

**To:** Moore, Nikki[nmoore@blm.gov]  
**Cc:** Sally Butts[sbutts@blm.gov]  
**From:** Wootton, Rachel  
**Sent:** 2017-06-29T13:43:15-04:00  
**Importance:** Normal  
**Subject:** Re: National Monument Review - Draft Economic Reports - Quick Review  
**Received:** 2017-06-29T13:43:54-04:00

Thanks Nikki!  
I'll ask John!

Best,

Rachel

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On Thu, Jun 29, 2017 at 1:38 PM, Moore, Nikki <[nmoore@blm.gov](mailto:nmoore@blm.gov)> wrote:

I think John Kalish may be able to help on this.

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships  
Bureau of Land Management, Washington D.C.  
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----- Forwarded message -----

**From:** **Bail, Kristin** <[kbail@blm.gov](mailto:kbail@blm.gov)>  
**Date:** Thu, Jun 29, 2017 at 12:20 PM  
**Subject:** Re: National Monument Review - Draft Economic Reports - Quick Review  
**To:** "Moore, Nikki" <[nmoore@blm.gov](mailto:nmoore@blm.gov)>

Nikki you may want to have one of your folks do a quick check with WO 300 to see if any of these areas overlap with the mineral potential assessments that were done for the SFA Withdrawal EIS. Primarily to make sure there is consistency in characterization of potential, if there is overlap. K

Kristin Bail, Assistant Director  
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USDI Bureau of Land Management



On Thu, Jun 29, 2017 at 10:40 AM, Moore, Nikki <[nmoore@blm.gov](mailto:nmoore@blm.gov)> wrote:

Hi all,

We have been given the opportunity to do a very quick review of the draft Economic Reports for the 5 BLM National Monuments the Secretary will be visiting next month.

The comments are due back to the Secretary's office by Monday July 3rd. If you would like to provide comments, we are asking that you please provide track changes for each state in one document. Please send back to Rachel Wootton with a copy to myself and Sally Butts by COB tomorrow (Friday June 30th) or at the latest Monday morning EST (July 3) so that we can get them reviewed and submitted back to the Secretary's office on Monday.

We have blocked out tomorrow afternoon from 3 4pm EST to answer any questions you may have. **Dial-in Code:**

**(b)(5) CPI** / Participant Code: **(b)(5) CPI**

Attached are the five documents for Basin and Range NM, Gold Butte NM, Cascade Siskiyou NM, Organ Mountains Desert Peaks NM, and Rio Grande del Norte NM. Thank you in advance for your quick review.

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships  
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