

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECORDABLE DISCLAIMER OF INTEREST**

Serial No. FF-94661

*WHEREAS*, the State of Alaska is entitled to a recordable disclaimer of interest pursuant to Section 315(a) of the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1745(a), the United States of America, acting by and through the BLM – Alaska State Director, hereby gives notice that the United States claims no real property interest in and therefore disclaims any and all real property interest in the submerged lands more particularly described as:

The lands underlying Fish Lake, approximately 690 acres, between the ordinary high water marks on its banks, presently located in Townships 13 and 14 North, Range 19 East, Copper River Meridian, Alaska.

This disclaimer is subject to all valid existing rights, if any, and is issued to help remove a cloud on the title to the subject lands.

IN WITNESS THEREOF, the undersigned authorized officer, in the name of the United States,  
set her hand and caused the seal of the Bureau of Land Management to be affixed on this  
7th day of Sept., 2006.



United States of America  
Department of the Interior

Julia Dougan

By: Julia Dougan  
Acting State Director  
Bureau of Land Management

#### ACKNOWLEDGEMENT

STATE OF ALASKA                                 }  
  } ss  
FOURTH JUDICIAL DISTRICT                 }

The Forgoing Disclaimer of Interest was acknowledged before me  
by VLH on this 7th day of Sept., 2006.

Witness my hand and seal.



Vickie L. Hoffner

NOTARY PUBLIC in and for Alaska

My Commission Expires: 10/29/07

Fairbanks Recording District