Mojave Trails National Monument Subgroup Desert Advisory Council Membership Application

Name:		Address:
Email:		Telephone:
1.	Please spe	ecify the interest or expertise category you are representing:
		Natural Science & research from a regional institution of higher education or
		research
		California Natural Resources Agency
		California Public Utilities Commission
		The Wildlands Conservancy
		County of San Bernardino, California
	A represe	ntative of each of the cities of:
		□ Barstow
		□ Needles
		☐ Twentynine Palms
		☐ Yucca Valley
		ntative of each of:
		Twentynine Palms Band of Mission Indians
		San Manuel Band of Serrano Mission Indians
		Colorado River Indian Tribes
		Fort Mojave Indian Tribe
		Chemehuevi Indian Tribe
	A represen	
		Department of Defense
		Wildlands Conservancy
		Local conservation organization
		Historical preservation organization
	-	ntative of organizations relating to each of the following recreational activities:
		Motorized
		Non-Motorized
		Hunting
		Rock Hounding
A representative of:		
		Southern California Edison Company
		Pacific Gas and Electric Company
		Metropolitan Water District of Southern California
		Local chamber of commerce or tourism and hospitality organization

2. Describe the knowledge, skills, or experience that qualifies you to advise BLM on the topics of this subgroup's mission.
3. What experience do you have in working in an advisory role with a collaborative approach?
4. Do you support the Communication Guidelines established for the DAC subgroups?
5. Are you available to attend the planned subgroup meetings?
6. Please add any relevant information, including educational or professional certifications, or any other comments relevant for consideration by BLM in making its recommendations for membership, and the DAC's selection and approval.
Thank you for your application. Please submit it and a copy of your resume or experience summary to:
BLM Desert District External Affairs California Desert District Office 22835 Calle San Juan de Los Lagos Moreno Valley, CA 92553