52 PM  
To: Mark Garcia  
Subject: Final Check on the Nevada Transition and Project BMP Implementation DS

Mark Adler  
Acting Manager/Coordinator for Lands, Health/NEPA Programs, and  
BMP for Nevada, BLM  
Sent: 04/21/12  
mailto:mark.adler@blm.gov

----- Forwarded message -----  
From: Mark Adler <mark.adler@blm.gov>  
Date: 21 Sep 2012 05:52 PM  
Subject: Re: Check on the Nevada Transition and Project BMP Implementation DS  
To: Mark Garcia <markgarcia@blm.gov>; Adler, Mark <mark.adler@blm.gov>  
I received the request to check on the Nevada Transition and Project BMP Implementation DS. Robert White <white@blm.gov> from the Nevada office  
has sent the DS to the Nevada office.

On 9/21/2012 5:52 PM, Mark Adler wrote:

Mark Adler sent the DS to the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.

For more information, please contact:

(b) (5) DPP

Adrian Garcia sent the DS to the Nevada office.

Thank you

Mark Adler  
Management and Program, Nevada  
Bureau of Land Management  
BLM Nevada

Mark Adler  
Comment: Mark Adler  
Mark Adler is the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.

Mark Adler is the Nevada office.

Mark Adler is the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.

Mark Adler is the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.

Mark Adler is the Nevada office.

On 10/21/2012 5:52 PM, Mark Adler wrote:

Mark Adler is the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.

Mark Adler is the Nevada office.

From: Mark Adler <mark.adler@blm.gov>  
Date: 21 Sep 2012 05:52 PM  
Subject: Re: Check on the Nevada Transition and Project BMP Implementation DS  
To: Mark Garcia <markgarcia@blm.gov>; Adler, Mark <mark.adler@blm.gov>  
I received the request to check on the Nevada Transition and Project BMP Implementation DS. Robert White <white@blm.gov> from the Nevada office  
has sent the DS to the Nevada office.

Mark Adler is the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.

Mark Adler is the Nevada office.

Mark Adler is the Nevada office.

From: Mark Adler <mark.adler@blm.gov>  
Date: 21 Sep 2012 05:52 PM  
Subject: Re: Check on the Nevada Transition and Project BMP Implementation DS  
To: Mark Garcia <markgarcia@blm.gov>; Adler, Mark <mark.adler@blm.gov>  
I received the request to check on the Nevada Transition and Project BMP Implementation DS. Robert White <white@blm.gov> from the Nevada office  
has sent the DS to the Nevada office.

Mark Adler is the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.

Mark Adler is the Nevada office. The DS is now being updated on the project. If the project is not in the Nevada Transition and Project Implementation DS, it is being updated on the project.









[illegible][illegible]

If you should have any questions or need further assistance, please contact me as listed below or contact Georgann Sina at (b) (6) or Kimmie Wilcott, Project Manager, at (b) (6).

(b) (6)













On Fri, Sep 10, 2010 at 11:09 AM, Neil on R <ta-dobee@tqn.com> wrote:

Hi Ma & Miki & Tomy - I hope you are all well and have had a great week. I was out to check on the Volvo Trucks' computer R&P amendments (JIS 1) in hope you can keep me updated on the progress of his project and let me know if support is needed from WOE10 as the JIS 1 is being p...

Our records show the following report(s):

(b) (5) DPP

Additional project information to owner:

Britta Nelson  
Management and Programs Analyst  
National Conservation Lands/WFOs  
Bureau of Land Management

Follow up to update the review of Sect on 36B Energy Car label Reg on 1 Recommendation - Conc Report

to Sally Peeler, Timothy Robert Carr,  
National Conservation Lands Program

Britta Nelson, M.P.A., Program Analyst  
Not on Conservation Lands (NCO-432)  
Bureau of Land Management  
203 236-9599

On Thu Mar 16 2017 at 4:00 PM, Nelson & It's a [Globe-usa@b-m-guo-wro](mailto:Globe-usa@b-m-guo-wro) >

Not on 1 Conserva lion Lands Program a new updates on the act on bill Co rder review a web nar for the review of the Sect on bill Energy Co rder Region 15 amanda Jones Report 1 checked for Ma ch 29

A new week in view of he dics 18 on the bill Co rder Region 15 amanda Jones Report 1 checked for Ma ch 29

As low up on bill 1 sug act on the act on bill Co rder Region 15 amanda Jones Report 1 checked for Ma ch 29

As low up on bill 1 sug act on the act on bill Co rder Region 15 amanda Jones Report 1 checked for Ma ch 29

~~~~~ For our dad message ~~~~~

Date: Thu Mar 16, 2017 at 3:45 PM

Britta Nelson, M.P.A., Program Manager

202 226-0529

CC: Peter Mail [pmail@bri.in.gov](mailto:pmail@bri.in.gov); Salykurtu [csbri@bri.in.gov](mailto:csbri@bri.in.gov)

Please let me know if you have any questions. I'll go to. Thanks.

Britta Nelson, M.P.A., Program Manager  
National Conservation Lands (NCL-4)

6517  
6518

Set  $r =$ 

100

Move to inbox More  
in inbox 4/3



































































Britta Nelson  
Management and Program Analysis  
National Conservation Lands/WO&SO  
Bureau of Land Management

Cell: 0176  
Comment: Britta Nelson  
Follow up to update the review of Sect on 2018 Energy Car label Reg on 1 Recommendation: Strong Report

Nelson R i t a <ritan@b-m.gov>  
9:21 AM (4 hours ago)

to Sally Peier, Timothy Robert, Cathi Deborah.  
 Next on: I'll connect you David B. Gorman, another

Next, in response to @B@S@que@T@on about GIS layers, the car idlers and the localCore\_rvst@n@n@ds@n@n@ have been mapped on the on the 360 mapper found at: <http://bigeye.us/gov/sect@n@360@ports/> or we can request the GIS layers if you would like the layers, please let me know and we'll follow up.

Britta Nelson, M.P.A., Program Analyst  
Norton Conservation Lands (WD-638)

DOI 10.1002/for

On Thu May 24, 2013 at 4:00 PM, Brian R. S. Daley wrote:

Not on 1/1/2009, in case I cannot, a second time on the way to 368 r/c for advice

A three week review of the Draft RPT to the ISM FQ/DQ/State Management WQ Program leads and Staffing of the Federal Agency Lead /Mgmt. c planned for Mar ch 25 - h though April 14th.

Please let me know if you have any questions. Thanks

- - - fo wa del meage - - -

Done Thu Mar 16 2017 at 3:45 PM

To: Snake Gang arc <gusae@bbs.guo> Micha Lin de <miha.lin@bbs.guo>  
Cc: Saikun <ku11@bbs.guo> Peter Mall <petal@bbs.guo>

Hi Georgeann and Michael. Thanks again for meeting with home-eka for this month to discuss W

Britta Nelson, M.P.A., Program Administrator  
National Conservation Lands (NCL-40)

202 236-0539

----- Forwarded message -----  
From: Neelan Tiruchirappalli  
Date: 2004-05-24 11:03:03

To: Robert Weick [rw@blm.gov](mailto:rw@blm.gov) | Time:

Not on 1 Conservation Lands Programs: a quick heads up about the WDOW review of the Section 368 Energy Corridor Region 1 data review report. The re-

WD review of the draft report is scheduled for March 10-11. A review kick off meeting is planned for March 15. The review will be a continuous SD WG review. An action plan has been generated from the SDGs, other agencies, as advised by, and in line with the report. The draft review report includes a summary of public comments on policy issues and if the decision or recommendations in the draft review report are supported. The DTS with the notice package will cover the review.

At a refresh, here is a press release about the SACT on 348 Energy Corridor Regional Review: <https://www.bbe.go/no/c/en/info/news.com/2016/09/02/2016-09-02-348-energy-corridor-regional-review/>

Berta Nelson, M.P.A., Program Analyst

Bureau of Land Management

Comment: 0/133 Loads

Cell 1174  
Comment: Rita Nelson

ExpandGoogle Calendar

Move to inbox Move  
4 of about 147

[Collapse all](#) | [Print all in new window](#)  
 WORLD Comments on Sect on 368 C

Atta: honest Apr 14 (7 days ago)

Hi Jim and Georgann: WDHQ comments on the draft Section 10181 Carrizo Region 1 Re-announcement Report are attached. Please let me know if you have questions on any of the comments or would like to meet or discuss them.

Nation: Conservation Lands (W0-8)

201 216-0510

Section 368 Energy Cost Index - Reg on 1 - Level 2 - Rev 04/01/01

PI also provide your review comments and suggestions in items within the attached document comment review form by CCBF id:ay\_Apr14th\_2017. This provides a three (3) week review period.

Identified Region 1, Level 2 reviewers include:

Reg on 1 USFS Pac f c sou forest Reg on pogram and line-management as appropriate









































On March 27, 2017 at 12:07 PM, Gurmehar Singh <[sgurmehar@govcanada.ca](mailto:sgurmehar@govcanada.ca)> wrote:  
Sent on 3/28/2017 Energy Code - Reg on 1, Unit 2 - New exam

This email forwards for the public a BSEI LSPS and cause of regulatory action. It also views the extra had DMPs (1) on a BSEI Energy Code Region BSEI's Recommendation Report. This has been prepared for the review of the recommendations in the report provide to the minister of the Environment and Climate Change Canada. The Energy Code Region BSEI's Recommendation Report is available for the public to view on the website of the Energy Code Region BSEI's Recommendation Report.

Please note that the public comments and suggestions in connection with the scheduled document comment are due by the end of the day April 14, 2017. This page will allow the public to view and comment on the public comments and suggestions in connection with the scheduled document comment are due by the end of the day April 14, 2017. This page will allow the public to view and comment on the public comments and suggestions in connection with the scheduled document comment are due by the end of the day April 14, 2017.

If you think you have any questions or need further assistance, please contact the person listed below or contact Georgetown's Office of the Ombudsman at (202) 994-2000. **(b) (6)** /Katie Willett, P.O. Box 30300, Arlington, VA 22206-0300 **(b) (6)**

James R. Greenwood  
Nation's Project Manager  
Sec. 248 Energy Court, 2nd Regional

(b) (6)

Simona Georgescu  
Apr 17 · 4 days ago

We'll let you know if we have questions.

Georgann Sina  
Realty Specialist, Transmountain  
Bureau of Land Management

20 M S reet SE Room 2134LM  
Washington DC 20003  
desk 303 843 3344

cell 202 853 2602  
gusale@bcs.gov

WORLD Comments on Sect on 268 Carr der Region 1 Recommendations Report  
vales  
x  
Nelson 8 10 ch nelson@n-gov  
Attn: Internet Apr 14 17:42 apr1

to: jason. georgiansa. la ty le re: Robert. Cuth. Deba. ah. Tenuity.  
WORLD Comments on Sect on 268 Carr der Region 1 Recommendations Report  
vales  
x  
Nelson 8 10 ch nelson@n-gov  
Attn: Internet Apr 14 17:42 apr1







as we start the preparation of the Draft EIS

Thank you

Adrian Gaur  
Real Estate Special Projects Manager  
Bureau of Land Management  
Natchez Office  
(505) 954-2299

From: Adler, Maia [mailto:[maia@bbl.gov](mailto:maia@bbl.gov)]  
Sent: Monday, October 08, 2016 1:52 PM  
To: Adrian Gast a  
Subject: 1. Fuel Check on the Vespa Transonic Ion Project 1. B&P amendment: G&S

Maria Adler  
Acting National Coordinator on Lands Youth/Title Program  
Bureau of Indian Affairs  
505-964-2136  
madler@bia.gov

-----Fo us did message-----  
From: He sat: R t a <he.sat@gmail.com>  
Date: F 1 Sep 2014 at 11:14 AM  
Subject: Re: Check in on the Verde Train in us on Pro Act RHP amendment /S/S  
To: My Li C&B&C on the Verde Train in us on Pro Act RHP amendment /S/S  
M i a A. crad.affirm go- T mesa (li ry) he: in the n g h n go- Pe se M i a q u a t i n go- W i M i a m e c o n s a f f i r m g o- C a i R a y e c t h a l n g h n g o- A d e m W i c c o n g o- S u t t D e b a C a - c a b a c t i f f i n g o- R y a n H a w a y c h a b a

Oops, sent bafa e i cc di everyone! Ricordi

On Fri Sep 20, 2014 at 11:09 AM, Neil on B i ta diknai and@bim.gov.wrote:

Hi Ma'ly, Ma'le and Taty, I hope you are all well and have had a great week. I wanted to check in with you on the Verde Transmute design and RMP amendments. I'd like to keep you updated on the progress of this project and as we know, T-support is needed from WOI10 as the draft is being prepared.

Our records show the following project issues:

Add local project information to the owner

Thanks

Britta Nelson  
Management and Program Analyst  
Not on Conservation Lands/WOTB  
Bureau of Land Management  
303 236-0539

Cell 0216

Follow up to update the review of Section 36B Energy Efficiency Regulation Recommendations Report

Nelson R i t a C: nelson@k-m.gov  
9:21 AM (4 hours ago)

Not on 1 Conserv ion Land's agrees another coup-e updates on the Sect on 368 Energy Curr der Region 1 Recommenda ions Report to follo. First he 368 Curr der Team has ind cated we can expect to see the d aft repo t, or review on March 27

Next in response to Bob's question about GIS layers the corridors and National Corridor Inventory have been mapped on the on the BIA mapper found at: <http://biogeis.bia.gov/sact/onBIA/mapper/> or we can request the GIS layers if you would like the layers please let me know and I will follow up.

Brette Nelson, M.P.A., Program Analyst

Bureau of Land Management  
Box 334, 87500

On Thu Mar 16, 2017 at 6:00 PM, Neilson, B. wrote:

Natt on 1 Conserva ion Lands Program a new updates on the act on 368 Co r re view a web link for the review of the Sect on 368 Energy Cor re Region 3 the comments you Report c scheduled for Ma ch 29

A new week review of the Sect on 368 FGD/CO2/SDS Management WQ Program reads and Etkin for the Federal Agency Lead /Bjerg explained for Ma ch 25 in theough April 14th

for long up on both a sug estion on the reached out a 368 program asks for G S apers of the cor res

Please let me know if you have any question s Thanks

6/1/04

- - - - - For the dead message - - - - -

From: Ne san [mailto:ne.san@univ-gwdg.de]  
Date: Thu Mar 16, 2017 at 3:45 PM  
Subject: Question re G-S apert on Ball Energy Carrier Re-lin I data review report  
To: Smale George [mailto:george@univ-gwdg.de]; Micha Lin [mailto:micha.lin@univ-gwdg.de];  
G. Kucharski [mailto:g.kucharski@univ-gwdg.de]; Benoit Lott [mailto:benoit.lott@univ-gwdg.de]

Hi Georgeann and Michael, thanks again for meeting with me via ICM this month to discuss W010's evaluation of the effect on 360 Engraving Co's reputation. I do not have a report following up on W010 yet. I'll be in (if) of the corridors so we can check again on our way to a date in which you are affected? Thank!

Britta Nelson, M.P.A., Program Administrator  
National Conservation Lands (NCL-432)  
Bureau of Land Management

• • • • • **For web del message** • • • • •

From: Na sun Ar t a c k n o s e @ b n . g o v  
Date: F i l M a r 2 2 2 0 1 2 1 2 37 P M  
Subject: W O R k o u s o f S a S u n 4 6 8 E n e G y C o r d i n g u s u n d e r t h e n e w r e p o r t  
To: Robert W a k c r u t : < b n . g o v > T m o t u f y s h e r : < T o h o n g @ b n . g o v > A H D o n a h : < d e b a t a @ b n . g o v > B a l e y : < C a h M \_ < < 3 3 a l e y @ b n . g o v >  
Cc: Peter M a k o m a l : < o i n . g o v > S a l y i a n n i : < o u b a t @ b n . g o v >

National Conservation Lands Program: a quick heads up about the WD review of the Section 368 Energy Corridor Region's draft review report. The report focuses on review of energy corridors in our here, California, and we think Arizona.

WD review of the draft report is scheduled for March 16-17. A new kickoff webinar is planned for March 15. The review will be a simultaneous SD-WD review. In addition, has been gathered from the SQFOs, other agencies, stakeholders, and tribes for the report. The draft review report includes a summary of public comments.







































Please let me know if you would like to do it. Thanks! Art

Britta Nelson, M.P.A., Program Administrator  
National Conservation Lands (NCL-620)  
Bureau of Land Management  
202 236-0529

On Fri Nov 18 2016 at 12:19 PM Young H. Han <young@bim.us> wrote:  
Hi Brett

We have decided to go ahead and release the end-user greenhouse gas emission (GWE) set near as possible.

We have decided to go ahead and include the end-use greenhouse gas emissions (GHE) estimates into the EIP and this is factoring some increase due to the company's increased natural gas processing and direct oil gas production in our field. We are close to having the product on as late sent to you.

With the upcoming holidays, I may be a few weeks before we are able to have his done.

If you have any other questions I would be glad to answer them.

Thanks

On Sun, Nov 13, 2006 at 7:27 AM, Nelson B. It a [nelson@comcast.com](mailto:nelson@comcast.com) wrote:

Biritta Nelson  
Program Analyst  
National Conservation Lands (NCL-612)  
Bureau of Land Management

On Mon Oct 21 2014, t 12:43 PM, Young, Richa <richa.sung@blm.gov> wrote:

On Mon Oct 21 2014 10:19 AM, Young, Richard <[ryoung@bim.gov.wa](mailto:ryoung@bim.gov.wa)> wrote:  
Hi Brett

We are go

Thanks for keeping him on our radar

doi:10.1017/S0022292412001619

Hi Chad just a qui k che k o see f there k an update on the Ciudad rfu mat on  
Thanks! @rta

Prog. in Anal. yst.  
Nat. on. i Conserva. ion Land. (WIO-812)  
Bureau of Land Management  
203 236-0519

On Fri Oct 21 2016 at 1:53 PM, Iva van der Maas-Clime van@ilsego.com wrote:  
Hi Chad, thanks for the update. We appreciate you & for e-mailing. I will be so much happy to hear from you. Please let me know if anything is up on the cases so I can let others know on our end.

We look forward to working with you to close this out. Thank! Bert

Dr Rita Nelson  
Program Analyst  
National Conservation Lands (NCL-610)  
Bureau of Land Management  
DNR, V&C, 0510

On Fri, Oct 21, 2016 at 11:08 AM, Young Richard-cyoung@u-m-gov-wis.edu  
Hi Britta

We are still working on providing a thorough response. Some of the consequences have been Annual dues and a pending meeting with the Cooperating Agencies has slowed us down but we are getting close to having a response to a verbal of the questions and doing the 6/27 briefing sent to your office. We are happy to

Thank for your patience and I look forward to hear you of your thoughts once we are able to hear responses.

Qad

000 047

01-29 17

1490

no Type error  
no Run Time

In mid-December we briefed State Director Amy Lunder on the WHO response and we are including a new addendum to the memo response. We are all-oc course to completing the GHS end-user stories.

Q34

doi:10.1017/S0022292412001506

Hi Chad and Mo ly I hope Janua y is off to a g eat sta t for you bo hi wanted to check in to see if the e is an upda e on the Cs I had informat on you have b en working on

It also is the case that you should not be afraid to ask for help.

National Conservation Lands (NCL-810)  
Bureau of Land Management  
203 236-0519

No bother at all on a line about the status of our reason. It appears we've

We have decided to go ahead and not use the end-user agreement exception. [GitGlsc.org/e-isa](http://git.glsc.org/e-isa)





















































































Happy New Year!  
Chad

On Fri Jan 20 2017 at 1:09 PM, Neelam Bhatta <neelam@bmc.com> wrote:

Hi Chad and Mo'ly I hope Janu'ry is off to a g'eat sta't for you bo'hi. I wanted to check in to see if the # 4 is an upda'e on the Cx I had info'mation you have b'een working on

Please let me know if you would like to do it. Thanks! Art

Britta Nelson, M.P.A., Program Administrator  
National Conservation Lands (NCL-830)  
Bureau of Land Management  
202.236.0519

On Fri, Nov 18, 2016 at 12:19 PM, Young Ki Han <young@b-in.ia> wrote:  
Hi Brett

No bother at all on a king about the status of our response. I appreciate you keeping it on your radar.

We have decided to go ahead and include the end-use greenhouse gas emissions (GHG) estimate into the RMP and this estimate is same line due to the compendium used in generating current and forecast oil gas production in our life cycle. We are close to having the product on as late sent to oil

If you have any of her questions I would be glad to answer them.

### Thanks

On Sun, Nov 13, 2006 at 7:27 AM, Nelson R. R. <[nelson@bmgao-ws.e](mailto:nelson@bmgao-ws.e)>

Britta Nelson  
Program Analyst  
National Conservation Lands (NCL-410)  
Bureau of Land Management  
202-238-0529

On: Mon, Oct 31, 2016, 1:12:43 PM Young, Ricka d-c-r oung@bim.gov.wa.edu

Q34

On Mon Oct 21 2016 1:09 PM, Young, Richard <[ryoung@ding-guo-w.com](mailto:ryoung@ding-guo-w.com)> wrote:  
Hi Boris,

We are getting close to having our responses ready to send back to the WCO. We are meeting today to further discuss the greenhouse gas end user analysis. We are also putting our responses ready to send back to you off by December?

Thanks for keep ng fix on our side

On Sale Oct 31, 2016 at \$9.99. Buy now before prices go up.

Hi Chad just a qui k che k o see f there is an update on the Car Chad info mat on  
Thailand home

Dr. Lisa Nelson  
Program Analyst  
National Conservation Lands (NCL-430)  
Bureau of Land Management  
202.234.0510

On Fri, Oct 21, 2016 at 1:12 PM, Ne san, [berta-chine-san@tin.gov.tw](mailto:berta-chine-san@tin.gov.tw) wrote

We look forward to working with you to close this out. Thank! Bert

Britta Nelson  
Program Analyst  
Northern Conservation Lands (NCL-610)  
Bureau of Land Management  
202 236-0529

On Fri Oct 21 2016 at 11:08 AM, Young Richard <young@b-m-goo-wiki.e

We are still working on providing a thorough response. Some of the companies (S&S, Lysol, Anallergene and a tending new line) will be cooperating agencies but we are getting close to having a response to a version of the questionnaire and doing the 9/27/15 is being sent to your office. We are happy

Thanks for your patience and I look forward to hearing your office's thoughts once we provide these responses.

68 6242

**Comment:** Britta Nelson

to low up on One tori Br/ Met wi h NM50 W0230 W0400 on Oct 4 to all cust lands wi h wi derness cha acter s lcs issues Thanks aga n urmeting to d lcs he Car chad Br ofg As fo low up Chad wi l wo k w th Sa y and Me anie on upda ing the bri fng rform on re ased to lands wi derness cha acter s lcs  
In com son re ased to WSR utab ity w l a bbe n luded ei her itally or in the power nt presen at on New Mex o to provide rfo mat on n ansury for W0400 ewer Chec ed wi h NM on 01-20 17 e status

6245

Comment: Britta Nelson

04-21 1  
9/72

Here is an email about the status of the WSA, which the WFO-410 had: "I did not know about the WSA. I have been told the contractor is making changes to the WFO-410 and the Tomlinson of the MTSO had recommended."

Let me know if you need anything else.

Peter

Peter Mai  
Acting Deputy Division Chief  
National Wilderness Program Lead  
National Conservation Lands  
Bureau of Land Management  
Office 202/912-7179

10530 • J. Neurosci., July 26, 2006 • 26(30):7480–7490

From Tompkins et al. *Jaime + Tompkins*



| DTS #      | Name                                                                                                                   | Date Rec'd by<br>WO410 |
|------------|------------------------------------------------------------------------------------------------------------------------|------------------------|
| BLM0009617 | Donation of Private Lands to the<br>Bureau of Land Management (BLM) for<br>Addition to the Sabinoso Wilderness<br>Area | 12/29/2016             |
| BLM0009637 | Response to SO 3342 on Tribal<br>Partnerships & Cooperative<br>Management                                              | 12/20/2016             |
| BLM0006244 | Proposed San Joaquin Wild and Scenic<br>River Designation                                                              | 4/14/2016              |
| BLMR001342 | Call for Nominations for GSENMAC                                                                                       | 11/22/2016             |
| BLMR006696 | Awaiting signatures from other<br>agencies NATIONAL TRAILS SYSTEM<br>MEMORANDUM OF UNDERSTANDING                       | 11/28/2016             |
| BLM0008813 | WSR 50th Anniversary MOU                                                                                               | 11/29/2016             |
| BLM0009609 | Write in campaign: oppose potential<br>Bears Ears Monument                                                             | 12/15/2016             |
| BLM0009630 | Supports expansion of Cascade<br>Siskiyou National Monument                                                            | 12/20/2016             |
| BLM0009617 | Donation of Private Lands to the<br>Bureau of Land Management (BLM) for<br>Addition to the Sabinoso Wilderness<br>Area | 12/29/2016             |
| BLM0009667 | Bears Ears                                                                                                             | 12/30/2016             |
| BLM0009669 | Bears Ears                                                                                                             | 12/30/2016             |
| BLM0009670 | Bears Ears and Gold Butte                                                                                              | 12/30/2016             |
| BLM0009671 | Bears Ears                                                                                                             | 12/30/2016             |
| BLM0009672 | California Coastal National Monument                                                                                   | 12/30/2016             |
| BLM0009674 | Bears Ears                                                                                                             | 12/30/2016             |
| BLM0009679 | Bears Ears                                                                                                             | 12/30/2016             |
| BLM0009682 | Bears Ears                                                                                                             | 12/30/2016             |
| BLM0009683 | Gold Butte National Monument<br>proposal                                                                               | 12/30/2016             |
| BLM0009709 | FY 2017 National Monument &<br>National Conservation Area Program<br>Manager's Reports IM                              | 1/5/2017               |
| BLM0009814 | 2017 Interagency National Wilderness<br>Leadership Training                                                            | 1/26/2017              |
| BLM0009796 | Bears Ears National Monument                                                                                           | 1/25/2017              |
| BLM0009783 | Bears Ears thank you                                                                                                   | 1/23/2017              |

Cell: C3

Comment: Britta Nelson:

Cohen, Ilana

Dec 20 (9 days ago)

to Nikki, me, Sally, Angela, Peter, Deborah

Hi Nikki,

I think this package looks good. In the initial BLM section of the Order (on page 2), I would like to request the following change:

(b)(5) DPP

[REDACTED]

[REDACTED]

[REDACTED]

Thank you,

-Ilana

On Dec 20, 2016, at 6:43 PM, Salt, Deborah <debsalt@blm.gov> wrote:

Nikki, Britta:

Thanks for the opportunity to review the BLM's response/strategy to the Secretarial Order signed by Secretary Jewell in October.

I see no red flags in the response/strategy. Surname is recommended from my perspective.

There may be future opportunities for us to also formulate ways to work with Tribes leading up to the 50th anniversaries of the Wild and scenic Rivers Act and National Trails System Act (2018) based on this SO; however, we are not prepared at this time to offer such an initiative in the response, given the imminent deadline. We could consider this idea as we develop our 50th strategies, as appropriate.

-Deb