1 John C. Cruden, Assistant Attorney General 2 Bruce D. Bernard, Colo. Bar No. 12166 Attorney, U.S. Department of Justice 3 **Environment and Natural Resources Division** 999 18th Street, South Terrace, Suite 370 4 Denver, CO 80202 5 Tel: (303) 844-1361 Fax: (303) 844-1350 6 Email: bruce.bernard@usdoi.gov 7 Attorneys for Federal Defendants 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION 10 11 CENTER FOR BIOLOGICAL 12 DIVERSITY, et al., Plaintiffs, 13 Case No. 3:06-CV-04884 SI (NJV) 14 V. 15 UNITED STATES BUREAU OF LAND FEDERAL DEFENDANTS' NOTICE MANAGEMENT, et al., OF FILING OF QUARTERLY 16 Defendants, and REPORT NO. 20 (1st Quarter, 2016) 17 KERN COUNTY, CALIFORNIA, et al., 18 Intervenor-Defendants. 19 20 The federal defendants, United States Bureau of Land Management (BLM), et al., submit 21 this Notice of Filing of Quarterly Report No. 20 (1st Quarter, 2016) to inform the Court and the 22 parties as to BLM's progress since the agency filed Quarterly Report No. 19 on December 29, 23 30, 2015 (Doc. 392 & 392-1). This report summarizes BLM's recent and continuing actions to 24 25 implement and comply with the requirements set forth in paragraphs (1) - (6) of the court's 26 January 29, 2011, Order Re: Remedy (Doc. 243) at 14-15, Ctr. for Biological Diversity v. U.S. 27 Bureau of Land Mgmt, No. 06-4884, 2011 WL 337364, at *9-10 (N.D. Cal. Jan. 29 2011). 28 FEDERAL DEFENDANTS' NOTICE OF FILING OF QUARTERLY REPORT NO. 20 - CASE NO. 3:06-CV-4884-SI (NJV) -PAGE - 1

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BLM will file the next quarterly report with the Court by June 30, 2016. Dated: March 30, 2016. JOHN C. CRUDEN Assistant Attorney General **Environment & Natural Resources Division** /s/ Bruce D. Bernard BRUCE D. BERNARD, Colo. Bar # 12166 Attorney, United States Department of Justice Environment & Natural Resources Division **Natural Resources Section** 999 18th Street, South Terrace - Suite 370 Denver, Colorado 80202 Telephone: 303 844-1361 Facsimile: 303 844-1350 Email: bruce.bernard@usdoj.gov

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