John C. Cruden, Assistant Attorney General 2 Bruce D. Bernard, Colo. Bar No. 12166 Attorney, U.S. Department of Justice 3 Environment and Natural Resources Division 999 18th Street, South Terrace, Suite 370 4 Denver, CO 80202 5 Tel: (303) 844-1361 Fax: (303) 844-1350 6 Email: bruce.bernard@usdoj.gov 7 Attorneys for Federal Defendants 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION 10 11 CENTER FOR BIOLOGICAL 12 DIVERSITY, et al., Plaintiffs, 13 Case No. 3:06-CV-04884 SI (NJV) 14 v. 15 UNITED STATES BUREAU OF LAND FEDERAL DEFENDANTS' NOTICE 16 MANAGEMENT, et al., OF FILING OF OUARTERLY Defendants, and **REPORT NO. 18 (3rd Quarter, 2015)** 17 KERN COUNTY, CALIFORNIA, et al., 18 Intervenor-Defendants. 19 20 The federal defendants, United States Bureau of Land Management (BLM), et al., submit 21 this Notice of Filing of Quarterly Report No. 18 (3rd Quarter, 2015) to inform the Court and the 22 parties as to BLM's progress since the agency filed Quarterly Report No. 17 on June 30, 2015 23 (Doc. 388 & 388-1). This report summarizes BLM's recent and continuing actions to implement 24 25 and comply with the requirements set forth in paragraphs (1) - (6) of the court's January 29, 26 2011, Order Re: Remedy (Doc. 243) at 14-15, Ctr. for Biological Diversity v. U.S. Bureau of 27 Land Mgmt, No. 06-4884, 2011 WL 337364, at \*9-10 (N.D. Cal. Jan. 29 2011). 28 FEDERAL DEFENDANTS' NOTICE OF FILING OF QUARTERLY REPORT NO. 18 - CASE NO. 3:06-CV-4884-SI (NJV) -

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| 1  | BLM will file the next quarterly report with the Court by December 31, 2015.           |
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| 3  | Dated: September 30, 2015.   |
| 4  | Dated. September 50, 2015.   |
| 5  | JOHN C. CRUDEN   |
| 6  | Assistant Attorney General Environment & Natural Resources Division                    |
| 7  |  |
| 8  | / <u>s/ Bruce D. Bernard</u><br>BRUCE D. BERNARD, Colo. Bar # 12166                    |
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