

From: Nikki Moore
To: [Bowman, Randal](#)
Subject: Re: Hardcopy letters
Date: Thursday, May 25, 2017 10:51:50 AM

Chris and I are in 5618 - I'm in 5071 now for a meeting (with Kathy) so Chris has the maps and letters.

Nikki Moore
Acting Deputy Assistant Director,
National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington DC
202.219.3180 (office)
202.288.9114 (cell)

On May 25, 2017, at 11:48 AM, Bowman, Randal <randal_bowman@ios.doi.gov> wrote:

what is your room number?

On Thu, May 25, 2017 at 11:43 AM, Nikki Moore <nmoore@blm.gov> wrote:
The map is ready - Chris is bringing it up

Nikki Moore
Acting Deputy Assistant Director,
National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington DC
202.219.3180 (office)
202.288.9114 (cell)

On May 25, 2017, at 10:54 AM, Bowman, Randal
<randal_bowman@ios.doi.gov> wrote:

I can pick them up with the map when it is ready. I will just pass them on for processing as public comments.

On Thu, May 25, 2017 at 10:53 AM, Moore, Nikki
<nmoore@blm.gov> wrote:

Hi Randy,

I received in the mail a folder full of letters with comments for GSENM and BENM. Would you like me to bring them to your office?

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands
and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)