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13	SAN FRANCISCO DIVISION
14	
15) Case No. 3:06 CV-04884 SI (NJV) CENTER FOR BIOLOGICAL DIVERSITY, et al.,)
16	Plaintiffs,) FEDERAL DEFENDANTS' v.) NOTICE OF FILING OF
17) QUARTERLY REPORT NO. 6 U.S. BUREAU OF LAND MANAGEMENT, et al.,)
18	Federal Defendants, and
19	KERN COUNTY, CALIFORNIA, et al.,
20	Intervenor-Defendants.)
21	The federal defendants, U.S. Bureau of Land Management (BLM), et al., submit this
22	Notice of Filing of Quarterly Report No. 6 to inform the court and the parties as to BLM's
23	progress since the agency filed Quarterly Report No. 5 on July 2, 2012. This report summarizes
24	BLM's recent actions to implement the requirements in paragraphs (1)-(6) of the court's January
25	29, 2011, Order Re: Remedy (Doc. 243 at 14-15), Center for Biological Diversity v. U.S. Bureau
26	of Land Management, 2011 Westlaw 337364, *10 (N.D. Cal. Jan. 29, 2011).
27	BLM will file the next quarterly report with the court by December 31, 2012.
28	

Respectfully submitted, Dated: October 1, 2012. IGNACIA S. MORENO Assistant Attorney General Environment & Natural Resources Division /s/ Charles R. Shockey CHARLES R. SHOCKEY, DC Bar No. 914879 Attorney, Natural Resources Section Environment and Natural Resources Division U. S. Department of Justice 501 "I" Street, Suite 9-700 Sacramento, CA 95814-2322 Tel: 916-930-2203 / Fax: 916-930-2210 Email: charles.shockey@usdoj.gov Attorneys for Federal Defendants

CERTIFICATE OF SERVICE

I hereby certify that on October 1, 2012, I filed the "FEDERAL DEFENDANTS' NOTICE OF FILING OF QUARTERLY REPORT NO. 6" through the court's ECF system, which automatically serves a copy on all counsel of record. |s| Charles R. Shockey CHARLES R. SHOCKEY Attorney for Federal Defendants FEDERAL DEFENDANTS' NOTICE OF FILING OF QUARTERLY REPORT NO. 5 CASE NO. 3:06-CV-04884 SI (NJV)