

**To:** (b) (6) @ios.doi.gov (b) (6) @ios.doi.gov];  
todd\_willens@ios.doi.gov[todd\_willens@ios.doi.gov]  
**From:** Daniel Jorjani  
**Sent:** 2017-10-01T16:10:03-04:00  
**Importance:** Normal  
**Subject:** Fwd: Motions to Extend Stays- Cascade Siskiyou Monument Cases  
**Received:** 2017-10-01T16:10:15-04:00  
[ATT00001.htm](#)  
[NRS-#1161404-v2-Assn OC Counties Motion to Stay 9 29 17.DOCX](#)  
[NRS-#1161401-v1-AFRC Motion to Stay 9 29 17.DOCX](#)  
[ATT00002.htm](#)

FYI

Sent from my iPhone

Begin forwarded message:

**From:** "Moody, Aaron" <aaron.moody@sol.doi.gov>  
**Date:** October 1, 2017 at 1:30:22 PM EDT  
**To:** Kevin Haugrud <jack.haugrud@sol.doi.gov>, Daniel Jorjani  
<daniel.jorjani@sol.doi.gov>, Downey Magallanes  
<downey\_magallanes@ios.doi.gov>  
**Cc:** "Brown, Laura" <Laura.Brown@sol.doi.gov>, "Damm, Laura"  
<laura.damm@sol.doi.gov>  
**Subject:** Motions to Extend Stays- Cascade Siskiyou Monument Cases

Dan, Jack & Downey-

Attached are the final-ish versions of the motion to extend the stays in AFRC and the O&C Counties cases challenging the CSNM expansion, which are to be filed tomorrow (10/2) over plaintiffs' opposition. The stay expired on 9/23. Note that in the third case, plaintiff Murphy Timber Co. agreed to an extension of the stay, which the court already granted.

(b) (5) ACP

Of course let me know if you have any questions or would like to discuss.

-Aaron

Aaron G. Moody  
Assistant Solicitor, Branch of Public Lands  
Division of Land Resources  
Office of the Solicitor  
U.S. Department of the Interior

202-208-3495

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UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA

AMERICAN FOREST RESOURCE  
COUNCIL  
5100 S.W. Macadam Ave., Suite 350  
Portland, Oregon 97239,

Plaintiff

v.

UNITED STATES OF AMERICA, et al.  
1849 C Street, N.W.  
Washington, D.C. 20240

Defendants.

Case No. 1:17-cv-00441-RJL

(b) (5) DPP AWP ACP

DOI-2021-10 00455

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The chart displays the percentage of respondents who believe that the U.S. should take action to address climate change. The chart is divided into two sections: 'U.S. should take action' and 'U.S. should not take action'. The 'U.S. should take action' section shows a range of percentages from approximately 10% to 85%, while the 'U.S. should not take action' section shows a range from approximately 15% to 90%.

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UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF COLUMBIA

ASSOCIATION OF O&C COUNTIES  
16289 HWY 101 South, Suite A  
Brookings, Oregon 97415,

Plaintiff

v.

DONALD J. TRUMP  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500;  
UNITED STATES OF AMERICA;  
RYAN ZINKE, BUREAU OF LAND  
MANAGEMENT  
1849 C Street, N.W.  
Washington, D.C. 20240

Defendants.

Case No. 1:17-cv-00280-RJL

(b) (5) DPP AWP ACP

DOI-2021-10 00465

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(b) (5) DPP AWP  
ACP

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A series of horizontal black bars of varying lengths, representing a redacted document. The bars are arranged in a list-like fashion, with some bars starting at the left margin and others indented. The lengths of the bars vary significantly, with some spanning most of the page width and others being much shorter. The bars are solid black and have uniform thickness.



(b) (5) DPP AWP ACP

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(b) (5) DPP AWP ACP  
[Redacted text block containing approximately 10 lines of information]

(b) (5) DPP AWP ACP [Redacted]

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