



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Alaska State Office
222 West Seventh Avenue, #13
Anchorage, Alaska 99513-7504
<http://www.blm.gov/ak>



JAN 18 2011

FF-94263
1864 (AK9270)


CERTIFIED MAIL RETURN RECEIPT REQUESTED

Daniel S. Sullivan, Commissioner
State of Alaska
Department of Natural Resources
550 West Seventh Avenue, Suite 1070
Anchorage, Alaska 99501-3579

Dear Commissioner Sullivan:

We are pleased to transmit the enclosed recordable disclaimer of interest which should be recorded in the Fairbanks Recording District.

Sincerely,


Acting State Director
Bud C. Cribley
State Director, Alaska

Enclosure
Recordable Disclaimer of Interest

Copy furnished to:
DSD, for Cadastral Survey (927)

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

RECORDABLE DISCLAIMER OF INTEREST

Serial No. FF-94263

WHEREAS, the State of Alaska is entitled to a recordable disclaimer of interest pursuant to Section 315(a) of the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1745(a), the United States of America, acting by and through the BLM – Alaska State Director, hereby gives notice that the United States claims no real property interest in the lands underlying the water body comprising the Salcha River, and therefore disclaims any and all real property interest in the submerged lands more particularly described as:

The lands underlying the Salcha River, between the ordinary high water marks on its banks, from the mouth of Lost Creek, at river mile 109, upstream approximately three [3] miles to river mile 112. This section of the Salcha River is presently located in Tract A, T. 1 S., R. 16 E., FM, Alaska.

This disclaimer is subject to all valid existing rights, if any.

IN WITNESS THEREOF, the undersigned authorized officer, in the name of the United States, set her hand and caused the seal of the Bureau of Land Management to be affixed on this 20th day of JANUARY, 2011.



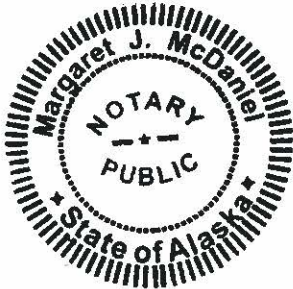
United States of America
Department of the Interior

Julia Dorgan

Acting State Director, Alaska
Bureau of Land Management

STATE OF ALASKA }
 } ss
FOURTH JUDICIAL DISTRICT }

Witness my hand and seal.



My Commission Expires: 2/23/2013

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