



Dupre, Marjorie <mdupre@blm.gov>

RE: EOI ~~XXXXXXXXXXXXXXXXXXXX~~

Brian Hall <bhall@bcoperating.com>  
To: Marjorie Dupre <mdupre@blm.gov>

Fri, Jan 30, 2015 at 9:48 AM

Marjorie-

✓ NM-T22S-R33E  
Lea6-T20S-R33E

I would like to nominate the following for the July 2016 Federal lease sale (or sooner if it is possible)

T22S-R33E:

Sec. 13: W/2, NE/4

Sec. 23: W/2, SE/4

Sec. 25: NE/4

T20S-R33E:

Sec. 28: S/2SW/4, SW/4SE/4, E/2E/2, NW/4SW/4, NW/4NE/4

Thank you,

Brian Hall, RL

Landman

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BC  PERATING, INC.

Crown Oil Partners V, LP

Crump Energy Partners II, LLC