

**To:** Fusilier, Stephen[sfusilie@blm.gov]  
**From:** Ashcroft, Tyler  
**Sent:** 2017-10-26T19:57:00-04:00  
**Importance:** Normal  
**Subject:** Re: EPAP  
**Received:** 2017-10-26T19:57:07-04:00  
2017 List of Accomplishments.docx

Steve,

Attached is my list of accomplishments. Please let me know if you have any questions. I should be in the office all of next week you would like to schedule my EPAP.

On Thu, Oct 26, 2017 at 10:46 AM, Fusilier, Stephen <[sfusilie@blm.gov](mailto:sfusilie@blm.gov)> wrote:

Tyler,

I can not find your list of accomplishments for our EPAP review. Can you please resend to me?

Stephen L. Fusilier  
Acting Chief, National Renewable Energy and Rights-of-Way Coordination Office  
20 M Street, SE  
Washington, DC 20003  
Phone – 202-912-7148  
Cell - 202-309-3209  
FAX - 202-912-7199

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Tyler Ashcroft  
Project Manager  
Bureau of Land Management  
(801)-539-4068

## 2017 List of Accomplishments

(b) (6)

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— 10 —

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- | Response  | Percentage |
|---|------------|
| U.S. should take action   | 71%        |
| U.S. should take action but not at the expense of the economy     | 63%        |
| U.S. should not take action but not at the expense of the economy | 18%        |
| U.S. should not take action                                       | 8%         |

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(b) (6)

A large rectangular area of the document is redacted with a solid black box. The redaction covers approximately two lines of text. The text "(b) (6)" is visible at the top left of the redacted area.