

# Conversation Contents

## Open House PowerPoint

### Attachments:

/32. Open House PowerPoint/1.1 Open House PowerPoint.pptx

---

**"PDO\_KIRKMPO, BLM\_AZ" <blm\_az\_pdo\_kirkmpo@blm.gov>**

**From:** "PDO\_KIRKMPO, BLM\_AZ" <blm\_az\_pdo\_kirkmpo@blm.gov>  
**Sent:** Wed Jun 21 2017 07:37:02 GMT-0600 (MDT)  
**To:** "Amanda L. Best" <abest@westlandresources.com>, Al Burch <burchservices1@aol.com>, "Areta Zouvas (aret@kirklandmining.com)" <aret@kirklandmining.com>  
**CC:** Shelby Cave <scave@blm.gov>  
**Subject:** Open House PowerPoint  
**Attachments:** Open House PowerPoint.pptx

Amanda:

Attached is the draft of the PowerPoint for the open house. Let me know by this Friday if you have any revisions or additions. We want to keep this short and concise.

This will also be posted on the project website.

--

**Brian L. Buttazoni**  
*District Planning and Environmental Specialist*  
Phoenix District Office  
(623) 580-5656  
(623) 580-5580 (fax)