

To: Timothy Fisher[tjfisher@blm.gov]; Sally Butts[sbutts@blm.gov]
From: Moore, Nikki
Sent: 2017-06-21T17:58:06-04:00
Importance: Normal
Subject: Fwd: Basin and Range NM Initial Data Request Exec Summary, Data Summary, New Information Request Responses
Received: 2017-06-21T17:58:12-04:00

FYI. I've asked if the ones on the google drive are being edited.

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)

----- Forwarded message -----

From: **Bowman, Randal** <randal_bowman@ios.doi.gov>
Date: Wed, Jun 21, 2017 at 5:36 PM
Subject: Re: Basin and Range NM Initial Data Request Exec Summary, Data Summary, New Information Request Responses
To: "Moore, Nikki" <nmoore@blm.gov>

thanks. And FYI - when merging the Executive Summaries and the answers to the additional questions, I am deleting sections of the Executive Summaries that will be addressed in the Economic Report, but not editing the wording of the sections that remain, except for a few minor clarifications, such as replacing "A pdf document showing grazing allotments was uploaded to the drive" with "A map showing grazing allotments is on the next page".

On Wed, Jun 21, 2017 at 5:22 PM, Moore, Nikki <nmoore@blm.gov> wrote:

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)

On Wed, Jun 21, 2017 at 5:18 PM, Bowman, Randal <randal_bowman@ios.doi.gov> wrote:

Thanks, but the attachment was for Organ Mountains, not Basin and Range

On Wed, Jun 21, 2017 at 5:13 PM, Moore, Nikki <nmoore@blm.gov> wrote:

Here you go!

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)

On Wed, Jun 21, 2017 at 5:00 PM, Bowman, Randal <randal_bowman@ios.doi.gov> wrote:

Nikki, there is no Executive Summary, but rather 2 copies of the responses to the additional questions. Would you please see if there is an executive summary and forward it to me. FYI, I am merging the answers to the additional questions into the Executive Summary, and deleting items from there that will be addressed in the Economic report

On Wed, Jun 7, 2017 at 8:49 AM, Moore, Nikki <nmoore@blm.gov> wrote:

Hi Randy,

We have completed our review of the initial responses provided in response to the April 26, 2017 Executive Order 13792 and initial data request for the Basin and Range National Monument. Please find attached an executive summary and data summary. These two summary documents along with the requested data and supporting sources of information have been uploaded to the respective Google Drive folder for the Basin and Range National Monument.

Per your request, I have also attached the responses to the new, additional information requested in a word document. ("Basin and Range New Information Request 6 2 2017")

Nikki Moore
Acting Deputy Assistant Director
National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)