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December 12, 2016

Bureau of Land Management  
Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155

Dear Mrs. Wilckin:

Please list the following lands on a upcoming sale:

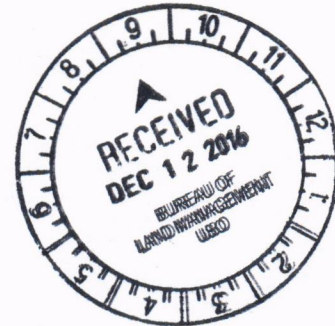
T. 21 S., R. 16 E., Emery County, SLM, UT *d Grand Co*  
Sec. 25: W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
Sec. 26: All;  
Sec. 27: Lots 5, 6, 8, NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 27: Islands in Green River;  
Sec. 28: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 33: W $\frac{1}{2}$ E $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 34: Lots 5, 6, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 35: N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

T. 22 S., R. 16 E., *Grand* Emery County, SLM, UT

Sec. 1: All;  
Sec. 3: Lots 3, 4, 5, 6, 13, 18, 22, 23; *Emery Co*  
Sec. 3: Islands in Green River;  
Sec. 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 10: All;  
Sec. 11: All;  
Sec. 13: All;  
Sec. 14: All;  
Sec. 15: All;  
Sec. 22: All;  
Sec. 23: All;

T. 21 S., R. 17 E., Grand County, SLM, UT

Sec. 30: Lots 3, 4, N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$   
Sec. 31: All;



Page 2. December 12, 2016 Nominations

T. 22 S., R. 17 E., Grand County, SLM, UT

Sec. 18: All;

Sec. 19: All;

Sec. 21: All;

Sec. 22: All;

Sec. 23: All;

Sec. 26: All;

Sec. 27: All;

Sec. 28: S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 30: All;

Sec. 31: All;

Sec. 33: All

Sec. 34: All;

Sec. 35: All;

T, 38 S., R. 26 E., San Juan County, SLM, UT

Sec. 19: NW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;

Should you have any questions please let me know.

Thank You

A handwritten signature in black ink, appearing to read "Vern Jones", with a stylized flourish at the end.

Vern Jones