



U.S. Department of the Interior  
Bureau of Land Management

## ***Southwest District Resource Advisory Council***

### **Sheep Grazing Sub-Committee**

**Meeting Agenda – July 18, 2023**

#### **Part Five: Best Management Practices and Public Outreach Tools**

**BLM Uncompahgre Field Office, 2465 S. Townsend Ave., Montrose, CO  
or join virtually via Zoom (registration required):**

**<https://blm.zoomgov.com/meeting/register/vJltcemqqjksGfgNBWuWpE-HfFgQlpC1JRQ>**

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| <b>10:00 a.m.</b> | <b>MEETING BEGINS: Opening Remarks [10 minutes]</b>      |
| <b>10:10 a.m.</b> | <b>Part One: Best Management Practices [90 minutes]</b>  |
| <b>11:40 p.m.</b> | <b>LUNCH [60 minutes]</b>                                |
| <b>12:40 p.m.</b> | <b>Reconvene</b>   |
| <b>12:45 p.m.</b> | <b>Public Comment Period [30 minutes]</b>                |
| <b>1:15 p.m.</b>  | <b>Part Two: Public Outreach Discussion [45 minutes]</b> |
| <b>1:45 p.m.</b>  | <b>Closing Remarks [15 minutes]</b>                      |
| <b>2:00 p.m.</b>  | <b>ADJOURN</b>   |

**This meeting will be recorded.**