

**From:** Bowman, Randal  
**To:** [Moore, Nikki](#)  
**Subject:** Re: Organ Mountains-Desert Peaks National Monument Briefing Materials  
**Date:** Tuesday, June 27, 2017 1:09:02 PM

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thank you

On Tue, Jun 27, 2017 at 1:48 PM, Moore, Nikki <[nmoore@blm.gov](mailto:nmoore@blm.gov)> wrote:

Attached are the briefing materials for the 3:00 pm briefing with Downey. I will also bring larger versions of the maps.

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