



U.S. Department of the Interior  
Bureau of Land Management

# TEMPORARY CLOSURE ORDER

Bureau of Land Management Nevada

**TEMPORARY CLOSURE OF Certain Lands surrounding Badger Mountain  
in Lincoln County, Nevada**

**March 25, 2026**

**Office:** Caliente Field Office

**Action:** Temporary Closure

**Summary:** The approximately 22,987-acre closure area (described below and shown on the attached map) is closed to all forms of public access and entry effective March 25, 2026 at 4:00 p.m.

**Rationale:** Pursuant to the Federal Land Policy and Management Act of 1976 (FLMPA), as amended, and 43 CFR §8364.1, the Bureau of Land Management (BLM) hereby provides notice that the public lands described below are closed to all forms of public access and entry. This closure is necessary to protect persons, property, public lands, resources, and to avoid conflict among public land users.

**Exemptions:** This order does not apply to Federal, State, and local officers and employees in the performance of their official duties; members of organized search and rescue or firefighting forces in the performance of their official duties; and persons with written authorization from the BLM.

This order does not apply to activities conducted under contract with the BLM, agency personnel monitoring the event, or activities conducted under an approved plan of operations. Authorized users must have in their possession a written permit or contract from the BLM, signed by the authorized officer.

**Location:** Public lands within the Caliente Field Office and Basin and Range National Monument (see attached map)

Mount Diablo Meridian, Nevada

T. 6 S., R. 59 E.,

- sec. 19, S1/2SW1/4, S1/2SE1/4;
- sec. 20, S1/2SW1/4, S1/2SE1/4;
- sec. 21, SW1/4, SE1/4;
- sec. 22, S1/2NE1/4, SE1/4SE1/4NW1/4, SW1/4, SE1/4;
- sec. 23, NW1/4, SW1/4;
- sec. 26, W1/2NE1/4, NW1/4, SW1/4, SE1/4;
- sec. 27, ALL;
- sec. 28, ALL;
- sec. 29, ALL;
- sec. 30, ALL;
- sec. 31, NE1/4, E1/2NW1/4, SE1/4;
- sec. 32, ALL;
- sec. 33, ALL;
- sec. 34, ALL;
- sec. 35, ALL;

sec. 36, SW1/4NW1/4, W1/2SW1/4, SE1/4SW1/4.

T. 7 S., R. 59 E.,

sec. 1, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4, NW1/4, SW1/4, SE1/4;  
sec. 2, ALL;  
sec. 3, ALL;  
sec. 4, ALL;  
sec. 5, ALL;  
sec. 6, E1/2NE1/4, E1/2SE1/4;  
sec. 8, NE1/4, NW1/4, E1/2SW1/4, SE1/4;  
sec. 9, ALL;  
sec. 10, ALL;  
sec. 11, ALL;  
sec. 12, ALL;  
sec. 13, ALL;  
sec. 14, ALL;  
sec. 15, ALL;  
sec. 16, ALL;  
sec. 17, NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4;  
sec. 20, NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4;  
sec. 21, ALL;  
sec. 22, ALL;  
sec. 23, ALL;  
sec. 24, ALL;  
sec. 25, NE1/4, NW1/4, NW1/4SW1/4;  
sec. 26, NE1/4, NW1/4, SW1/4, N1/2SE1/4;  
sec. 27, ALL;  
sec. 28, ALL;  
sec. 29, NE1/4, SE1/4;  
sec. 32, NE1/4NE1/4;  
sec. 33, N1/2NE1/4, N1/2NW1/4;  
sec. 34, NW1/4NE1/4, N1/2NW1/4.

T. 7 S., R. 60 E.,

sec. 6, SW1/4;  
sec. 7, SW1/4NW1/4NE1/4, SW1/4NE1/4, NW1/4, SW1/4, SE1/4;  
sec. 8, SW1/4SW1/4;  
sec. 17, W1/2NW1/4, SW1/4;  
sec. 18, ALL;  
sec. 19, ALL;  
sec. 20, NW1/4, SW1/4;  
sec. 29, NW1/4NW1/4;  
sec. 30, N1/2NE1/4, NW1/4

**Prohibitions:** All forms of public access and entry unless specifically authorized by the BLM in writing.

**Dates:** This closure is effective beginning at 4:00 p.m. on March 25, 2026, and will remain in effect for a minimum of one year or until conditions are reassessed and determined safe for public use.

**Notification Methods and Posted Locations:** [https://www.blm.gov/public-input-actions?region\[\]=24](https://www.blm.gov/public-input-actions?region[]=24)

<https://eplanning.blm.gov/Project-Home/?id=49b65649-a028-f111-8341-001dd8029ed0>.

**Enforcement and Penalties:** Any person who violates the temporary closures or restrictions in this order may be tried before a United States magistrate and fined in accordance with 18 U.S.C. 3571, imprisoned no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0–7, or both. In accordance with 43 CFR 8365.1–7, State or local officials may also impose penalties for violations of State law.

**For Further Information Contact:** Robbie Purdie-Williams, District Manager, Ely District Office by email at [rmcaboy@blm.gov](mailto:rmcaboy@blm.gov) or phone at 775-289-1840.

**Approved By:**

March 25, 2026

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District Manager

Date