

To: 'John Ruhs'[jruhs@blm.gov]; 'Todd, Marci'[m1todd@blm.gov]
Cc: 'Cheryl (Cheri) Vocelka'[cvocelka@blm.gov]; 'Joanne Maluotoga'[jmaluoto@blm.gov]
From: Cheryl Binda
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2016 - BLM Southern Nevada - Work Climate Assessment, Phase 2 - Executive Summary Report - FINAL FOR DM.docx
Agenda for John-Marci-Cheryl Call, 3-16-17.docx
EPAP Recommendations for DM's.docx
2016 - BLM Carson City Nevada - Work Climate Assessment, Phase 2 - Executive Summary Report - FINAL FOR DM.docx

Hi John and Marci,

I have attached the following items for discussion on our Thursday call:

1. Proposed Agenda
2. Carson City Executive Report for DM (streamlined)
3. Southern Nevada Executive Report for DM & ADM (streamlined)
4. Recommendations for EPAP's for DM's

Let me know if you have any questions before the call. Thanks and have a good week,
Cheryl

Cheryl Binda
Leadership & Team Consultant
Boise, Idaho
208-336-2443 (office)
208-869-3327 (cell)