

To: Ruhs, John[jruhs@blm.gov]
Cc: Peter Mali[p mali@blm.gov]
From: Moore, Nikki
Sent: 2017-06-12T09:02:35-04:00
Importance: Normal
Subject: Re: Gold Butte NM Initial Data Request Exec Summary, Data Summary, New Information Request Responses
Received: 2017-06-12T09:02:45-04:00

Just wanted to confirm before sending to Randy that the question to Nevada on Gold Butte was resolved and the versions I have are ok to send?

Nikki Moore
Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)

On Sun, Jun 11, 2017 at 2:28 PM, Ruhs, John <jruhs@blm.gov> wrote:

Nikki,
Thank you for thie revised version. I am comfortable with this for submission.

Thanks.

John

John F. Ruhs
Deputy Director, Acting
Bureau of Land Management
O - 202-208-3801
C - 307-214-5271

On Thu, Jun 8, 2017 at 2:44 PM, Moore, Nikki <nmoore@blm.gov> wrote:

Hi John,
Please find attached the revised version of the Gold Butte Data Summary that incorporates your 2 hardcopy edits.

Nikki Moore
Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)

On Wed, Jun 7, 2017 at 7:37 AM, Ruhs, John <jruhs@blm.gov> wrote:

Nikki,

I have a couple of small edits and then I sent a question to NV on the Gold Butte package.

Thanks.

John

John F. Ruhs
Deputy Director, Acting
Bureau of Land Management
O - 202-208-3801
C - 307-214-5271

On Mon, Jun 5, 2017 at 8:51 PM, Moore, Nikki <nmoore@blm.gov> wrote:

Hi John,
Please find attached for your approval the initial response to the data call per Executive Order 13792 of April 26, 2017 for the Gold Butte National Monument. The executive summary, data summary, and responses to new information requested is attached for your final review.

All of the supporting sources of information have been uploaded to the NM Review Team Google Drive folder for the Gold Butte National Monument. Please let me know if you need this data and I can zip and email the files.

Nikki Moore
Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)