

To: Daniel Jorjani[daniel.jorjani@sol.doi.gov]
Cc: Brown, Laura[Laura.Brown@sol.doi.gov]; Joshua Hanson[joshua.hanson@sol.doi.gov]
From: Moody, Aaron
Sent: 2017-12-01T17:02:10-05:00
Importance: Normal
Subject: Bears Ears
Received: 2017-12-01T17:02:21-05:00
[Bears Ears Modification Proc DRAFT CLEAN 12 1 17 445pm.docx](#)
[BENM 12012017.pdf](#)
[Bears Ears Bibliography 12.01.2017.docx](#)
[Bears Ears Modification Memo DRAFT 12 1 17 CLEAN.docx](#)

Dan-

Attached are final, clean versions of (1) the Proclamation (b) (5) DPP
(b) (5) DPP), (2) the Memo, (3) the Map, and (4) the bibliography.
This is the entire package for this monument.

We're working on GSENM now in accordance with our (b) (5) - DPP
(b) (5) DPP.

-Aaron

Aaron G. Moody
Assistant Solicitor, Branch of Public Lands
Division of Land Resources
Office of the Solicitor
U.S. Department of the Interior
202-208-3495

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MODIFYING THE BEARS EARS NATIONAL MONUMENT

- - - - -

BY THE PRESIDENT OF THE UNITED STATES OF AMERICA

A PROCLAMATION

(b) (5) DPP, (b) (5) AWP



DRAFT – Internal – Not for Distribution
Attorney-Client Privileged/Attorney Work Product/Deliberative

(b) (5) DPP, (b) (5) AWP

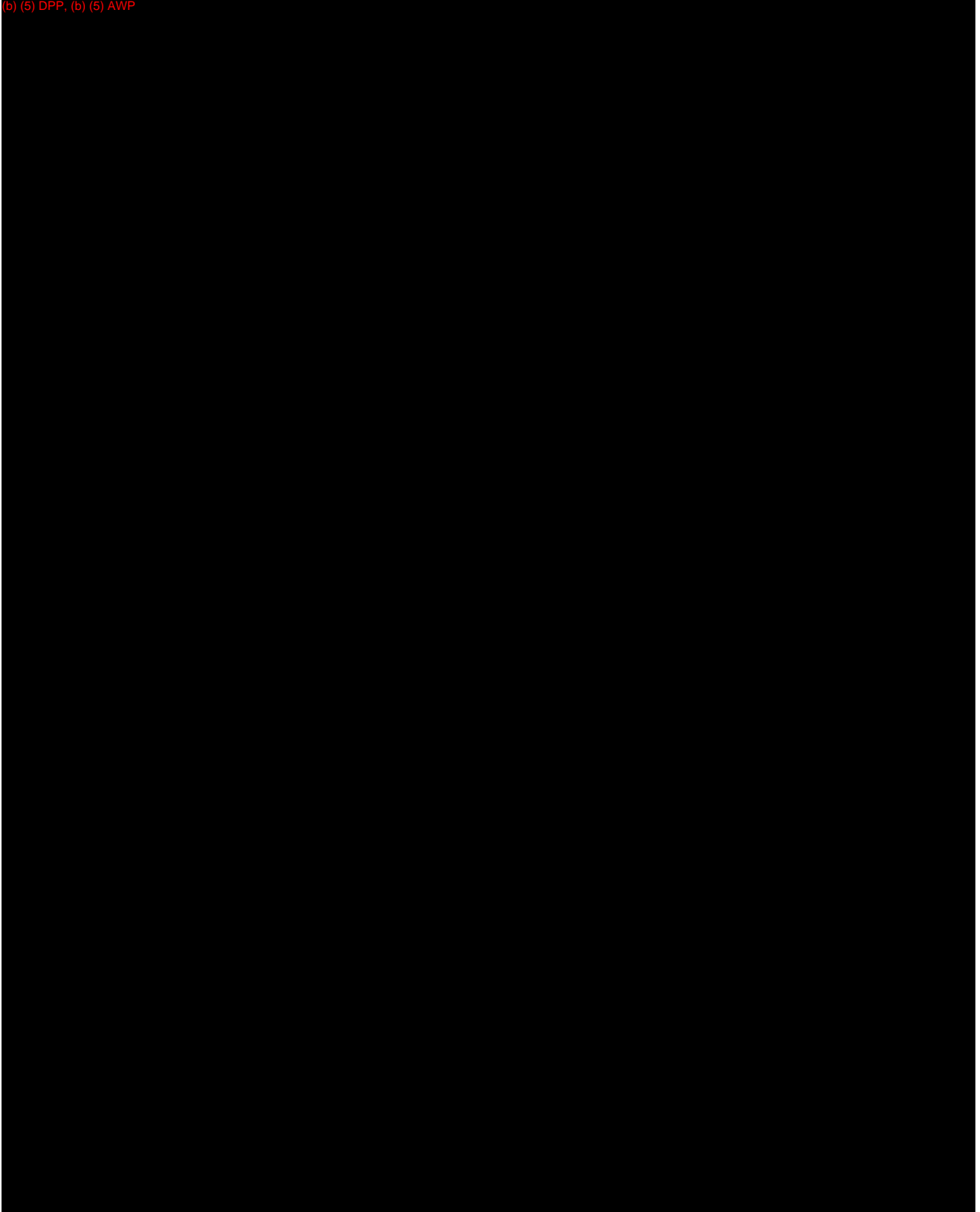


(b) (5) DPP, (b) (5) AWP



DRAFT – Internal – Not for Distribution
Attorney-Client Privileged/Attorney Work Product/Deliberative

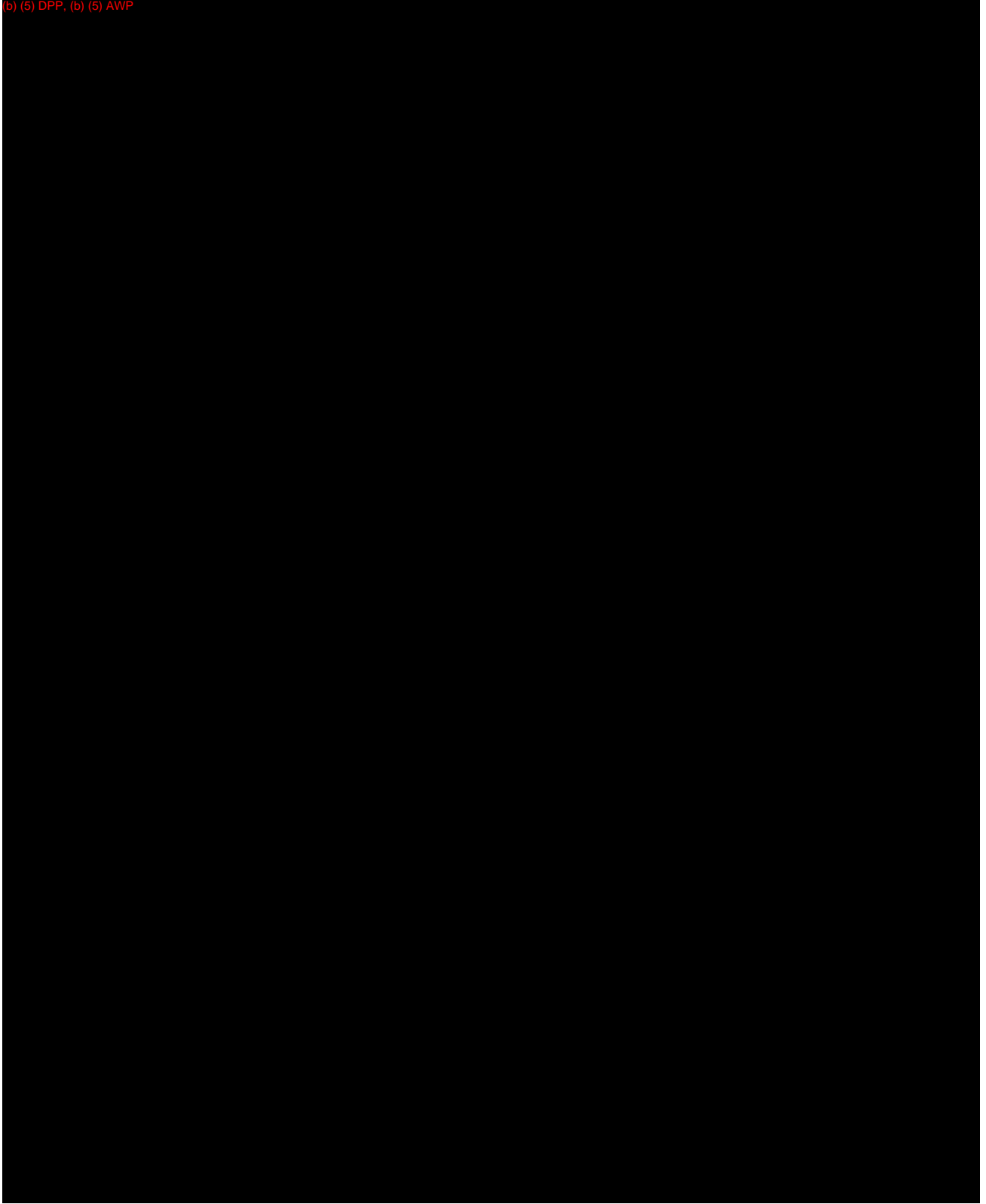
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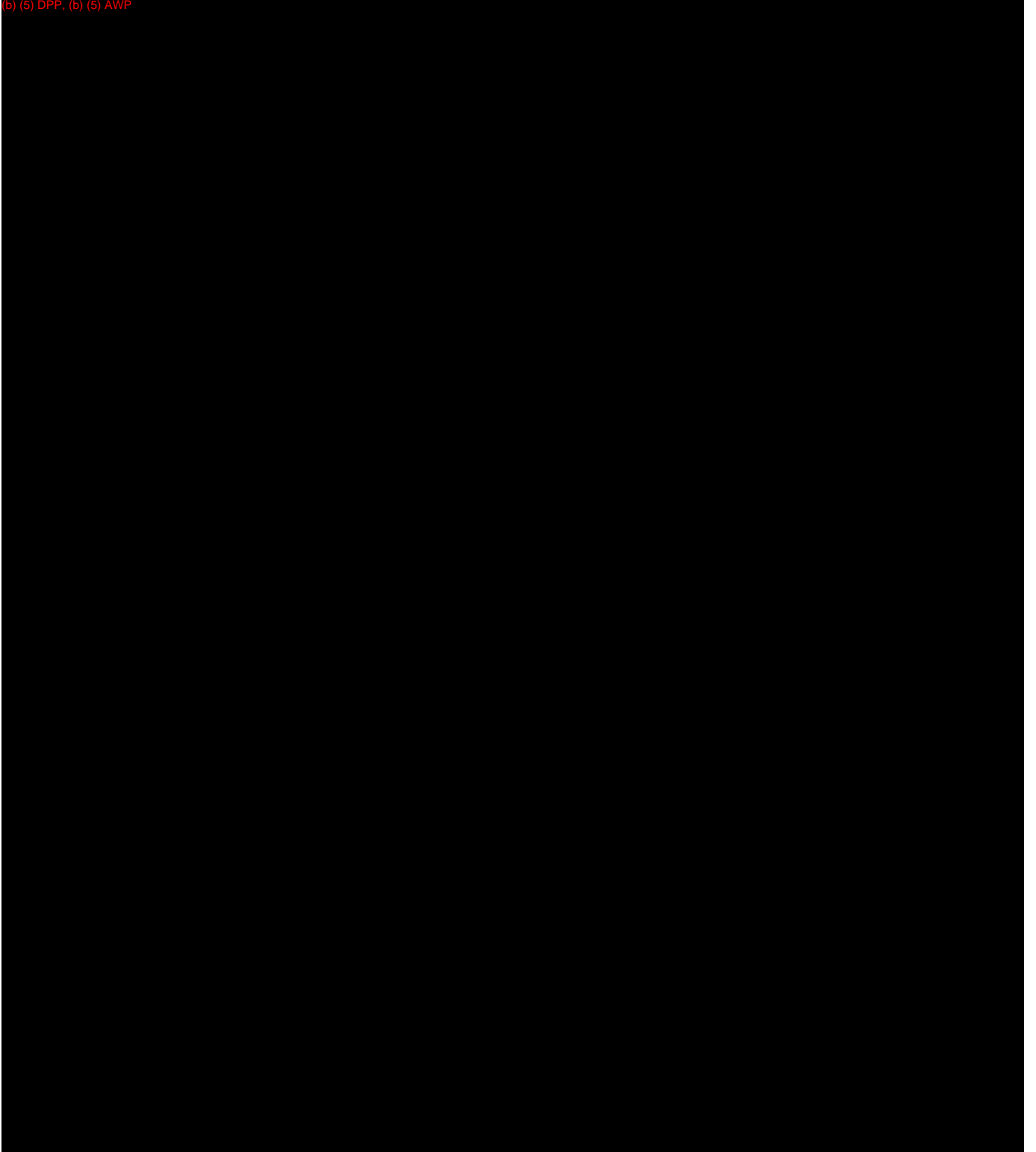
(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



MEMORANDUM FOR THE PRESIDENT

FROM: RYAN K. ZINKE

SUBJECT: Recommendation for Modification to the Bears Ears National Monument

(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



(b) (5) DPP, (b) (5) AWP



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(b) (5) DPP, (b) (5) AWP



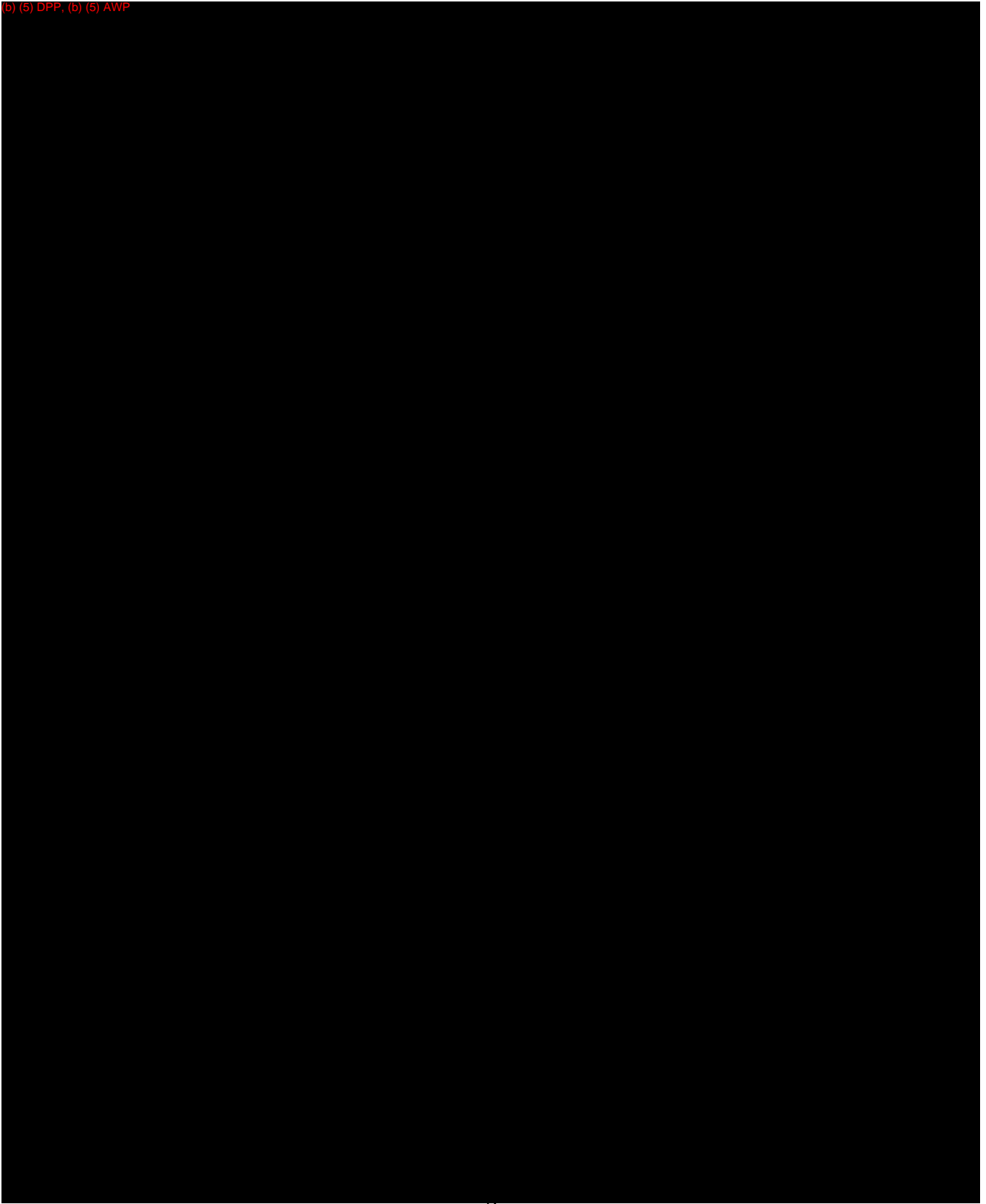
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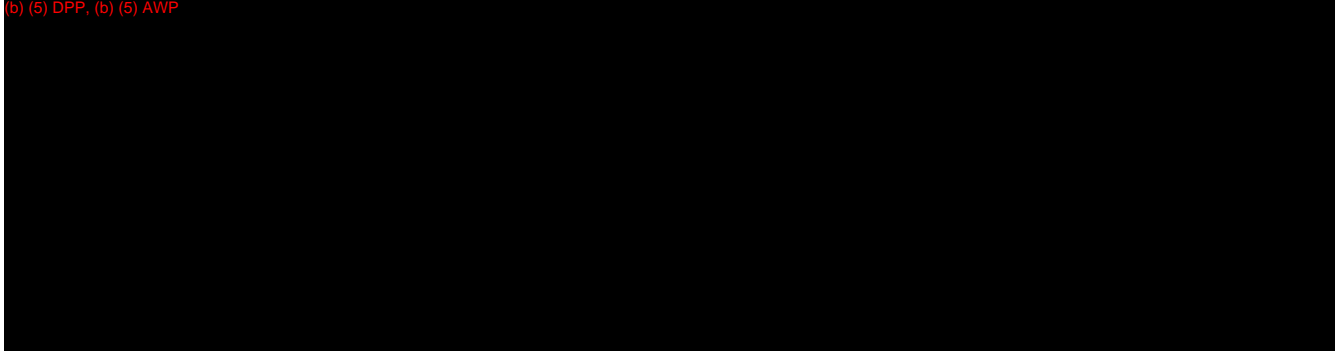
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






(b) (5) DPP, (b) (5) AWP




Bears Ears National Monument Boundary Modification

(b) (5) DPP



- | | | |
|---|---|--|
|  Shash Jaa Unit |  Wilderness Study Area |  Private |
|  Indian Creek Unit |  Bureau of Land Management (BLM) |  State |
|  US Highway |  Indian Reservation (IR) |  US Forest Service (USFS) |
|  State Highway |  National Park Service (NPS) |  USFS Wilderness Area |

 Coordinate System: NAD 1983 UTM Zone 12N
Projection: Transverse Mercator
Datum: North American 1983
Units: Meter

(b) (5) - DPP

[REDACTED]

[REDACTED]

[REDACTED]

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[illegible]

[REDACTED]

(b) (7)(C), (b) (7)(D)

[REDACTED]

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(b) (5) - DPP

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(b) (5) - DPP

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(b)(5) DPP

Category	Percentage
Top Category	100%
Bottom Category	80%



Responsibility	Percentage
Current government	85%
Previous government	10%
Neither	5%

Government	Percentage
Current government	85%
Previous government	15%

Response	Percentage
Yes	78%
No	18%
Don't know	4%

Response	Percentage
Yes, the U.S. should take action to address climate change	85%
No, the U.S. should not take action to address climate change	15%



Government	Percentage
Current government	85%
Previous government	10%
Neither government	5%

Response	Percentage
Yes, the U.S. should take action to reduce greenhouse gas emissions	85%
No, the U.S. should not take action to reduce greenhouse gas emissions	15%

(b)(5) DPP

Group	Percentage
All respondents	85%
Businesses	90%
Employees	85%
Unemployed	75%

Response	Percentage
Yes, the U.S. should take action to protect the environment	85%
No, the U.S. should not take action to protect the environment	15%

Government	Percentage
Current government	85%
Previous government	10%
No government	5%

1. **Identify the main topic of the text.**
 2. **Summarize the main points of the text.**
 3. **Identify the author's purpose in writing the text.**
 4. **Identify the audience for the text.**

(b)(5) DPP [Redacted text block containing multiple paragraphs of information, all obscured by black bars]

(b)(5) DPP [Redacted text block containing multiple paragraphs of information, all obscured by black bars]