

**To:** Moore, Nikki[nmoore@blm.gov]  
**Cc:** Gregory Shoop[gshoop@blm.gov]; Brian St George[bstgeorg@blm.gov]  
**From:** Welch, Ruth  
**Sent:** 2017-05-18T12:29:55-04:00  
**Importance:** Normal  
**Subject:** Re: Request - BIA Tribal Listening Sessions  
**Received:** 2017-05-18T12:30:02-04:00

Nikki,

Thanks for this. Question for you - are you looking for a representative from each State. Since CANM is part of the review, is it expected that I'd send someone from the Monument, FO, DO or SO? Let me know as we can certainly do this. Just don't want to send someone on travel if representation from another State or office is sufficient. Thanks -

Ruth

Ruth Welch  
 State Director, Colorado  
 Bureau of Land Management  
 Office - 303-239-3700  
 Cell - 703-946-5814

On Thu, May 18, 2017 at 10:18 AM, Moore, Nikki <nmoore@blm.gov> wrote:

Hi all,

We have been asked to provide BLM field representatives at the upcoming BIA tribal listening sessions per the executive order regarding the Department of Interior's review of National Monuments.

Below is a table with the dates and locations and attached for your reference is a spreadsheet showing which monuments each location includes.

The Phoenix location is the largest and will cover the 16 of the 18 BLM monuments including Bears Ears.

Deb will be discussing with Ray who should attend for AZ and has offered to help coordinate with the other ASD's. We recommend a state NLCS lead, AFM/FM or monument manager.

Please let me know if you have any questions or if we need any follow up discussions.

Thanks for your help!

Date	Time	Location
<b>Thursday, May 25, 2017</b>	3:15 p.m. 5:00 p.m. Local Time	Hilton DoubleTree Lloyd Center 1000 NE Multnomah Street <b>Portland, OR 97232</b> (In conjunction with the Affiliated Tribes of Northwest Indians Mid Year Conference)
<b>Tuesday, May 30, 2017</b>	8:30 a.m. 12:00 p.m. Local Time	Northern Hotel 19 North Broadway <b>Billings, MT 59101</b> (406) 867 6767

<b>Thursday, June 1, 2017</b>	1:00 p.m. 4:00 p.m. Local Time	Phoenix Convention Center 100 N 3rd Street <b>Phoenix, AZ 85004</b> (602) 262 6225
<b>Monday, June 12, 2017</b>	3:00 p.m. 5:00 p.m. Local Time	Mohegan Sun 1 Mohegan Sun Boulevard Uncasville, CT 06382 (In conjunction with the National Congress of American Indians Mid Year Conference)

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships  
Bureau of Land Management, Washington D.C.

202.219.3180 (office)

202.740.0835 (cell)