

Conversation Contents

Agenda for 6/1

Attachments:

/58. Agenda for 6/1/1.1 June 1, 2017 Conference Call Agenda.docx

"Buttazoni, Brian" <bbuttazoni@blm.gov>

From: "Buttazoni, Brian" <bbuttazoni@blm.gov>
Sent: Tue May 30 2017 13:53:19 GMT-0600 (MDT)
To: "Amanda Best (abest@westlandresources.com)"
<abest@westlandresources.com>, Al Burch
<burchservices1@aol.com>, Areta Zouvas
<aretazouvas@kirklandmining.com>, Shelby Cave <scave@blm.gov>
Subject: Agenda for 6/1
Attachments: June 1, 2017 Conference Call Agenda.docx

These are the items I have for the agenda. Please provide any additions COB 5/31.

--

Brian L. Buttazoni
District Planning and Environmental Specialist
Phoenix District Office
(623) 580-5656
(623) 580-5580 (fax)