

**To:** Brandon Johnson[brandon\_johnson@fws.gov]  
**From:** Ashcroft, Tyler  
**Sent:** 2017-05-04T12:30:41-04:00  
**Importance:** Normal  
**Subject:** Fwd: Sec visit list and template  
**Received:** 2017-05-04T12:30:49-04:00  
[Secretary of Interior-Briefing Papers List 050517.docx](#)  
[CopyofUtah05071-2BLMStateHistoricPreservation.docx](#)  
[Utah05072-230LegisAGBLM.docx](#)  
[Utah0507SITLABLM.docx](#)

----- Forwarded message -----

From: **Richardson, Michael** <mjr-richardson@blm.gov>  
Date: Thu, May 4, 2017 at 10:21 AM  
Subject: Sec visit list and template  
To: Tyler Ashcroft <tashcrof@blm.gov>, Cynthia Staszak <cstaszak@blm.gov>, Lance Porter <l50porte@blm.gov>, Lola Bird <lbird@blm.gov>, Larry Crutchfield <lcrutchf@blm.gov>, Donald Hoffheins <dhoffhei@blm.gov>, Lisa Bryant <lbryant@blm.gov>, Nathan Thomas <nthomas@blm.gov>, "Curtis, Aaron" <acurtis@blm.gov>

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Michael J. Richardson  
Bureau of Land Management  
Nation

I have attached several of the draft document for your use. Please feel free to contact me with any questions. Thanks for your support. Thanks--Mike  
Shared in Drive

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Tyler Ashcroft  
Project Manager  
Bureau of Land Management  
(801)-539-4068

## INFORMATION MEMORANDUM FOR THE SECRETARY

**DATE:** May 7, 2017, 2:00 - 2:30 pm  
**SUBJECT:** Meeting with Legislative Leadership and Utah AG Sean Reyes  
**FROM:** Author – Name, title, office, phone number

### **I. STATEMENT OF PURPOSE**

Meeting to discuss Bears Ears and Grand Staircase as well as any Utah state issues relevant to BLM.

### **II. BACKGROUND**

Briefly and succinctly provide the necessary background information to frame the issue or topic.

### **III. DISCUSSION**

Describe the issue, topic, or event being briefed and include relevant actions or policy implications. If recommending a particular action for the Secretary, add it in brackets, as in the example below.

### **IV. ATTACHMENTS**

If this is a cover memo as part of a longer briefing, attach the briefing and supplemental materials.

## INFORMATION MEMORANDUM FOR THE SECRETARY

**DATE:** May 7, 2017, 1:00 - 2:00 pm

**SUBJECT:** Meeting with State Historic Preservation Office / Utah Department of Heritage and Arts

**FROM:** Author – Name, title, office, phone number

### **I. STATEMENT OF PURPOSE**

The meeting will be to discuss cultural and historic objects at Bears Ears and Grand Staircase.

### **II. BACKGROUND**

Briefly and succinctly provide the necessary background information to frame the issue or topic.

### **III. DISCUSSION**

Describe the issue, topic, or event being briefed and include relevant actions or policy implications. If recommending a particular action for the Secretary, add it in brackets, as in the example below.

### **IV. ATTACHMENTS**

If this is a cover memo as part of a longer briefing, attach the briefing and supplemental materials.

**Secretary of Interior  
Required Briefings**

<b>Topic</b>	<b>Responsible Person</b>
Bears Ears Inter-Tribal Coalition	Tyler
Kane and Garfield County Hot Topics	Cindy
Nature Conservancy/Dugout Ranch/Heidi Redd Backgrounds, Issues, Positions	Lance and Lola
GSENM Background	Cindy
San Juan County Hot Topics	Don and Lisa Bryant
Friends of Cedar Mesa Background, issues, positions, partnerships	Don and Lisa Bryant
Edge of Cedars Museum Background, issues, positions, partnerships	Nate Thomas
Recreation in National Monuments	Aaron
SITLA Hot Topics GSENM, BENM, and other issues	Brandon - Tyler
Utah Attorney General Background BENM/GSENM and issues	Tyler/Mike
SHPO- Cultural and Historic Objects BENM and GSENM, other BLM SHPO activities	Nate

## INFORMATION MEMORANDUM FOR THE SECRETARY

**DATE:** May 7, 2017, 2:45 - 3:15 pm

**SUBJECT:** Meeting with Utah School and Institutional Trust Lands Administration, SITLA

**FROM:** Author – Name, title, office, phone number

### **I. STATEMENT OF PURPOSE**

The meeting will be to discuss Bears Ears and Grand Staircase as well as any hot button SITLA-BLM issues.

### **II. BACKGROUND**

Briefly and succinctly provide the necessary background information to frame the issue or topic.

### **III. DISCUSSION**

Describe the issue, topic, or event being briefed and include relevant actions or policy implications. If recommending a particular action for the Secretary, add it in brackets, as in the example below.

### **IV. ATTACHMENTS**

If this is a cover memo as part of a longer briefing, attach the briefing and supplemental materials.