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1 2 3 4 5 6 7 8 9 10	John C. Cruden, Assistant Attorney General Bruce D. Bernard, Colo. Bar No. 12166 Attorney, U.S. Department of Justice Environment and Natural Resources Division 999 18th Street, South Terrace, Suite 370 Denver, CO 80202 Tel: (303) 844-1361 Fax: (303) 844-1350 Email: bruce.bernard@usdoj.gov Attorneys for Federal Defendants IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION
 11 12 13 14 15 16 17 18 19 	CENTER FOR BIOLOGICAL) DIVERSITY, et al.,) Plaintiffs,) V.) UNITED STATES BUREAU OF LAND) FEDERAL DEFENDANTS' NOTICE MANAGEMENT, et al.,) Defendants, and) KERN COUNTY, CALIFORNIA, et al.,) Intervenor-Defendants.)
 20 21 22 23 24 25 26 27 28 	The federal defendants, United States Bureau of Land Management (BLM), <i>et al.</i> , submit this Notice of Filing of Quarterly Report No. 19 (4th Quarter, 2015) to inform the Court and the parties as to BLM's progress since the agency filed Quarterly Report No. 18 on September 30, 2015 (Doc. 391 & 391-1). This report summarizes BLM's recent and continuing actions to implement and comply with the requirements set forth in paragraphs (1) – (6) of the court's January 29, 2011, Order Re: Remedy (Doc. 243) at 14-15, <i>Ctr. for Biological Diversity v. U.S. Bureau of Land Mgmt</i> , No. 06-4884, 2011 WL 337364, at *9-10 (N.D. Cal. Jan. 29 2011).

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BLM will file the next quarterly report with the Court by March 31, 2016.

Dated: December 29, 2015.

JOHN C. CRUDEN Assistant Attorney General Environment & Natural Resources Division /s/ Bruce D. Bernard BRUCE D. BERNARD, Colo. Bar # 12166 Attorney, United States Department of Justice Environment & Natural Resources Division Natural Resources Section 999 18th Street, South Terrace – Suite 370 Denver, Colorado 80202 Telephone: 303 844-1361 Facsimile: 303 844-1350 Email: bruce.bernard@usdoj.gov FEDERAL DEFENDANTS' NOTICE OF FILING OF QUARTERLY REPORT NO. 19 - CASE NO. 3:06-CV-4884-SI (NJV) -PAGE - 2